

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
Tel. 610.774.6287 Fax 610.774.6875  
cakrupa@pplweb.com



RECEIVED

2015 AUG 20 AM 10:37

PA P.U.C.  
SECRETARY'S BUREAU

August 17, 2015

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

Dear Secretary Chiavetta:

Enclosed herewith for filing under Section 507 of the Public Utility Code, Title 66, are one (1) original and three (3) copies of Right of Way Agreement, adopted May 19, 2015 by the Butler Township Municipal Authority and accepted August 14, 2015, by PPL Electric Utilities Corporation (PPL), wherein Butler Township Municipal Authority grants to PPL the right to construct, operate and maintain its electric line facilities in Butler Township, Schuylkill County.

Should you have any questions please call me.

Sincerely,

A handwritten signature in cursive script that reads 'Charlotte Krupa'. The signature is fluid and extends across the width of the text area.

Charlotte Krupa  
Agency Coordinator

Enclosure



W.O. Number:						
4	2	0	1	3	9	7
5						

**RIGHT-OF-WAY AGREEMENT**  
Corporations

KNOW ALL MEN BY THESE PRESENTS, That Butler Township Municipal Authority a corporation of Pennsylvania hereinafter called "GRANTOR", intending to be legally bound, does hereby for itself and its successors and assigns grant unto PPL ELECTRIC UTILITIES CORPORATION, hereinafter referred to as "PPL", its successors, assigns, and lessees, the right, privilege and authority to construct, reconstruct, operate and maintain its electric and communication lines consisting of ((4) poles, (1) anchor guy, overhead wires, cables, fixtures and apparatus upon, across, over, under and along the property which said Grantor owns or in which it has any interest located along SR4007, situate in the township of Butler, County of Schuylkill, Commonwealth of Pennsylvania; and along the public highways adjoining the said property, including the right of ingress and egress to and from the said lines for any of the aforesaid purposes; also the right to cut down any and all trees within 25 feet each side of centerline of the electric/communication line and the right to trim any and all trees within 25 feet each side of centerline of the electric/communication line and to remove brush along said lines which in the judgment of said PPL menace the said lines; and also the right to permit the attachment of wires and cables of any other person or company to said poles. The said PPL, its successors, assigns and lessees shall not be limited in its or their enjoyment of the rights hereby granted as may be first constructed, but shall have at all times in the future the right to construct, operate and maintain and from time to time to reconstruct additional electric/communication wires, cables, fixtures and apparatus upon, across, over, under and along subject property. Any poles or facilities erected hereunder along a highway, whether within or outside the highway limits, may be relocated to conform to new or relocated highway limits.

A copy of this agreement and an acceptance hereof by PPL shall be filed by PPL with the Pennsylvania Public Utility Commission and this agreement shall thereafter become effective in accordance with the provisions of the Public Utility Law.

IN WITNESS WHEREOF, Grantor has caused this agreement to be executed in its corporate name by its proper officers, this *19<sup>th</sup>* day of *May*, 2015.

211 Broad Street, Fountain Springs, Penna 17921

P.O. Address

ATTEST:

Butler Township Municipal Authority

  
\_\_\_\_\_  
Secretary  
(SEAL)

By:  (SEAL)  
\_\_\_\_\_  
President  
TREASURER (BOARD MEMBER)  
CLYDE FETTEROLF

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SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA )  
COUNTY OF Schuylkill ) : SS

On this 19<sup>th</sup> day of May, 2015 before me, the undersigned officer, personally appeared Clyde FETTERLE who acknowledged himself to be the <sup>TREASURER</sup> ~~BOARD MEMBER~~ of Buften Top Municipal Authority, a corporation and that he as such being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as TREASURER / BOARD MEMBER

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

Joh Andrew Horne  
Notary Public

ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

PPL Electric Utilities Corporation  
By:

Gilii Scheller 8/14/15

Charlotta Krupa 8-14-15

COMMONWEALTH OF PENNSYLVANIA )

COUNTY OF Schuylkill )

SS

On this 19<sup>th</sup> day of May, 2015 before me, the undersigned officer, personally appeared Clyde Fetteale who acknowledged himself to be the Treasurer / Board Member of Butler Twp Municipal Authority, a corporation and that he as such being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Treasurer / Board Member

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

John Andrew Horne  
Notary Public

ACCEPTED AND CONDITIONS AGREED TO:

WITNESS:

PPL Electric Utilities Corporation  
By:

