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Sarah C. Stoner  
717.237.6026  
sstoner@eckertseamans.com

July 15, 2015

**Via Hand Delivery**

Rosemary Chiavetta, Secretary  
PA Public Utility Commission  
PO Box 3265  
Harrisburg, PA 17105-3265

Re: Application of Evolution Energy Partners LLC for an Electric Broker License;  
Docket No. A-2015-XXXXXXX

Dear Secretary Chiavetta:

Enclosed for filing is the Application of Evolution Energy Partners LLC for approval to offer, render, furnish, or supply electric generation services as a broker/marketer to the public in the Commonwealth of Pennsylvania along with a check in the amount of \$350 for the filing fee. Also enclosed are two CD-ROMs (one containing the application and the other containing confidential documentation).

Sincerely,

Sarah C. Stoner

SCS/  
Enclosure

cc: Certificate of Service w/enc.  
Charles J. Hurchalla w/enc.

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# BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of **Evolution Energy Partners LLC** for approval to offer, render, furnish, or supply electricity or electric generation services as a **Broker/Marketer engaged in the business of supplying electricity services** to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

## 1. IDENTIFICATION AND CONTACT INFORMATION

- a. **IDENTITY OF THE APPLICANT:** Provide name (*including any fictitious name or d/b/a*), primary address, web address, and telephone number of Applicant:

**Evolution Energy Partners LLC**  
**102 Pickering Way, Suite 508**  
**Exton, PA 19341**

**Web Address: [www.evolutionep.com](http://www.evolutionep.com)**  
**Telephone No.: 610-329-8288**

- b. **PENNSYLVANIA ADDRESS / REGISTERED AGENT:** If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

N/A

- c. **REGULATORY CONTACT:** Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

**Charles J. Hurchalla, President and Managing Member**  
**102 Pickering Way, Suite 508**  
**Exton, PA 19341**

**Telephone No.: 610-329-8288**  
**Fax No.: 484/713-5105**  
**Email: [churchalla@evolutionep.com](mailto:churchalla@evolutionep.com)**

- d. **ATTORNEY:** Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

**Sarah C. Stoner, Esquire**  
**Eckert Seamans Cherin & Mellott, LLC**  
**213 Market Street, 8<sup>th</sup> Floor**  
**Harrisburg, PA 17101**  
**[sstoner@eckertseamans.com](mailto:sstoner@eckertseamans.com)**  
**Tel. 717-237-6026**  
**Fax. 717-237-6019**

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- e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS:** Provide the name, title, address, telephone number, FAX number, and e-mail of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.

**Primary:**

**Charles J. Hurchalla, President  
and Managing Member  
102 Pickering Way, Suite 508  
Exton, PA 19341**

**Telephone No.: 610-329-8288  
Fax No.: 484/713-5105  
Email: churchalla@evolutionep.com**

**Alternate:**

**Michael Rothstein, Vice President  
102 Pickering Way, Suite 508  
Exton, PA 19341**

**Telephone No.: 484-690-4567  
Fax No.: 484/713-5105  
Email: mrothstein@evolutionep.com**

**2. BUSINESS ENTITY FILINGS AND REGISTRATION**

- a. **FICTITIOUS NAME:** *(Select appropriate statement and provide supporting documentation as listed.)*

The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

**or**

The Applicant will not be using a fictitious name.

- b. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**  
*(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)*

The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

**or**

The Applicant is a:

- domestic general partnership (\*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.

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- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.
- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.
- \* If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

**OR**

The Applicant is a:

- domestic corporation (15 Pa. C.S. §1308)
- foreign corporation (15 Pa. C.S. §4124)
- domestic limited liability company (15 Pa. C.S. §8913)
- foreign limited liability company (15 Pa. C.S. §8981)
- Other (Describe):

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Provide the state in which the business is incorporated/organized/formed and provide a copy of the Applicant's charter documentation.

**Please see Attachment A – Delaware Certificate of Formation**

**Please see Attachment B – Pennsylvania Department of State Subsistence Certificate**

- Give name and address of officers.

**Charles J. Hurchalla, President  
Managing Member  
102 Pickering Way, Suite 508  
Exton, PA 19341**

**Michael Rothstein, Vice President  
102 Pickering Way, Suite 508  
Exton, PA 19341**

### **3. AFFILIATES AND PREDECESSORS**

*(both in state and out of state)*

- a. AFFILIATES:** Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

**Evolution Energy Partners LLC does not have any affiliates doing business in state or out of state. In addition, it does not have any affiliates that are currently applying to do business in Pennsylvania.**

- b. PREDECESSORS:** Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

#### 4. OPERATIONS

a. **APPLICANT'S PRESENT OPERATIONS:** *(select and complete the appropriate statement)*

Definitions

- Supplier – an entity that sells electricity to end-use customers utilizing the jurisdictional transmission and distribution facilities of an EDC.
- Aggregator - an entity that purchases electric energy and takes title to electric energy as an intermediary for sale to retail customers.
- Broker/Marketer - an entity that acts as an intermediary in the sale and purchase of electric energy but does not take title to electric energy.

The Applicant is presently doing business in Pennsylvania as a

- municipal electric corporation
- electric cooperative
- local gas distribution company
- provider of electric generation, transmission or distribution services
- broker/marketer engaged in the business of supplying electricity services
- Other; Identify the nature of service being rendered.

**OR**

The Applicant is not presently doing business in Pennsylvania.

b. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as a *(may check multiple)*:

- Generator of electricity
- Supplier of electricity
- Aggregator engaged in the business of supplying electricity
- Broker/Marketer engaged in the business of supplying electricity services
  - Check here to verify that your organization will not be taking title to the electricity nor will you be making payments for customers.
- Electric Cooperative and supplier of electric power
- Other (Describe):

c. **PROPOSED SERVICES:** Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

Evolution Energy Partners LLC is a new entity formed by its primary owner, Charles J. Hurchalla, to acquire the energy brokering/consulting business of UGI Energy Services LLC. The company will be involved in

providing energy solutions to commercial and industrial customers. These solutions will be related to both the supply and demand sides of the customers' energy usage.

d. **PROPOSED SERVICE AREA:** Check the box of each Electric Distribution Company for which the Applicant proposes to provide service.

