Law Offices

SCHUBERT, BELLWOAR, CAHILL & QUINN

A PROFESSIONAL CORPORATION TWO PENN CENTER, SUITE 1400 1500 JOHN F. KENNEDY BOULEVARD PHILADELPHIA, PA 19102-1890 (215),559-3535 FAX:: (215) 557-7426

DIRECT DIAL NO: (215) 587-0107

NEW JERSEY OFFICE: 311 W. CUTHBERT BOULEVARD HADDON TOWNSHIP, NJ '08108 (609) 854-5757, FAX: (609) 858-8616

February 18, 1998.

WILLIAM E. SCHUBERT, JR. HARRY J.J. BELLWOAR III TO JOHN J. CAHILL, JR. ROBERT.T. LYNCH ROBERT G. BELLWOAR. JOHN P. GALLAGHER JAMES O. HAUSCH DEBORAH E. KOLODNER . RICHARD T. MULCAHEY, JR. JAMES M. TYLER . JAN M. RITCHIE JOSEPH W. CUNNINGHAM+ MICHAEL S. PIOTROWICZ, LYNNE G. SECUNDA+ PATRICIA FARRELL KERELO CHRISTOPHER B. HOGANS KATHLEEN M. O'CONNELL& MARK D. PFEIFFER& OF COUNSEL: JOHN D. LUCEY, JR. ROBERT F. BLANCK KENNETH W. LANDIS+

THOMAS M. SCHUBERT

also Member of the New Jersey Bar
New Jersey Managing Attorney

James J. McNulty, Secretary PENNSYLVANIA PUBLIC UTILITY COMMISSION P.O. Box 3265 Harrisburg, PA 17105-3265

> RE: Application of Adam's Moving & Hauling, Inc. <u>PUC Docket No. A-00112192</u>

Dear Mr. McNulty:

Please be advised that this office represents the above-captioned Applicant. Accordingly, I enclose herewith Application for Transportation by Motor Common Carriers of Property, Form PUC 189 and Application for Transportation of Household Goods by Motor Vehicle, Form PUC 189H, together with our check in the amount of \$450.00 covering both Applications.

Kindly acknowledge receipt of the enclosure by time-stamping a copy of this letter and returning it to the undersigned in the enclosed, self-addressed, stamped envelope provided.

Sincerely, Sichard VI Milsouli

RICHARD T. MULCAHEY, JR. 2

RTM:es Enclosures cc: Adam's Moving & Hauling, Inc.

PROTHONOTARY'S OFFICE

98 FEB 23 PM 1: 25



	YLVANIA PUBLIC UTIL		
	N FOR TRANSPOR		MOTOR 13400
(PLEASE READ IN	NSTRUCTIONS BEFORE	PREPARING AP	PLICATION)
For PUC Use Only			_
Docket No. <u><u><u>A</u> - <u>//</u></u></u>	2192	• .	98 9707
Folder No. F.	2_		96 FEB ; PROTHONO
			23 TAR
			PH 1 Y'S 0
ADAM'S MOVING & (Full an	d correct name in which y	ou intend to operat	e) CE
			(*,
<u>. </u>	(Trade name, if a	any)	· · · · · · · · · · · · · · · · · · ·
The trade name, if ficting		been registe	red with the Secretary of
	(has or has not)		
the Commonwealth on _	(Date)	(attach copy of	date-stamped registration
form).	(Dale)		C5
			en la constante de la constante En constante de la constante de
	Street, Suite 112 Address)		215-487-3218 (Telephone No.)
(Physical		PA	19401
(Physical Norristown	Montgomery		•
•	(County)	(State)	(Zip)
Norristown		(State)	(Zip)
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Norristown (City)	(County) cahey, Jr., Esquire		(Zip)

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- 5. Applicant <u>does</u> hold ICC authority under Docket No. <u>MC-309168</u> (does or do not)

(attach copy).

