

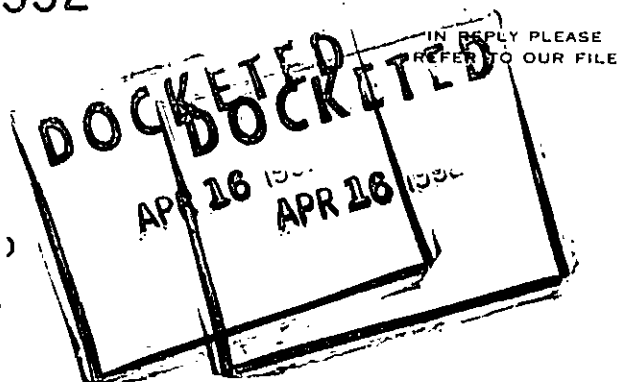


COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P. O. BOX 3265, HARRISBURG, Pa. 17120

APR 03 1992

KIR

TK 700349 A-00109506
SOUTH HILLS MOVERS, INC. (NEW)
3132 INDUSTRIAL BOULEVARD
BETHEL PARK PA 15102



Your petition for an extension of time in which to file the 1991 Annual Report of the above-docketed carrier with the Pennsylvania Public Utility Commission is hereby granted.

The period for timely filing of the 1991 Annual Report is extended to April 30, 1992.

Failure to file the Annual Report within the extension period may result in the imposition of penalties, which could include cancellation of the carrier's certificate or permit as provided by law.

Very truly yours,



Joseph M. Machulsky, Chief
Financial Document Section

JMM:dmm

cc: (P.U.C.) File Section
Annual Report Section

Contact Persons: C. J. Ditchey (717) 783-5938
E. R. Hawk (717) 783-1763
J. C. Keiter (717) 783-3839

SOUTH HILLS MOVERS, INC.

3132 INDUSTRIAL BLVD.
BETHEL PARK, PA 15102
(412) 835-8600
FAX (412) 835-6561

RECEIVED

APR 2 1992

S
Public Utility Commission

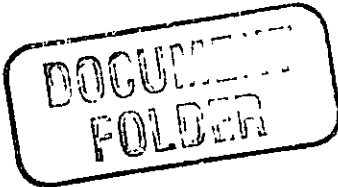
Commonwealth of PA
PA Public Utility Commission
PO Box 3265
Harrisburg PA 17120

March 30, 1992

Gentlemen:

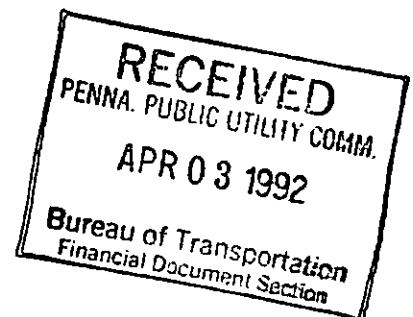
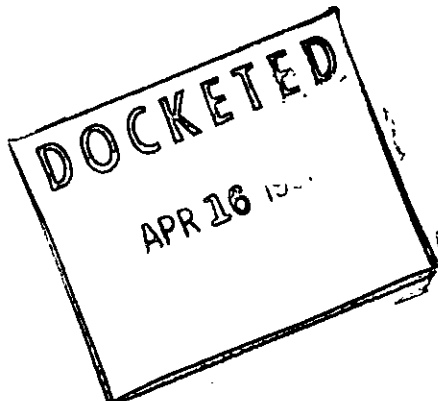
Due to the delay in the issuance of ICC Annual Report forms, I respectfully request an extension of time within which to file the 1991 Annual Report until April 30, 1992.

Your immediate attention is greatly appreciated.

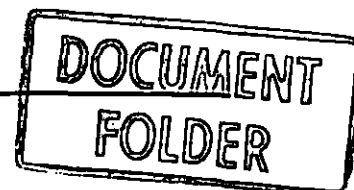


Sincerely,

Robert V. Stabile
Robert V. Stabile
Treasurer



1. **REPORT DATE:** March 30, 1992 : 2. **BUREAU AGENDA NO.**
: APR-92-T-318
3. **BUREAU:** Transportation :
4. **SECTION(S):** Financial Review : 5. **PUBLIC MEETING DATE:**
: APRIL 9, 1992
6. **APPROVED BY:** :
Director: Ernst: 7-2154 :
Supervisor: Karl: 3-5948 :
7. **PERSON IN CHARGE:** :
L. J. Minardo 7-3965 :
8. **DOCKET NO.:** :



9. (a) **CAPTION** (abbreviate if more than 4 lines)
(b) Short summary of history & facts, documents & briefs
(c) Recommendation

- (a) Motor carrier rate increase of more than 1% for carriers with gross annual revenues of \$500,000 or more.

SOUTH HILLS MOVERS, INC. **A-00109506**
Bethel Park, Allegheny County

- (b) Proposed rate increases are to offset increases in motor carrier's general operating expenses.
- (c) The staff recommends that the Commission approve the acceptance of the tariff under the prescribed rules.

LJM:jas

RECEIVED
APR 16 1992

10. **MOTION BY:** Commissioner Chm. Rolka
SECONDED: Commissioner Holland

Commissioner
Commissioner
Commissioner
SECRETARY'S BUREAU
Information Control Division

CONTENT OF MOTION: Staff recommendation adopted.