- Citizens' Electric
- Duquesne Light
- Met-Ed
- PECO
- Penelec
- Penn Power

- Pike
- PPL
- UGI Utilities
- Wellsboro
- West Penn

Entire Commonwealth of PA

e. **CUSTOMERS:** Applicant proposes to provide services to:

- Residential Customers
- Small Commercial Customers - (25 kW and Under)
- Residential and Small Commercial as Mixed Meter ONLY (CANNOT BE TAKEN WITH RESIDENTIAL AND/OR SMALL COMMERCIAL ABOVE)
- Large Commercial Customers - (Over 25 kW)
- Industrial Customers
- Governmental Customers
- All of above
- Other (Describe):

f. **START DATE:** Provide the approximate date the Applicant proposes to actively market within the Commonwealth.

Upon receipt of license.

## 5. COMPLIANCE

a. **CRIMINAL/CIVIL PROCEEDINGS:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years.

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

**Neither the Applicant or a person identified in this Application have been or are currently the defendant of a criminal or civil proceeding within the last five (5) years.**

b. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any such proceedings listed above.

N/A

- c. **CUSTOMER/REGULATORY/PROSECUTORY ACTIONS:** Identify all formal or escalated actions or complaints filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. If the Applicant has no actions or complaints to list, explicitly state such.

**No formal actions or complaints initiated by a customer, regulatory agency, or prosecutory agency have been filed against either the Applicant or a person identified in this Application in the last five (5) years.**

- d. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any actions listed above.

N/A

## 6. PROOF OF SERVICE

*(Example Certificate of Service is attached at Appendix C)*

- a. **STATUTORY AGENCIES:** Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, provide proof of service of a signed and verified Application with attachments on the following:

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of the Small Business Advocate  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17101

Commonwealth of Pennsylvania  
Department of Revenue  
Bureau of Compliance  
Harrisburg, PA 17128-0946

- b. **EDCs:** Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, provide Proof of Service of the Application and attachments upon each of the Electric Distribution Companies the Applicant proposed to provide service in. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14. Contact information for each EDC is as follows.

**West Penn:**  
Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

**PECO:**  
Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8689

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**Duquesne Light:**  
Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

**PPL:**  
Legal Department  
Attn: Paul Russell  
PPL  
Two North Ninth Street  
Allentown, PA 18108-1179

**Met-Ed, Penelec, and Penn Power:**  
Legal Department  
First Energy  
2800 Pottsville Pike  
Reading PA, 19612

**UGI:**  
UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
2525 N. 12th Street, Suite 360  
Post Office Box 12677  
Reading, Pa 19612-2677

**Citizens' Electric Company:**  
Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17837

**Pike County Light & Power Company:**  
Director of Customer Energy Services  
Orange and Rockland Company  
390 West Route 59  
Spring Valley, NY 10977-5300

**Wellsboro Electric Company:**  
Wellsboro Electric Company  
Attn: EGS Coordination  
33 Austin Street  
P. O. Box 138  
Wellsboro, PA 16901

## 7. FINANCIAL FITNESS

a. **BONDING:** In accordance with 66 Pa. C.S. Section 2809(c)(1)(i), the Applicant is required to file a bond or other instrument to ensure its financial responsibilities and obligations as an EGS. Therefore, the Applicant is...

Furnishing the **original** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$250,000.

Furnishing the **original** of another initial security for Commission approval, to ensure financial responsibility.

Filing for a modification to the \$250,000 requirement and furnishing the **original** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$10,000. Applicant is required to provide *information supporting an amount less than \$250,000. Such supporting information must include indication that the Applicant will not take title to electricity and will not pay electricity bills on behalf of its customers. Further details for modification may be described as well.*

- *At the conclusion of Applicant's first year of operation it is the intention of the Commission to tie security bonds to a percentage of Applicant's gross receipts resulting from the sale of generated electricity consumed in Pennsylvania. The amount of the security bond will be reviewed and adjusted on an annual basis.*
- *Example version of a bond and letter of credit are attached at Appendix D & E, Applicant's security must follow language from these examples.*
- *Any deviation from these examples must be identified in the application and may not be acceptable to the Commission.*



**Please see Attachment C – Evolution Energy Partners' Bond/Letter of Credit in the amount of \$10,000. Evolution Energy Partners will not take title to electricity and will not pay electricity bills on behalf of its customers.**

**b. FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years.
- Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
- Audited financial statements exhibiting accounts over a minimum two year period.
- Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

**Please see Attachment D – Wells Fargo Reference Letter**

**Please see Attachment E – Projected Revenue for 2015 and 2016**

**Please see Attachment F – Commercial Insurance Proposal**

**c. SUPPLIER FUNDING METHOD:** If Applicant is operating as anything other than **Broker/Marketer only**, explain how Applicant will fund its operations. Provide all credit agreements, lines of credit, etc., and elaborate on how much is available on each item.

**N/A**

**d. BROKER PAYMENT STRUCTURE:** If applicant is a broker/marketer, explain how your organization will be collecting your fees.

**Evolution Energy Partners will collect broker fees or commissions paid through suppliers/service providers or consulting fees paid directly by end user.**

**e. ACCOUNTING RECORDS CUSTODIAN:** Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

**Michael Amon, Partner  
Merves, Amon and Barsz LLC  
50 S. Providence Rd  
Media, PA 19063  
Phone Number: 610-565-1120  
Fax Number: 610-565-1159  
Email: MAmon@mabcpas.com**

f. **TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix F to this application.

*All sections of the Tax Certification Statement must be completed. Absence (submitting N/A) of any of the TAX identifications numbers (items 7A through 7C) shall be accompanied by supporting documentation or an explanation validating the absence of such information.*

*Items 7A and 7C on the Tax Certification Statement are designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.*

**Please see Attachment G – Tax Certification Statement**

## 8. TECHNICAL FITNESS:

To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided.

a. **EXPERIENCE, PLAN, STRUCTURE:** such information may include:

- Applicant's previous experience in the electricity industry.
- Summary and proof of licenses as a supplier of electric services in other states or jurisdictions.
- Type of customers and number of customers Applicant currently serves in other jurisdictions.
- Staffing structure and numbers as well as employee training commitments.
- Business plans for operations within the Commonwealth.
- Documentation of membership in PJM, ECAR, MAAC, other regional reliability councils, or any other membership or certification that is deemed appropriate to justify competency to operate as an EGS within the Commonwealth.
- Any other information appropriate to ensure the technical capabilities of the Applicant.