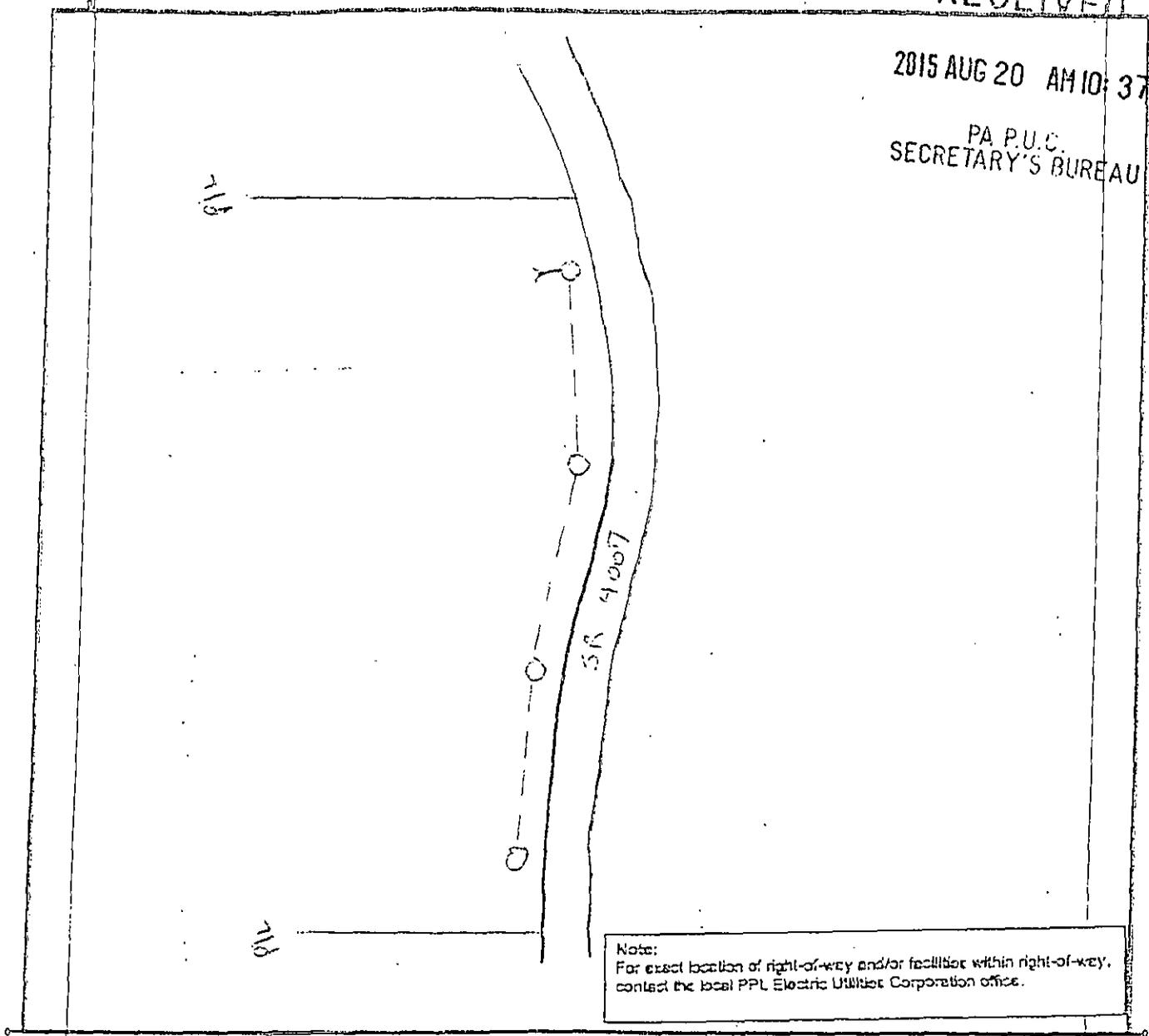
Glenn Schleder 8/14/15

Charlotta Krupa 8-14-15

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Note:  
For exact location of right-of-way and/or facilities within right-of-way,  
contact the local PPL Electric Utilities Corporation office.

Not for Construction

LEGEND

- PDLE PROPOSED
- ANCHOR PROPOSED
- OVERHEAD WIRES PROPOSED



W.O.: 42019375	PLAN SHOWING FACILITIES ON PROPERTY OF:	
W.R.: 200.267	BUTLER Township Municipal Auth	
S.R.:	BUTLER Twp Schuylkill Co	
SCALE: NONE	PPL Electric Utilities Corporation ALLENTOWN, PENNA.	
DATE: 08/03/15	APPROVAL:	DATE:
ENGR.:	SIGNATURE:	DWG NO.:

Charlotte Krupa  
PPL Utilities  
2 N 9th St - GENN3  
Allentown PA 18101



UNITED STATES POSTAGE  
FITNEY BOWES  
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**FIRST CLASS MAIL**

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105