7. Approximate number of commercial vehicles to be operated intrastate:

owned <u>leased</u>

- 8. Applicant is (check one):
 - [] Individual
 - [] **Partnership**. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)

(Address)

A

- [x] Corporation. Organized under the laws of the State of <u>Pennsylvania</u> and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on ______ (Attach date-stamped copy of application for Certificate of Incorporation <u>or</u> Authority). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.
- 9. Attach the following, as appropriate (check those attached):
 - [] Partnership Agreement.
 - [] Date-stamped copy of Fictitious Trade Name registration certificate.
 - [x] Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
 - [] Copy of a current safety rating issued by a state or federal agency.

- [x] List of corporate officers and stockholders and distribution of shares.
- [X] Proof of Insurance.

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VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

HANOCH EDELMAN,	President	AP(111) 1-30-53
(Print Name)	(Signature)	(Date)
(Print Name)	(Signature)	(Date)
(Print Name)	(Signature)	(Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary if a corporation).

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10. Certification

- a. Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance, and will be able to comply with them; and acknowledges that failure to abide by the requirements of the Commission as they relate to safety and insurance may result in civil penalties, suspension or cancellation of the certificate.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenues to help pay expenses incurred by the PUC in regulating motor common carriers of property; and acknowledges that failure to file the annual assessment report and timely satisfy the assessment may result in civil penalties, suspension or cancellation of the certificate



ntity Number 2714303

Filed with the Department of State on_	SEP
Mactile Randa	

Management (15 Pa. C.S. § 2701)

Secretary of the Commonwealth

 $1\,3\,1996$

ARTICLES OF INCORPORATION

DSCB:15-1306(Rev 89)

ndicate type of domestic corporation (check one):

<u>X</u> Business-stock (15 Pa. C.S. § 1306) ____ Professional (15 Pa. C.S. § 2903)

____ Business-nonstock (15 Pa. C.S. § 2102)

____Business-statutory close (15 Pa. C.S. _____Cooperative (15 Pa. C.S. § 7701) § 2304a is applicable)

1. The name of the corporation is: ADAM'S MOVING & HAULING, INC.

This corporation is incorporated under the provisions of the Business Corporation Law of 1988.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) commercial registered office provider and the county of venue is:

(a) 1500 JFK BOULEVA	RD, TWO PENN CENTER P	LAZA, SUITE 1400,	PHILADELPHIA,	<u>PA 1</u>	1 <u>9102, PHI</u>	LADELPHIA
Number and Street	City	State	Zip	County		

(b) Name of Commercial Registered Office Provider County For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes. 2500 COMMON 3. The aggregate number of shares authorized is:__ (other provisions, if any, attach 8 1/2 x 11 sheet) 4. The name and address, including street and number, if any, of each incorporator is: Date Name Address Signature. 68 OVERLOOK DRIVE HANOCH EDELMAN 19403 JEFFERSONVILLE, PA 5-5 % 5. The specified effective date, if any, is:

month day year hour, if any

5. Any additional provisions of the articles, if any, attach an 8 $1/2 \times 11$ sheet.

- 7. Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "Public Offering" within the meaning of the Securities Act of 1933 (15U.S.C. § 77A et seq.).
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BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

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IN RE: APPLICATION OF : ADAM'S MOVING & HAULING, INC. : DOCKET NO. A-00112192

Hanoch Edelman is the sole shareholder, sole member of the Board of Directors and serves as the company's President, Secretary and Treasurer.