**Please see Attachment H – Experience, Plan and Structure**

b. **PROPOSED MARKETING METHOD** (*check all that apply*)

- Internal – Applicant will use its own internal resources/employees for marketing
- External EGS – Applicant will contract with a PUC **LICENSED EGS** broker/marketer
- Affiliate – Applicant will use a **NON-EGS** affiliate marketing company and or individuals.
- External Third-Party – Applicant will contract with a **NON-EGS** third party marketing company and or individuals
- Other (Describe):

c. **DOOR TO DOOR SALES:** Will the Applicant be implementing door to door sales activities?

- Yes
- No

If yes, will the Applicant be using verification procedures?

- Yes
- No

If yes, describe the Applicant's verification procedures.

d. **OVERSIGHT OF MARKETING:** Explain all methods Applicant will use to ensure all marketing is performed in an ethical manner, for both employees and subcontractors.

**Management or company employees will control production and distribution of all marketing/promotional/pricing material.**

e. **OFFICERS:** Identify Applicant's chief officers, and include the professional resumes for any officers directly responsible for operations.

**Please see Attachment I – Resumes of Chuck Hurchalla (President) and Michael Rothstein (Vice President).**

f. **FERC FILING:** Applicant has:

- Filed an Application with the Federal Energy Regulatory Commission to be a Power Marketer.
- Received approval from FERC to be a Power Marketer at Docket or Case Number \_\_\_\_\_.
- Not applicable

## 9. DISCLOSURE STATEMENT:

**Disclosure Statements:** If proposing to serve Residential and/or Small Commercial (under 25 kW) Customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix G to this Application.

- Electricity should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, add-ons, package offers, limited time offers or other deadlines prominently communicated. Penalties and procedures for ending contracts should be clearly communicated.

***Not applicable for an applicant applying for a license exclusively as a broker/marketer and will be offering its service exclusively to large commercial and industrial customers.***

## 10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

- a. **PJM LOAD SERVING ENTITY REQUIREMENT:** As a prospective EGS, the applicant understands that those EGSs which provide retail electric supply service (i.e. takes title to electricity) must provide either:
- proof of registration as a PJM Load Serving Entity (LSE), or
  - proof of a contractual arrangement with a registered PJM LSE that facilitates the retail electricity services of the EGS.

The Applicant understands that compliance with this requirement must be filed within 120 days of the Applicant receiving a license. As well, the Applicant understands that compliance with this requirement may be filed with this instant application.

*(Select only one of the following)*

- AGREED** - Applicant has included compliance with this requirement in the instant application, labeled in correspondence with this section (10).
- AGREED** - Applicant will provide compliance with this requirement within 120 days of receiving its license
- ACKNOWLEDGED** - Applicant is not proposing to provide retail electric supply service at this time, and therefore is not presently obligated to provide such information

- b. **STANDARDS OF CONDUCT AND DISCLOSURE:** As a condition of receiving a license, Applicant agrees to conform to any Uniform Standards of Conduct and Disclosure as set forth by the Commission. Further, the Applicant agrees that it must comply with and ensure that its employees, agents, representatives, and independent contractors comply with the standards of conduct and disclosure set out in Commission regulations at 52 Pa. Code § 54.43, as well as any future amendments.

**AGREED**

c. **REPORTING REQUIREMENTS:** Applicant agrees to provide the following information to the Commission or the Department of Revenue, as appropriate:

- *Retail Electricity Choice Activity Reports:* The regulations at 52 Pa. Code §§ 54.201--54.204 require that all active EGSs report sales activity information. An EGS will file an annual report reporting for customer groups defined by annual usage. Reports must be filed using the appropriate report form that may be obtained from the PUC's Secretary's Bureau or the forms officer, or may be down-loaded from the PUC's internet web site.
- *Reports of Gross Receipts:* Applicant shall report its Pennsylvania intrastate gross receipts to the Commission on a quarterly and year to date basis no later than 30 days following the end of the quarter.
- The Treasurer or other appropriate officer of Applicant shall transmit to the Department of Revenue by March 15, an annual report, and under oath or affirmation, of the amount of gross receipts received by Applicant during the prior calendar year.
- *Net Metering Reports:* Applicant shall be responsible to report any Net Metering per the Standards on [http://www.puc.pa.gov/consumer\\_info/electricity/alternative\\_energy.aspx](http://www.puc.pa.gov/consumer_info/electricity/alternative_energy.aspx). Scroll down to the Net Metering Standards Section.
- Applicant shall report to the Commission the percentages of total electricity supplied by each fuel source on an annual basis per 52 Pa. Code § 54.39(d).
- Applicant will be required to meet periodic reporting requirements as may be issued by the Commission to fulfill the Commission's duty under Chapter 28 pertaining to reliability and to inform the Governor and Legislature of the progress of the transition to a fully competitive electric market.

**X**      AGREED

d. **TRANSFER OF LICENSE:** The Applicant understands that if it plans to transfer its license to another entity, it is required to request authority from the Commission for permission prior to transferring the license. See 66 Pa. C.S. Section 2809(D). Transferee will be required to file the appropriate licensing application.

**X**      AGREED

e. **ASSESSMENT:** The Commission does not presently assess Electric Generation Suppliers for the purposes of recovery of regulatory expenses; see *PPL Energyplus, LLC v. Commonwealth*, 800 A.2d 360 (Pa. Cmwlth. 2002).

**X**      ACKNOWLEDGED

f. **FURTHER DEVELOPMENTS:** Applicant is under a continuing obligation to amend its application if substantial changes occur to the information upon which the Commission relied in approving the original filing. See 52 Pa. Code § 54.34.

**X**      AGREED

- g. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

AGREED

- h. **NOTIFICATION OF CHANGE:** If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission, within twenty (20) days, as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania. See 52 Pa. Code § 54.34.

AGREED

- i. **CEASING OF OPERATIONS:** Applicant is also required to officially notify the Commission if it plans to cease doing business in Pennsylvania, 90 days prior to ceasing operations.

AGREED

- j. **Electronic Data Interchange:** The Applicant acknowledges the Electronic Data Interchange (EDI) requirements and the relevant contacts for each EDC, as listed at Appendix J.

AGREED

- k. **FEE:** The Applicant has enclosed or paid the required initial licensing fee of \$350.00 payable to the Commonwealth of Pennsylvania.

PAYMENT ENCLOSED

## 11. AFFIDAVITS

- a. **APPLICATION AFFIDAVIT:** Complete and submit with your filing an officially notarized Application Affidavit stating that all the information submitted in this application is truthful and correct. An example copy of this Affidavit can be found at Appendix A.

