

Friday, July 10, 2015

**Pennsylvania Public Utility Commission**  
**Secretary**  
**Keystone Building, 2<sup>nd</sup> Floor Room N201**  
**Harrisburg, PA 17120**

A-2015-2489074

**RE: Amending Application to License A-2009-2143682, Summit Energy Services, Inc, to include Residential & Governmental Customers**

To Whom It May Concern:

Summit Energy Services, Inc is asking to amend their current certification in PA for electricity broker services. Summit is currently licensed for Small Commercial, Large Commercial, and Industrial Customers, and would like to expand that to include Residential and Governmental Customers.

I, Ron Taglieri, VP – Americas Operations, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in the matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

If you have and questions or concerns please feel free to contact me at (502) 429-3800.

Sincerely,



*Ron Taglieri*  
*Vice President – Americas Operations*

RECEIVED

JUL 13 2015

Enclosed: Certificate of Service

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**Schneider Electric**  
10350 Ormsby Park Place  
Suite 400  
Louisville, KY 40223 USA  
502-429-3800

[www.schneider-electric.com](http://www.schneider-electric.com)

Friday, July 10, 2015

RECEIVED

UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
2525 N. 12th Street, Suite 360  
Post Office Box 12677  
Reading, Pa 19612-2677

JUL 13 2015

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

To Whom It May Concern:

Enclosed is a signed and verified letter stating our intention to amend the Electric Generation Supplier (EGS) License Application for Summit Energy Services, Inc to include service to residential & governmental customers in PA. Also enclosed is the original license certification for Summit Energy Services, Inc.

Sincerely,



*Lindsay Blume*  
Energy Buyer – Broker Team

**Schneider Electric**  
10350 Ormsby Park Place  
Suite 400  
Louisville, KY 40223 USA  
502-429-3800

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Friday, July 10, 2015

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Legal Department  
First Energy  
2800 Pottsville Pike  
Reading PA, 19612

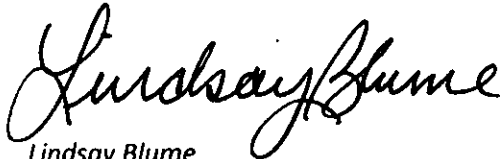
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502-429-3800

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Friday, July 10, 2015

Legal Department  
Attn: Paul Russell  
PPL  
Two North Ninth Street  
Allentown, PA 18108-1179

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Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

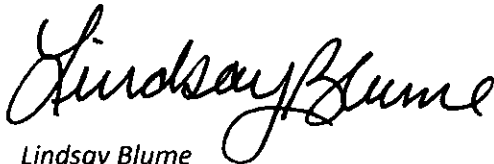
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Friday, July 10, 2015

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Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

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Friday, July 10, 2015

Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

RECEIVED

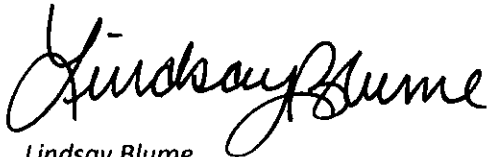
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Louisville, KY 40223 USA  
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Friday, July 10, 2015

RECEIVED

Director of Customer Energy Services  
Orange and Rockland Company  
390 West Route 59  
Spring Valley, NY 10977-5300


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Louisville, KY 40223 USA  
502-429-3800

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Friday, July 10, 2015

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Small Business Advocate  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17101

JUL 13 2015

PA PUBLIC UTILITY COMMISSION  
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Friday, July 10, 2015

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Commonwealth of Pennsylvania  
Department of Revenue  
Bureau of Compliance  
Harrisburg, PA 17128-0946

JUL 13 2015

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Friday, July 10, 2015

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Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

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Friday, July 10, 2015

RECEIVED

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

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Friday, July 10, 2015

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
PO Box 3265  
Harrisburg, PA 17105-3265

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PA PUBLIC UTILITY COMMISSION  
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## Appendix C

### CERTIFICATE OF SERVICE

On this the 10 day of July 2015, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Commonwealth of Pennsylvania  
Department of Revenue  
Bureau of Compliance  
Harrisburg, PA 17128-0946

Small Business Advocate  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17101

Director of Customer Energy Services  
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Spring Valley, NY 10977-5300

Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

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First Energy  
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Reading PA, 19612

UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
2525 N. 12th Street, Suite 360  
Post Office Box 12677  
Reading, Pa 19612-2677

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PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

  
\_\_\_\_\_  
Ron Taglieri, VP – Americas Operations  
Summit Energy Services, Inc

1 From  
Date 7/13/15  
Sender's Name Lindsay Pilume Phone 502 614-2406  
Company SCHNEIDER ELECTRIC  
Address 10350 DRMSBY PARK PL STE 400  
City LOUISVILLE State KY ZIP 40223-6179

2 Your Internal Billing Reference

3 To  
Recipient's Name Rosemary Chiavetta Phone  
Company Pennsylvania Public Utility Commission  
Address 400 North Street  
City Harrisburg State PA ZIP 17120

4 Express Package Service \* To most locations.  
NOTE: Service order has changed. Please select carefully.  
Packages up to 150 lbs. For packages over 150 lbs, use the FedEx Express Freight US Airbill

**Next Business Day**

FedEx First Overnight  
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected

FedEx Priority Overnight  
Next business morning. Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected

FedEx Standard Overnight  
Next business afternoon. Saturday Delivery NOT available

**2 or 3 Business Days**

FedEx 2Day A.M.  
Second business morning. Saturday Delivery NOT available

FedEx 2Day  
Second business afternoon. Thursday shipments will be delivered on Monday unless SATURDAY Delivery is selected

FedEx Express Saver  
Third business day. Saturday Delivery NOT available

5 Packaging \*Declared value limit \$500

FedEx Envelope\*  FedEx Pak\*  FedEx Box  FedEx Tube  Other

6 Special Handling and Delivery Signature Options

SATURDAY Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver

No Signature Required  
Package may be left without obtaining a signature for delivery

Direct Signature  
Someone at recipient's address may sign for delivery. Fee applies

Indirect Signature  
If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only. Fee applies

Does this shipment contain dangerous goods?

One box must be checked.

No  Yes As per attached Shipper's Declaration  Yes Shipper's Declaration not required

Dry Ice Dry Ice, 3 UN 1845 \_\_\_\_\_ kg

Cargo Aircraft Only

Dangerous goods (including dry ice) cannot be shipped in FedEx packaging or placed in a FedEx Express Drop Box.

7 Payment Bill to:

Enter FedEx Acct. No. or Credit Card No. below. Obtain recip. Acct. No.

Sender Acct. No. in Section 1 will be billed  Recipient  Third Party  Credit Card  Cash/Check

Total Packages Total Weight Credit Card Acct.

Your liability is limited to US\$500 unless you declare a higher value. See the current FedEx Service Guide for details.



8079 3214 7670

0119397040

FedEx carbon-ne envelope shipping

CMPC  
To: CHIAVETA, R. PUC

Agency PUC  
Floor:  
External Carrier: FEDEX

7/14/2015 8:40:33 AM



807932147670

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JUL 13 2015

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

151989 REV 7/08 RRD

**FIRST OVERNIGHT**

**FedEx**  
TRK# 8079 3214 7670  
0215

TUE - 14 JUL 8:00A  
FIRST OVERNIGHT

17120  
PA-US  
MDT

N1 MDTA



fedex.com 1800.fedex 1800.403.3339