# APPLICATION FOR APPROVAL OF TRANSFER AND EXERCISE OF COMMON CARRIER OR CONTRACT RIGHTS

### BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of <u>HERBERY B.</u> Sm. (Applicant/Transfe	eree-Buyer)		
for the approval of the transfer and to exc	ercise the right		RE 285J
as a <u>Common of</u> carrier, des (common - contract)	scribed at Docket		RECEIVED ANII: 20. SECRETARY'S BUREAU
No. <u>400111095</u> , Folder No. 1	, issued to	7 -	THE PERSON AND THE PE
HERBERT B. SMITH SR			REA REA
(Transferor – Selle			<b>E</b> .
for transportation of MEW + US (persons – house	ED FURNITUR ehold goods)	२ ह	
SEE INSTRUCTIONS	BEFORE COMP	LETING APPLI	CATION
1. HERBERT B, Smith  (Full and Correct Name of Applicant)  HERBERT B, Smith + R  2. Samuel W, Smith	Transferee)  Strice AGEE.	CO PARTM	IFRS STORAGE
(Trade Name, If Any)	7/1000		
The trade name $\frac{SWSmiTH}{\text{(has or has not)}}$ on $\frac{S/S/94}{\text{(Date)}}$ (attach copy of			the Commonwealth
on $\frac{5/3}{99}$ (attach copy of	stamped registratio	on form.)	
3. 1728 MEADOW ST	PHILADELP	hin PA.	•
(Business Street Addres	s)	(	P. O. Box, If Any)
Philp, Philps (City) (County)	PA.		2157435562
(City) (County)	(Śtate)	(Zip)	(Telephone)
4. Applicant's attorney (for this applicat	ion) is:		
(Name)	(Address)	(Tel	lephone)

held by each stockholder.

9.	If applic	ant, its stockholder or partnership members are in control of or affiliated with any other					
	carrier, s	state name of carrier(s), Docket Number(s) and nature of control or affiliation.					
10.	Applica	nt proposes to acquire ALL of the operating rights now held by transferor.  (all or part)					
	Attach	a sheet describing rights to be transferred to applicant and rights to be retained by transferor,					
	if any.	If any rights are to be omitted give reasons.					
11.	The rea	son for the transfer is KEEP- BUSINESS IN FAMILY ITAM					
12a	. The foll	owing must be attached:					
		Sales Agreement ,					
	, <b>@</b> /	List of equipment to be used to render service. (Summarized by type)					
	<b>B</b> Y	Operating authority to be transferred/retained.					
		☐ Statement of Financial Position					
		Statement of unpaid business debts of transferor and how they will be satisfied.					
		Statement of Safety Program.					
		Statement of transferee's experience.					
b.	Attach t	he following, as appropriate (check those attached):					
	Ø	Partnership Agreement					
	回	Trade Name registration certificate.					
		Certificate of Incorporation. (Pa. Corporations only)					
		Certificate of Authority. (Foreign (out-of-state) Corporations only).					
		Statement of Corporate charter purpose. (Corporations only)					
		List of Corporate officers and stockholders. (Corporations only)					

- Copy of short form certificate showing date of death of transferor and name of executor/administrator/administratrix.
- 13. Transferor attests that all General Assessments and fines are paid, and agrees to continue to render the service which is to be transferred until this application is approved, whereupon transferor will surrender said certificate or permit for cancellation.

(Corporate Seal)

#### APPLICATION VERIFICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to Unsworn Falsification To Authorities.

(Signature)	(Date)
(Signature)	(Date)
(Signature)	(Date)
	2/26/15
3, SMITH VR	2/25/10
(Signature)	(Date)
(Signature)	(Date)
	(Signature)  (Signature)  (YER)  (Signature)

If the Applicant is a sole-proprietor, he/she must complete and sign the Application Verification form. If the application is for a partnership, all partners to the partnership agreement must sign this form. If the Applicant is incorporated, the President or Secretary must sign this form.

### VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

	Legal Name of Applicant
AI	MUGL W SMITH MOVING + STORAGE
	Trade Name, if any
72	8 MEADOW ST Philap PA 1912 4  Street Address (principal place of business) City or Municipality State Zip Code
	Legal Name of Applicant  MUGL W SMITH MOVING + STORAGE  Trade Name, if any  8 MEADOW ST Phila, Pa 1912 4  Street Address (principal place of business)  City or Municipality State Zip Code
sei Pu in pa	the Verified Statement of the Applicant is more or less a business plan, or your proposal for providing the transportation for which you are making application. Prior to deciding to make application for operating authority from a ablic Utility Commission, you likely gave much consideration to the manner in which you would operate the bust order that you could provide satisfactory service to your customers and so that you could make a reasonable proposal to provide the transportation of the application process, you must provide the Commission with your proposal to provide the transportation process.
an as ma	t minimum, the Verified Statement of the Applicant should include a discussion of the numbered items listed be and on the following pages. You are encouraged to provide as much information as possible about the particular so is necessary to fully explain your plan. If you fail to provide sufficient information about the subjects listed bely ay cause the review of your application to be delayed until you provide the necessary information. If you need reace to provide your explanation, please attach additional pages that list the appropriate item by number.
1.	Identify the person making the Verified Statement on behalf of the applicant. If the applicant is a sole proprie making the statement, this will be the same information as provided above. If an employee/officer of applicant making the statement, give name, title, business address and telephone number, and indicate that the applicant directors/owners/partners/etc. have authorized the witness to speak for the business.
2.	List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affilia
3.	Describe your business experience, particularly any experience relating to the operation of a transportation ser

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to include the office area, office machines that will be utilized, and the facility to house

vehicles. Household goods in use carriers should include a description of their storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers. Finally, please state your intended business hours.

ALL INFOMATION: AND RECORDS ARERECORDED

CELL PHONES + CPS

TIMES OF WORKING HOURS 830 AM 430 PM

5. Please state the number of employees you intend to use, along with a description of their duties. Please explain why that number of employees is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. (Do not address drivers in your explanation about this item; drivers are addressed separately in item # 6).

2 to 3 mEN PER TRUCK.

- 6. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the geographical territory you will be serving. In addition, please explain:
  - a. Your hiring standards for drivers;
  - b. Your system to ensure prospective drivers will be subject to a criminal background check:
  - c. Your driver training program:
  - d. Your system for ensuring that your drivers are properly licensed at all times;
  - e. Your system to ensure that all drivers will be subject to a criminal background check every two years;
  - f. Your policies regarding alcohol and drug use by your drivers.

7. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below. Taxicabs and linousines may not be used if the vehicle's age is greater than eight model years.

	YE.	AR MAKE	MODEL	<u>SEATING</u> CAPACITY	VEHICLE ID#	
Z	AG_	LEASK 2		, <u> </u>		
	200	3 INTER NAT	TIOMAL	3	IHTMMAA63	A 5 /20 40
	199	9 INTERNA	T10411 470	3 /HTSCAL	1HTM M MAG3 3M5XH U674,68.	TALL .
			·			
		<del></del> _				
8.	Docorit	sa yaur yahiala safatu r	magram Dlagge in als	do the following in yo	ur avalenation:	
ο.		be your vehicle safety periodic vehicle		ide the following in yo	ur expranation.	
		•	• ′	ill continuously compl	y with Pennsylvania's equipment	standards 🖊
	٠.				icles used in your business;	ν
	c.				e with the PUC's requirements fo	T L
					passenger applicants only);	_
	d.	Your system for repl	acing vehicles once the	hey are greater than eig	tht model years in age in complian	nce with
		52 Pa. Code, Section	29.314(d) (applicabl	e to taxicabs) or 52 Pa.	Code, Section 29.333(e) (applica	ible to
		limousines);				
	e.	Your system for ensu	ring the filing of an a	annual vehicle list (taxi	cabs and limousines);	

Your system for ensuring your vehicles will comply with the requirements of 49 CFR Parts 393 and 396, as

9.					-	btain and pay	the premiums to main	ntain insurance	u
(	coverage for the pi DVR =7/1456 R	roposed num INCE	ber of vehic	les for your b PAID	ousiness. 23 y	THE	19 th 0 F	EACH	MONTH
7	RAHEUARD	gnsur	344CE	- Co.					