**Please see Attachment J – Application Affidavit.**

- b. **OPERATIONS AFFIDAVIT:** Provide an officially notarized affidavit stating that you will adhere to the reliability protocols of the North American Electric Reliability Council, the appropriate regional reliability council(s), and the Commission, and that you agree to comply with the operational requirements of the control area(s) within which you provide retail service. An example copy of this Affidavit can be found at Appendix B.

**Please see Attachment K – Operations Affidavit.**

## 12. NEWSPAPER PUBLICATIONS

Notice of filing of this Application must be published in newspapers of general circulation covering each county in which the applicant intends to provide service. Below is a list of newspapers which cover the publication requirements for Electric Generation Suppliers looking to do business in Pennsylvania.

The newspapers in which proof of publication is required is dependent on the service territories the applicant is proposing to serve. The chart below dictates which newspapers are necessary for each EDC. *If the applicant is proposing to serve the entire Commonwealth, please file proof of publication in all seven newspapers.*

Please file with the Commission the Certification of Publication, along with a photostatic copy of the notice to complete the notice requirements.

Proof of newspaper publications must be filed with the initial application. Applicants **do not** need a docket number in their publication. Docket numbers will be issued when all criteria on the item 14 checklist (see below) are satisfied.

	Erie Times-News	Harrisburg Patriot-News	Philadelphia Daily News	Pittsburg Post-Gazette	Scranton Times-Tribune	Williamsport Sun-Gazette	Johnstown Tribune-Democrat
Citizens' Electric						X	
Duquesne				X			
Met Ed		X	X		X		
PECO			X				
Penelec	X	X			X	X	X
Penn Power	X			X			
Pike					X		
PPL		X	X		X	X	
UGI					X		
Wellsboro						X	
West Penn		X		X		X	X
Entire Commonwealth	X	X	X	X	X	X	X

*(Example Publications are provided at Appendices H and I)*

**Please see Attachment L – Copy of Newspaper Publications & Proof of Publication**

## 13. SIGNATURE

Applicant: **Evolution Energy Partners LLC**

By: 

Title: **President and Managing Member**

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#### 14. CHECKLIST

For the applicant's convenience, please use the following checklist to ensure all relevant sections are complete. The Commission Secretary's Bureau will not accept an application unless each of the following sections are complete.

**Applicant: Evolution Energy Partners LLC**

X	<b>Signature</b>	
X	<b>Filing Fee</b>	
X	<b>Application Affidavit</b>	
X	<b>Operations Affidavit</b>	
X	<b>Proof of Publication</b>	
X	<b>Bond or Letter of Credit</b>	
X	<b>Tax Certification Statement</b>	
X	<b>Commonwealth Department of State Verification</b>	
X	<b>Certificate of Service</b>	



# Attachment A

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# Delaware

PAGE 1

*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF FORMATION OF "EVOLUTION ENERGY PARTNERS LLC", FILED IN THIS OFFICE ON THE TWENTY-FIRST DAY OF JANUARY, A.D. 2014, AT 10:58 O'CLOCK A.M.

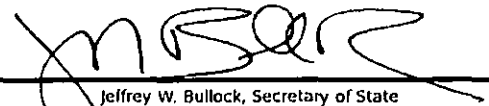
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5468934 8100

140069320

You may verify this certificate online  
at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 1076497

DATE: 01-23-14

State of Delaware  
Secretary of State  
Division of Corporations  
Delivered 10:58 AM 01/21/2014  
FILED 10:58 AM 01/21/2014  
SRV 140069320 - 5468934 FILE

**CERTIFICATE OF FORMATION  
OF  
EVOLUTION ENERGY PARTNERS LLC**

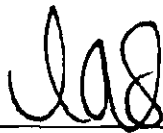
This Certificate of Formation of Evolution Energy Partners LLC (the "Limited Liability Company") has been duly executed and is being filed by the undersigned authorized person to form a limited liability company under the Delaware Limited Liability Company Act (6 Del. C. §18-101, et seq.).

1. Name. The name of the limited liability company formed hereby is Evolution Energy Partners LLC.

2. Registered Office and Registered Agent. The address of the registered office of the Limited Liability Company in the State of Delaware, County of New Castle is 1313 N. Market St., Suite 5100, in the City of Wilmington, 19801. The registered agent of the Limited Liability Company for service of process at such address in PHS Corporate Services, Inc.

IN WITNESS WHEREOF, the undersigned authorized person has duly executed this Certificate of Formation as of January 21, 2014.

**PHS Corporate Services, Inc.,  
Authorized Person**

By:   
Name: Lori A. Sauselein  
Title: Secretary

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# Attachment B

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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

MARCH 16, 2015

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

**Evolution Energy Partners LLC**

is duly registered as a Foreign Limited Liability Company under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT, This Subsistence Certificate shall not imply that all fees, taxes, and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

*Pedro A. Contis*

Acting Secretary of the Commonwealth

Certification Number: 12187442-1

Verify this certificate online at <http://www.corporations.state.pa.us/cn/pisnkb/verify.asp>

# Attachment H

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## **Experience, Plan and Structure**

*Experience of Charles J. Hurchalla, President and Managing Member of Evolution Energy Partners LLC:*

Mr. Hurchalla has been in the energy business for over 20 years. Prior to founding Evolution Energy Partners LLC, he was Vice President-Energy Solutions and Vice President- National Accounts for UGI Energy Services LLC, one of the largest energy(natural gas and electricity) marketing companies operating in the Mid-Atlantic region of the United States. In his Energy Solutions role, Mr. Hurchalla founded and ran UGI Energy Services' energy brokering/consulting business during its approximately four years of existence. In his National Accounts role, he was responsible for the sale of energy commodities to large national companies that owned or operated multiple sites in the company's service territory in addition to many single site operations in the region.

### *Staffing Structure*

Charles J. Hurchalla: President and Managing Member  
Vanessa Strausser: Vice President-Contract and Rate Analysis  
Michael Rothstein: Vice President-Business Development  
Lauren Tice: Energy Pricing Analyst

# Attachment I

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## **CHARLES J. HURCHALLA**

2544 Veronica Drive  
Chester Springs, Pa 19425  
610-329-8288  
churchalla@evolutionep.com

### EXPERIENCE

#### **Evolution Energy Partners LLC, Exton, PA**

*President, January 2015 to present*

- Founded and currently operating EEP, an energy consulting and brokering company.
- Acquired the core consulting business from UGI Energy Services, Inc., including all active accounts (i.e. Energy Solutions, described below).

