

**Charlotte Krupa**  
Agency Coordinator

**PPL Electric Utilities Corporation**  
Two North Ninth Street  
Allentown, PA 18101-1179  
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September 30, 2015

Ms. Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105

RE: U-2015-2497950

Dear Secretary Chiavetta:

This will acknowledge receipt of the original and one (1) copy of the Certificate of Filing issued by the Commission. In accordance with your directive, we will serve a copy of this Certificate of Filing to Milton Regional Sewer Authority.

Sincerely,

A handwritten signature in black ink that reads "Charlotte Krupa". The signature is fluid and cursive, written over a white background.

Charlotte Krupa  
Agency Coordinator

RECEIVED  
2015 OCT -5 AM 10:38  
PA P.U.C.  
SECRETARY'S BUREAU

cc: Jim Boykin - QUASC

Attached are one (1) copy of the Certificate of Filing and one (1) copy of the Resolution for delivery to Milton Regional Sewer Authority. Also attached is one (1) copy of each for your information and local records.

Enclosure

CHARLOTTE KRUPA  
PPL UTILITIES  
2 NORTH 9<sup>TH</sup> ST - GENN3  
ALLENTOWN PA 18101



**FIRST CLASS MAIL**

MS ROSEMARY CHIAVETTA  
SECRETARY  
PA PUBLIC UTILITY COMMISSION  
P O BOX 3265  
HARRISBURG PA 17105



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