	CERTIF	icate of ins				DATE (MM/D) 02/04/98	3
Markley Agency, inc 449 Hamilton Street, Suite #6		ONLY AND HOLDER. T	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. COMPANY Northland Ins. Co				
Norristown PA 19401							
SÚR	ED Adams Moving & Heu	ling inc	COMPANY	Lincoln Genera	i ins Co		
	355 W Main Štreet, S Norristown	uite #112 PA 19401	COMPANY	MOAC			
		FA 19407	COMPANY				
ŝ	ERAGES		D				
TH IN(CE	IS IS TO CERTIFY THAT THE POLICIE: DICATED, NOTWITHSTANDING ANY RE RTIFICATE MAY BE ISSUED OR MAY (CLUSIONS AND CONDITIONS OF SUC	QUIREMENT, TERM OR CONDITION (PERTAIN, THE INSURANCE AFFORDE	OF ANY CONTRACT OR D BY THE POLICIES DE	other document Scribed Herein IS	WITH RESPECT TO WHICH "	THIS .	
2	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS		
	GENERAL LIABILITY	CP302888	10/24/97	10/24/98	BODILY INJURY OCC	s 1,00	· ·
•	COMPREHENSIVE FORM	LP302000	10/24/97	10/24/90	BODILY INJURY AGG	•	i,no
ł	PREMISES/OPERATIONS				PROPERTY DAMAGE OCC	s 1,00 s 1,00	
ł	EXPLOSION & COLLAPSE HAZARD				PROPERTY DAMAGE AGG	• •	i0,00
ł	PRODUCTS/COMPLETED OPER CONTRACTUAL				BI & PD COMBINED OCC BI & PD COMBINED AGG		e,x
ł	INDEPENDENT CONTRACTORS				PERSONAL INJURY AGG		<u>.,,,</u>
ł	BROAD FORM PROPERTY DAMAGE						
ľ	PERSONAL INJURY						
-	AUTOMOBILE LIABILITY	PAP2033550597	05/16/97	05/16/98	BODILY INJURY (Per person)	\$	
	ALL OWNED AUTOS (Private Pass) ALL OWNED AUTOS (Other than Private Passenger)				BODILY INJURY (Per socident)	5	
	HIRED AUTOS NON-OWNED AUTOS				PROPERTY DAMAGE	5	
	GARAGE LIABILITY				BODILY INJURY & PROPERTY DAMAGE COMBINED	s 75	10,00
	EXCESS LIABILITY				EACH OCCURRENCE	5	
	UMBRELLA FORM				AGGREGATE	5	
÷	OTHER THAN UMBRELLA FORM				-17	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<u> 2002</u>
1					(1)	\$	
	PARTNERSÆXECUTIVE				DISCASE - FOLICI LIMIT	<u>s</u>	
	OFFICERS ARE: EXCL OTHER Motor Truck Cargo	1M00956866	03/22/97	03/22/98	DISEASE - EACH EMPLOYEE: →		30,1
1					Jeductible		1,1
,CF	RIPTION OF OPERATIONS/LOCATIONS/VEHICLE	S/SPECIAL ITEMS		<u> </u>	l	<u> </u>	
SCF	RIPTION OF OPERATIONS/LOCATIONS/VEHICLE	SUSPECIAL ITEMS					
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R	TIFICATE HOLDER		CANCELLAT	•			
					BED POLICIES BE CANCELLED BE		
				,	JING COMPANY WILL ENDEAVOR		
					THE CERTIFICATE HOLDER NAME		
				11.	SHALL IMPOSE NO OBLIGATION		
					ITS AGENTS OF GEPRESENTATIVE	S	
			AUTHORIZED REPP	RESERVIAIIVE			

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COMMONWEALTH OF PENNSYLVANIA PENNSYLVANIA PUBLIC UTILITY COMMISSION P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE REFER TO OUR FILE

March 23, 1998

RICHARD T MULCAHEY JR ESQUIRE SUITE 1400 TWO PENN CENTER 1500 JOHN F KENNEDY BOULEVARD PHILADELPHIA PA 19102

In re: A-00112192, F.2 - Application of Adam's Moving & Hauling, Inc.

Dear Mr. Mulcahey:

The above-cited application has been received and accepted for publication. It will be published in the <u>Pennsylvania Bulletin</u> of March 14, 1998.

You are further advised that the above-cited application will be submitted for review provided no comments are filed on or before March 30, 1998.

If comments are filed, you will be advised as to the procedure.

You are not yet authorized to provide intrastate service. You will receive notification when you may begin.

Very truly yours,

Peter S. Marzolf, Supervisor Compliance Office Bureau of Transportation & Safety