#### **UGI Energy Services, Inc., Wyomissing, PA**

*Vice President – Energy Solutions, 2010 to 2015*

- Created and operated UGIES's energy consulting business as the electricity markets became deregulated in Pennsylvania and other states in the Mid-Atlantic region.
- Structured the Energy Solutions consulting operation using the broker model for commodity procurement, which entailed the development of various supplier relationships in order to competitively shop customers' electricity needs. Additional services included energy efficiency projects (e.g. lighting upgrades).

*Vice President – National Accounts, 2000 to 2010*

- Responsible for selling a full slate of energy products, including natural gas, electricity, propane and fuel oil to commercial and industrial accounts with multiple sites within company's service territory.
- During this time, was instrumental in establishing UGIES's petroleum supply and distribution network. This petroleum operation allowed the company to arbitrage between natural gas and oil, which produced both substantial income for UGIES and significant financial savings for its customers.

#### **Conectiv Energy Supply, Inc., Newark, DE**

*Regional Vice President of Sales, 1999 to 2000*

- Responsible for developing the markets for various energy products.
- Played a primary role in developing the company's "Total BTU" concept to provide customers' ability to arbitrage between various energy products and reduce overall cost of facilities' operations.

#### **Petron Oil Corporation, Exton, PA**

*Vice President of Marketing, 1994 to 1998*

- Developed and implemented short and long-term marketing goals and plans.
- Responsible for annual sales in excess of \$150,000,000.
- Redefined corporate mission and objectives to reflect changing energy environment in a deregulated marketplace. Introduced propane, natural gas, and electricity supply and services into product mix.

*Sales Manager, 1992 to 1994*

- Increased penetration into commercial and industrial sectors.
- Exercised marketing efforts and creative supply programs tailored to customers' specific requirements.
- Utilized both physical supply and NYMEX hedging tools.

**Y's Buy Oil Company, Chester, PA**

*Sales Manager, 1991 to 1992*

- Responsible for direct sales and marketing to commercial and industrial customers in the tri-state area.
- Increased customer base 500% in two-year period.

*Sales Representative, 1990 to 1991*

- Directly responsible for outside sales and customer service which included door-to-door sales of petroleum products, equipment and service contracts.

## EDUCATION

**Villanova University, Villanova, PA**

Master of Business Administration, 1998

Concentration: Finance

**Boston College, Chestnut Hill, MA**

Bachelor of Arts, 1990

Major: Economics

### **Professional Courses:**

- American Management Association:
  - Financial Statement Analysis
  - Sales and Business Writing
- Commodities Educational Institute – Futures and Options Seminar
- Dun and Bradstreet – Financial Analysis Seminar
- Energy Related Seminars:
  - NYMEX and Physical Trading of Petroleum Products
  - NYMEX and Physical Trading of Natural Gas
- Mobil Oil Corporation Refinery School
- American Petroleum Institute Refinery Process
- Duke University Chemistry for Professionals

MICHAEL D. ROTHSTEIN

14 N. 3rd St., 3rd Floor  
Philadelphia, PA 19106  
(484) 690-4567  
[mrothstein@evolutionep.com](mailto:mrothstein@evolutionep.com)

## EDUCATION

**Georgetown University Law Center**, Washington, DC  
Juris Doctor, May 2009

**Pitzer College**, Claremont, CA  
Bachelor of Arts, with Honors, in Philosophy, May 2005

## EXPERIENCE

**Evolution Energy Partners LLC**, Exton, PA  
*Vice President – Business Development*, February 2015 to present

**I'm From The Future, LLC**, Philadelphia, PA  
*Co-Founder*, February 2014 to present

**Independent consultant**, February 2013 to January 2014

**UGI HVAC Enterprises, Inc.**, Colmar, PA  
*Business Process Leader*, October 2011 to January 2013  
*Account Executive*, December 2010 to October 2011

**Rothstein & Scullin, P.C.**, Wyomissing, PA  
*Attorney*, August 2009 to December 2010

**Redstone Company**, Wyomissing, PA  
*Project Manager*, August 2009 to December 2010

**U.S. Senate Committee on the Judiciary**, Washington, DC  
*Legal Fellow, Office of Sen. Sheldon Whitehouse*, Summer 2008

**Lawyers' Committee for Civil Rights Under Law**, Washington, DC  
*Intern, Community Development Project*, June 2007 to May 2008

# Attachment J

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# APPLICATION AFFIDAVIT

Commonwealth of Pennsylvania:

: ss.

County of Dauphin :

Charles J. Hurchalla, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

He is the President and Managing Member of Evolution Energy Partners LLC;

That he is authorized to and does make this affidavit for said Applicant;

That the Applicant herein Evolution Energy Partners LLC has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

That the Applicant herein Evolution Energy Partners LLC has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Evolution Energy Partners LLC acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Evolution Energy Partners LLC acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

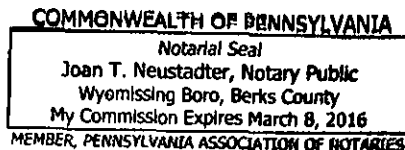
That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

  
Signature of Affiant

Sworn and subscribed before me this 9<sup>th</sup> day of July, 2015

  
Signature of official administering oath

My commission expires 03.08.2016



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# Attachment K

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SECRETARY'S BUREAU

**OPERATIONS AFFIDAVIT**

Commonwealth of Pennsylvania:

County of Dauphin

: ss.  
:

Charles J. Hurchalla, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

He is the President and Managing Member of Evolution Energy Partners LLC;

That he is authorized to and does make this affidavit for said Applicant;

That Evolution Energy Partners LLC, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

That Evolution Energy Partners LLC, the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That Evolution Energy Partners LLC, the Applicant herein, certifies to the Commission that it is subject to , will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2 ), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28, shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

As provided by 66 Pa. C.S. §2810 (C)(6)(iv), Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

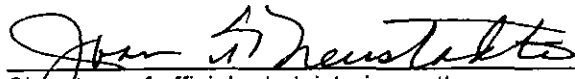
That Evolution Energy Partners LLC, the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §506, §2807 (C), §2807(D)(2), §2809(B) and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.

  
\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 9<sup>th</sup> day of July, 2015.

  
\_\_\_\_\_  
Signature of official administering oath

My commission expires 03-08-2016.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Joan T. Neustadter, Notary Public  
Wyomissing Boro, Berks County  
My Commission Expires March 8, 2016  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES



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# Attachment L

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# AFFIDAVIT

Commonwealth of Pennsylvania :  
County of Dauphin : ss.

