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| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  P.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

December 21, 2015

In Re: **M-2015-2477174**

(SEE ATTACHED LIST)

**UGI Utilities Inc.-Electric Division**

Filed Phase II of UGI Electric's voluntary Energy Efficiency and Conservation Plan.

**N O T I C E**

This is to inform you that a(n) Initial Prehearing Conference on the above-captioned case will be held as follows:

Type: **Initial Prehearing Conference**

Date:  **Thursday, January 21, 2016**

Time: **10:00 a.m.**

Location: **Hearing Room 5**

**Plaza Level**

**Commonwealth Keystone Building**

**400 North Street**

**Harrisburg, PA 17120**

# Presiding: Administrative Law Judge David A. Salapa

PO Box 3265

Harrisburg, PA 17105-3265

Phone: 717.787.1399

Fax: 717.787.0481

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

1. Scheduling Office: 717.787.1399
2. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

c: ALJ Salapa

Dawn Reitenbach

Calendar File

File Room

**M-2015-2477174 - UGI UTILITIES INC-ELECTRIC DIVISION FILED PHASE II OF UGI ELECTRIC'S VOLUNTARY ENERGY EFFICIENCY AND CONSERVATION Plan.**

DEVIN T RYAN ESQUIREPOST & SCHELL

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