- 10. Please describe your customer service standards. Within your description, please explain:
  - a. Your plan to inform customers of the procedures for filing complaints with the PUC;

adopted by the PUC at 52 Pa. Code, Chapter 37 (applicable to HHG applicants).

b. Your intended customer complaint resolution procedure.

SAME AS ALWAYS.

11. Criminal Record. Have you, any members (if LLC or LLP), shareholders, or officers (corporations) been convicted of a misdemeanor or felony for which you remain subject to supervision by a court or correctional institution?

\_\_\_ YES \_\_\_\_\_\_NO

12. Financial Data. In addition to demonstrating your technical fitness, you must also demonstrate that you possess the financial fitness to provide the proposed transportation service. Therefore you must complete both parts of the "Statement of Financial Position", which follows this page. The first part is the Balance Sheet. You need only provide the applicable information. The second part of the Statement of Financial Position is the Projected Income Statement. The projection is your estimation of expected revenues and specific expenses for one year. You should use the projected information, along with the financial data reported on your balance sheet to help you determine if the proposed business can be feasible. Please feel free to also provide clarification information with your "Statement of Financial Position", which explains why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

#### Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

# Statement of Financial Position (Balance Sheet) As of (date)

As of (date)		
<u>ASSETS</u>	9 4	//
Current Assets Cash Accounts Receivable Notes Receivable Other Current Assets (specify) Total Current Assets  Tangible Assets Motor Vehicle Equipment Less: Accumulated Depreciation Building and Structures Less: Accumulated Depreciation Office Equipment	18.000,00 18.000,00 TRUEKS = 1,000,000 = 94,000,0	
Less: Accumulated Depreciation  Land Investments and Funds (specify) Intangible Assets Other Assets (advances and idle equipment – specify)  TOTAL ASSETS  LIABILITIES	=	00
Current Liabilities (Due within one year of date) Accounts Payable Notes Payable Equipment Obligations Other Liabilities (Attach schedule) Total Current Liabilities Long Term Liabilities (Due after one year of date) Accounts Payable Notes Payable Equipment Obligations Other Liabilities (Attach Schedule) Total Long Term Liabilities TOTAL LIABILITIES	0 0 0 0 0 0 0	
NET WORTH (Partnerships and individuals, only)  OWNER'S EQUITY (Corporations only)  Capital Stock  Additional Paid-in Capital  Retained Earnings  Less: Treasury Stock  Total Owner's Equity  TOTAL LIABILITIES & OWNER'S EQUITY	= = 212,000,00 212 600,0	0

### STATEMENT OF FINANCIAL POSITION One Year Projected Income Statement

REVENUE and GAINS		. Valar	•
Operating Revenue		198000	
Net Revenue from non-carrier operations			
Dividend and interest revenues			
Other non-operating revenue			
Gains			
Total Revenue and Gains		18000	
<u>EXPENSES</u>		×113	
Equipment Maintenance and Garage Expense			
Insurance Expense		12,915,00	
Employee Salaries		6 7 60,60	Work is off
Supervisory Salaries -		5,850.00	Work is off
Officer Salaries		16,900:00	
Fuel Expense		3000,00	
Purchased Transportation (Lease Expense)		24,00000	•
Materials and Supplies Expense		2400,000	
General Office Expense		150000	
Advertising Expense		60000	
Telephone Expense		3 930,00	
Accounting Expense 150		1800.00	
Legal Expense		1.000,00	•
Uncollectible Revenue			
Depreciation Expense			
Amortization		0	
Operating Taxes and Licenses		000 00	
Rent Expense		<u> </u>	
Loss	_		
Total Operating Expenses and Losses			0 4.1.
<u>Net Income Before Taxes</u>		<u> 157 17281</u>	Depents w. Morawala
Provision for Income Taxes		209 23648	w. Molawata
Net Income (Loss)		= 5206367	

S.W. SMITH 1728MEADOW ST Phich, PA, 19124



PUC,

Secretary of the Pennsyrania Pulin Villy Commission

P.O. Box 3265 Harristurg Re, 1710.

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