Sarah C. Stoner, Affiant, being duly sworn according to law, deposes and says:

That she is an authorized representative of Evolution Energy Partners LLC;

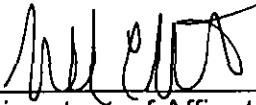
That she is authorized to and does make this affidavit for said Company;

That she certifies that she has caused the notice of the filing of Evolution Energy Partners LLC's broker/marketer application to be published in the following newspaper on the date shown:

The Tribune-Democrat (Johnstown)	March 10, 2015
The Scranton Times	March 11, 2015
The Erie Times-News	March 13, 2015
The Patriot News (Harrisburg)	March 12, 2015
Pittsburgh Post-Gazette	March 16, 2015
Williamsport Sun-Gazette	March 15, 2015
Philadelphia Daily News	March 16, 2015

That she is submitting to the Commission the proof of publication from each newspaper in which notice of the filing was published.

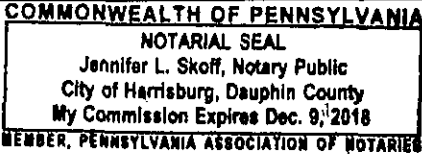
That the facts above set forth are true and correct to the best of her knowledge, information, and belief, and that she expects said Applicant to be able to prove the same at hearing.

  
Signature of Affiant  
Sarah C. Stoner

Sworn and subscribed before me this 14<sup>th</sup> day of July, 2015.

  
Signature of official administering oath

My commission expires December 9, 2018



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SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA }  
 County of Cambria } SS

PENNSYLVANIA  
 PUBLIC UTILITY COMMISSION  
 NOTICE

Application of Evolution Energy Partners LLC For Approval To Supply Electricity Or Electric Generation Services As A Marketer/Broker Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.

Evolution Energy Partners LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. Evolution Energy Partners LLC proposes to supply electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Evolution Energy Partners LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Evolution Energy Partners LLC attorney at the address listed below.

By and through Counsel:  
 Sarah C. Stoner, Esquire  
 Eckert Seamans Cherin & Mellott, LLC  
 213 Market Street, 8th Floor  
 Harrisburg, PA 17101  
 (717) 237-6000 (phone)  
 (717) 237-6019 (fax)

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 of said pt.

On this 10th day of March A.D. 2015, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Classified Advertising Manager of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the Johnstown Tribune, established December 7, 1853; and of the Johnstown Democrat, established March 5, 1863,

ty of Cambria, and Commonwealth of Pennsylvania and e matter published in said publication in the regular issues , on March 10, 2015; and that the Affiant is not interested t that all of the allegations as to time, place and character

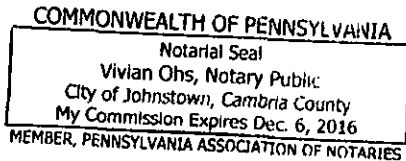
*Christine Marhefka*

STATEMENT OF ADVERTISING COSTS

Sworn and Subscribed before me this 10th day of March, 2015.

*Juanita Ohs*

0.00 Lines @	\$2.50 per line	0.00
6.5 Inches @	\$25.00 per inch	162.50
Notary Fee		5.00
Clerical Fee		2.50
<b>Total Cost</b>		<b>170.00</b>



To The Tribune-Democrat, Johnstown, PA  
 For publishing the notice or publication  
 attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

\_\_\_\_\_ for publisher of \_\_\_\_\_  
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid  
 and publication costs and certifies that the same has been duly paid.

\_\_\_\_\_  
 (Name of Newspaper)  
 By \_\_\_\_\_

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 PA PUC  
 SECRETARY'S BUREAU

The Scranton Times (Under act P.L. 877 No 160. July 9, 1976)  
Commonwealth of Pennsylvania, County of Lackawanna

JUDY CADENHEAD ECKERT SEAMANS CHERIN & MELLOTT  
213 MARKET STREET, 8TH FLOOR  
HARRISBURG PA 17101

Account # 72739  
Order # 81710307  
Ad Price: 215.75

PENNSYLVANIA PUBLIC UTIL

Gina Krushinski

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

03/11/2015 03/11/2015

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Gina Krushinski

Sworn and subscribed to before me  
this 11th day of March A.D., 2015

Sharon Venturi

(Notary Public)

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Sharon Venturi, Notary Public  
City of Scranton, Lackawanna County  
My Commission Expires Feb. 12, 2018  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

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2015 JUL 14 PM 3:59  
PA PUC  
SECRETARY'S BUREAU

PENNSYLVANIA PUBLIC UTILITY  
COMMISSION  
NOTICE

Application of **Evolution Energy Partners LLC** For Approval To Supply Electricity Of Electric Generation Services As A Marketer/Broker Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.

**Evolution Energy partners LLC** will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. **Evolution Energy Partners LLC** proposes to supply electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Evolution Energy Partners LLC** may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to **Evolution Energy Partners LLC** attorney at the address listed below:

By and through Counsel:  
Sara C. Stoner, Esquire  
Eckert Seamans Cherin & Mellott, LLC  
213 Market Street, 8<sup>th</sup> Floor  
Harrisburg, PA 17101  
(717) 237-6000 (phone)  
(717) 237-6019 (fax)

PROOF OF PUBLICATION  
In  
THE ERIE TIMES-NEWS  
COMBINATION EDITION

ECKERT SEAMANS CHERIN & MELLOTT  
213 MARKET ST  
8th FLOOR  
HARRISBURG PA 17101

REFERENCE: 110921 125399  
PUC Notice

STATE OF PENNSYLVANIA)  
COUNTY OF ERIE ) SS:

Debra McGraw, being duly sworn, deposes and says that: (1) he/she is a designated agent of the Times Publishing Company (TPC) to execute Proofs of Publication on behalf of the TPC; (2) the TPC, whose principal place of business is at 205 W. 12th Street, Erie, Pennsylvania, owns and publishes the Erie Times-News, established October 2, 2000, a daily newspaper of general circulation, and published at Erie, Erie County Pennsylvania; (3) the subject notice or advertisement, a true and correct copy of which is attached, was published in the regular edition(s) of said newspaper on the date(s) referred to below. Affiant further deposes that he/she is duly authorized by the TPC, owner and publisher of the Erie Times-News, to verify the foregoing statement under oath, and affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statement as to time, place and character of publication are true.

PUBLISHED ON: 03/13/15

TOTAL COST: \$409.00

AD SPACE: 0 Lines

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PENNSYLVANIA PUBLIC UTILITY COMMISSION  
NOTICE

Application of Evolution Energy Partners LLC For Approval To Supply Electricity Or Electric Generation Services As A Marketer/Broker Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.

Evolution Energy Partners LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. Evolution Energy Partners LLC proposes to supply electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Evolution Energy Partners LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Evolution Energy Partners LLC attorney at the address listed below.

By and through Counsel:  
Sarah C. Stoner, Esquire  
Eckert Seamans Cherin & Mellott, LLC  
213 Market Street, 8th Floor  
Harrisburg, PA 17101  
(717) 237-6000 (phone)  
(717) 237-6019 (fax)

adno-125399

Sworn to and subscribed before me this 13th day of March 2015

Affiant: Debra McGraw

NOTARY: Barbara J Moore

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Barbara J. Moore, Notary Public  
City of Erie, Erie County  
My Commission Expires March 23, 2016  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

The Patriot-News Co.  
2020 Technology Pkwy  
Suite 300  
Mechanicsburg, PA 17050  
Inquiries - 717-255-8213

The Patriot-News  
Now you know

ECKERT SEAMANS CHERIN & MELLOTT  
213 MARKET STREET  
8TH FLOOR  
ATTN: SARAH C. STONER, ESQUIRE  
HARRISBURG PA 17101

THE PATRIOT NEWS  
THE SUNDAY PATRIOT NEWS

Proof of Publication

Under Act No. 587, Approved May 16, 1929  
Commonwealth of Pennsylvania, County of Dauphin} ss

Marianne Miller, being duly sworn according to law, deposes and says:

That she is the Assistant Controller of The Patriot News Co., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office and place of business at 2020 Technology Pkwy, Suite 300, in the Township of Hampden, County of Cumberland, State of Pennsylvania, owner and publisher of The Patriot-News and The Sunday Patriot-News newspapers of general circulation, printed and published at 1900 Patriot Drive, in the City, County and State aforesaid; that The Patriot-News and The Sunday Patriot-News were established March 4th, 1854, and September 18th, 1949, respectively, and all have been continuously published ever since;

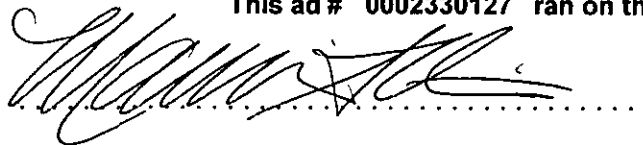
That the printed notice or publication which is securely attached hereto is exactly as printed and published in their regular daily and/or Sunday/ Community Weekly editions which appeared on the date(s) indicated below. That neither she nor said Company is interested in the subject matter of said printed notice or advertising, and that all of the allegations of this statement as to the time, place and character of publication are true; and

That she has personal knowledge of the facts aforesaid and is duly authorized and empowered to verify this statement on behalf of The Patriot-News Co. aforesaid by virtue and pursuant to a resolution unanimously passed and adopted severally by the stockholders and board of directors of the said Company and subsequently duly recorded in the office for the Recording of Deeds in and for said County of Dauphin in Miscellaneous Book "M", Volume 14, Page 317.

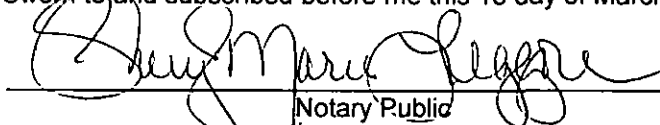
**PUBLICATION COPY**

This ad # 0002330127 ran on the dates shown below:

March 12, 2015



Sworn to and subscribed before me this 13 day of March, 2015 A.D.



Notary Public

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Sheryl Marie Laggore, Notary Public  
Hampden Twp., Cumberland County  
My Commission Expires July 16, 2018

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

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2015 JUL 14 PM 3:59

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PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE  
Application of Evolution Energy Partners LLC For Approval To Supply Electricity Or Electric Generation Services As A Marketer/Broker Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.  
Evolution Energy Partners LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. Evolution Energy Partners LLC proposes to supply electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Evolution Energy Partners LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Evolution Energy Partners LLC attorney at the address listed below.

By and through Counsel:  
Sarah C. Stoner, Esquire  
Eckert Seamans Cherin & Mellott, LLC  
213 Market Street, 8th Floor  
Harrisburg, PA 17101  
(717) 237-6000 (phone)  
(717) 237-6019 (fax)

### Proof of Publication of Notice in Pittsburgh Post-Gazette

Under Act No 587, Approved May 16, 1929, PL 1784, as last amended by Act No 409 of September 29, 1951

Commonwealth of Pennsylvania, County of Allegheny, ss H. Java, being duly sworn, deposes and says that the Pittsburgh Post-Gazette, a newspaper of general circulation published in the City of Pittsburgh, County and Commonwealth aforesaid, was established in 1993 by the merging of the Pittsburgh Post-Gazette and Sun-Telegraph and The Pittsburgh Press and the Pittsburgh Post-Gazette and Sun-Telegraph was established in 1960 and the Pittsburgh Post-Gazette was established in 1927 by the merging of the Pittsburgh Gazette established in 1786 and the Pittsburgh Post, established in 1842, since which date the said Pittsburgh Post-Gazette has been regularly issued in said County and that a copy of said printed notice or publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said Pittsburgh Post-Gazette a newspaper of general circulation on the following dates, viz:

**16 of March, 2015**

Affiant further deposes that he/she is an agent for the PG Publishing Company, a corporation and publisher of the Pittsburgh Post-Gazette, that, as such agent, affiant is duly authorized to verify the foregoing statement under oath, that affiant is not interested in the subject matter of the afore said notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

H. Java  
PG Publishing Company  
Sworn to and subscribed before me this day of:  
March 16, 2015

Linda M. Gaertner  
**COMMONWEALTH OF PENNSYLVANIA**  
NOTARIAL SEAL  
Linda M. Gaertner, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Jan. 31, 2019  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

**STATEMENT OF ADVERTISING COSTS**  
ECKERT SEAMANS CHERIN & MELLOTT  
213 Market St., 8th Floor  
ATTN: Susan Longnaker  
Harrisburg PA 17101

To PG Publishing Company

Total ----- \$412.50

### Publisher's Receipt for Advertising Costs

PG PUBLISHING COMPANY, publisher of the Pittsburgh Post-Gazette, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid.

Office  
34 Boulevard of the Allies  
PITTSBURGH, PA 15222  
Phone 412-263-1338

PG Publishing Company, a Corporation, Publisher of  
Pittsburgh Post-Gazette, a Newspaper of General Circulation

By Samuel J. Arbutling

I hereby certify that the foregoing is the original Proof of Publication and receipt for the Advertising costs in the subject matter of said notice.

### COPY OF NOTICE OR PUBLICATION

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE

Application of Evolution Energy Partners LLC For Approval To Supply Electricity Or Electric Generation Services As A Marketer/Broker Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.

Evolution Energy Partners LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. Evolution Energy Partners LLC proposes to supply electricity and related services throughout all of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Evolution Energy Partners LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. BOX 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Evolution Energy Partners LLC attorney at the address listed below.

By and through Counsel: Sarah C. Stoner, Esquire, Eckert Seamans Cherin & Mellott, LLC, 213 Market Street, 8th Floor, Harrisburg, PA 17101, (717) 237-6000 (phone), (717) 237-6019 (fax)

RECEIVED  
2015 JUL 14 PM 6:59  
PA PUC  
SECRETARY'S BUREAU

PROOF OF PUBLICATION OF NOTICE IN THE WILLIAMSPORT SUN-GAZETTE UNDER ACT NO. 587, APPROVED MAY 16, 1929

STATE OF PENNSYLVANIA  
COUNTY OF LYCOMING

SS:

Bernard A. Oravec Publisher of the Sun-Gazette Company, publishers of the Williamsport, Sun-Gazette, successor to the Williamsport Sun and the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street, Williamsport, Pennsylvania, being duly sworn, deposes and says that the Williamsport Sun was established in 1870 and the Gazette & Bulletin was established in 1801, since which dates said successor, the Williamsport Sun-Gazette, has been regularly issued and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the regular editions of said Williamsport Sun-Gazette on the following dates, viz:

March 15, 2015

Affiant further deposes that he is an officer daily authorized by the Sun-Gazette Company, publisher of the Williamsport Sun-Gazette, to verify the foregoing statement under oath and also declares that affiant is not interested in the subject matter of the aforesaid notice of publication, and that all the allegations in the foregoing statement as to time, place and character of publication are true.

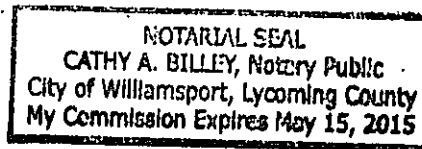
Bernard A. Oravec

SUN-GAZETTE COMPANY

Sworn to and subscribed before me

the 17<sup>th</sup> day of March 2015

Cathy A. Billey  
Notary Public



LEGAL NOTICES

LEGAL NOTICES

**PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE**  
Application of Evolution Energy Partners LLC For Approval To Supply Electricity Or Electric Generation Services As A Marketer/Broker Engaged In The Business Of Supplying Electricity, To The Public In The Commonwealth Of Pennsylvania.

provisions of the new Electricity Generation Customer Choice and Competition Act.

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By and through Counsel:  
Sarah C. Stoner, Esquire  
Eckert Seamans Cherin & Mellott, LLC  
213 Market Street,  
8th Floor  
Harrisburg, PA 17101  
(717) 237-6000 (phone)  
(717) 237-6019 (fax)

STATEMENT OF ADVERTISING COSTS

To the Sun-Gazette Company, Dr.:  
For publishing the notice attached  
hereto on the above state dates.....\$ 246.32  
Probated same.....\$  
Total.....\$ 246.32

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE SUN-GAZETTE COMPANY hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid.

SUN-GAZETTE COMPANY

BY Bernard A. Oravec

RECEIVED  
2015 JUL 14 PM 3:59  
PA PUC  
SECRETARY'S BUREAU



Proof of Publication in The Philadelphia Daily News  
Under Act. No 587, Approved May 16, 1929

STATE OF PENNSYLVANIA  
COUNTY OF PHILADELPHIA

Florence Devlin being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

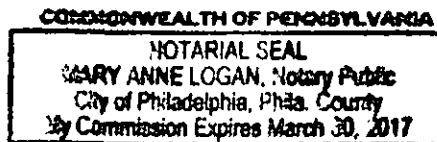
March 16, 2015

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Sworn to and subscribed before me this 16<sup>th</sup> day of March, 2015.

  
Notary Public

My Commission Expires:



Copy of Notice of Publication

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

NOTICE

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By and through Counsel:  
Sarah C. Stonor, Esquire  
Eskert Seamans Cherin & Mellott, LLC, 333  
N. 2<sup>nd</sup> Street, 8th Floor, Suite 800  
Harrisburg, PA 17101  
(717) 237-8000 (phone) (717) 237-8918 (fax)

RECEIVED  
2015 JUL 14 PM 1:59  
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SECRETARY'S BUREAU

**CERTIFICATE OF SERVICE**

I hereby certify that this day I served a copy of Evolution Energy Partners LLC's Application upon the persons listed below in the manner indicated in accordance with the requirements of 52 Pa. Code Section 1.54.

**Via First Class Mail**

Tanya J. McCloskey, Esq.  
Office of Consumer Advocate  
5<sup>th</sup> Floor, Forum Place  
555 Walnut St.  
Harrisburg, PA 17120-1921

John R. Evans  
Office of Small Business Advocate  
Commerce Building, Suite 1102  
300 North Second St.  
Harrisburg, PA 17101

Office of Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14<sup>th</sup> Fl.  
Harrisburg, PA 17120

Commonwealth of Pennsylvania  
Department of Revenue  
Bureau of Compliance  
Harrisburg, PA 17128-0946

Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

Legal Department  
First Energy  
2800 Pottsville Pike  
Reading PA, 19612

Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17837

Wellsboro Electric Company  
Attn: EGS Coordination  
33 Austin Street  
P. O. Box 138  
Wellsboro, PA 16901

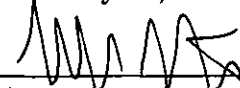
Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

Legal Department  
Attn: Paul Russell  
PPL  
Two North Ninth Street  
Allentown, PA 18108-1179

UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
2525 N. 12th Street, Suite 360  
Post Office Box 12677  
Reading, Pa 19612-2677

Director of Customer Energy Services  
Orange and Rockland Company  
390 West Route 59  
Spring Valley, NY 10977-5300

**Dated: July 15, 2015**

  
\_\_\_\_\_  
Sarah C. Stoner, Esq.

2015 JUL 14 PM 3:57  
RECEIVED  
PA PUL  
SECRETARY'S BUREAU