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January 5, 1995

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BRIAN F. JACKSON  
DONALD B. KAUFMAN  
MICHAEL R. KELLEY  
PETER F. KRIETE  
JAMES W. KUTZ  
CAMILLE C. MARION  
PATRICK J. MURPHY  
SHARON R. PAXTON  
CHUONG H. PHAM  
JONATHAN H. RUDD  
CAROL A. STEINOUR  
CATHERINE E. WALTERS  
LAWRENCE R. WIEDER  
DERRICK P. WILLIAMSON

John G. Alford, Secretary  
Pennsylvania Public Utility Commission  
Room B-20, North Office Building  
P. O. Box 3265  
Harrisburg, PA 17105-3265

VIA HAND DELIVERY

Re: Application of DSI Transports, Inc.  
Form PUC-189  
Our File: 15919-0002

RECEIVED  
95 JAN -5 PM 2:09  
FEDERAL U.S. G.  
INFO. CONTROL DIV.

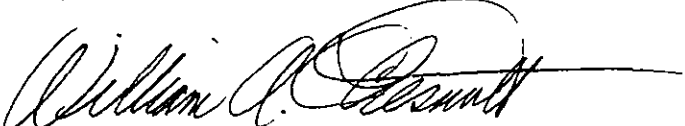
Dear Secretary Alford:

Enclosed for filing with the Commission, please find an original and two (2) copies of Form PUC-189 on behalf of my client DSI Transport, Inc. Also enclosed is our check in the amount of \$100 to cover the filing fee of this application.

Please kindly date stamp the extra copy of this letter of transmittal for return to my office verifying your receipt of these documents.

Respectfully submitted,

McNEES, WALLACE & NURICK

By   
William A. Chesnutt

Attorneys for DSI Transports, Inc.

**REPORT FOLDER**

WAC/law  
Enclosures  
cc: Ron Paradoski (w/enclosures)

**DOCUMENT FOLDER**

700 949

A - 111665

BEFORE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR  
CARRIERS OF PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

<p>For PUC Use Only</p> <p>Docket No. <u>A-00111665</u></p>
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- DSI Transports Inc.  
(Full and correct name in which you intend to operate)
- N/A  
(Trade name, if any)

The trade name, if fictitious, N/A been registered with the Secretary of  
(has or has not)  
the Commonwealth on N/A (attach copy of date-stamped registration  
(Date) form).

- 15600 John F. Kennedy Blvd., Suite 600 (713)985-0000  
(Physical Address) (Telephone No.)  
Houston, Harris TX 77032  
(City) (County) (State) (Zip)

- Box 674421  
(Mailing Address; if different)  
Houston, Harris TX 77032  
(City) (County) (State) (Zip)

**REPORT  
FOLDER  
DOCUMENT  
FOLDER**

**DOCKETED  
APPLICATION DOCKET  
JAN 10 1995  
ENTRY No. 267-4421**

5. Applicant does hold ICC authority under Docket No. MC-116077.  
(does or does not) SUB - 448  
SUB - 449

6. Applicant does have a current safety rating issued by U.S. D.O.T.  
(does or does not)

(attach copy).

7. Approximate number of commercial vehicles to be operated intrastate:  
owned 15 leased \_\_\_\_\_

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Penn. P. U. C. Div.  
INFO. CONTROL

8. Applicant is (check one):

Individual

Partnership. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)	(Address)

Corporation. Organized under the laws of the State of Virginia and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on Sept. 13, 1994 (Attach date-stamped copy of application for Certificate of Incorporation or Authority). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. Attach the following, as appropriate (check those attached):

Partnership Agreement.

Date-stamped copy of Fictitious Trade Name registration certificate.

Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.

Copy of a current safety rating issued by a state or federal agency.

List of corporate officers and stockholders and distribution of shares.

Proof of Insurance.

10. Certification

- a. Applicant certifies that it is not now engaged in any transportation of property for compensation in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance, and will be able to comply with them.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenues to help pay the expenses incurred by the PUC in regulating motor carriers of property.

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# VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

William D. Meyer  
(Print Name)

*Wm D Meyer*  
(Signature)

12/28/94  
(Date)

(Print Name)

(Signature)

(Date)

(Print Name)

(Signature)

(Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary, if a corporation).

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55 JAN -5 PM 2:12  
Pa. P. U. C.  
INFO. CONTROL DIV.

150-157

Microfilm Number \_\_\_\_\_

Filed with the Department of State on SEP 13 199

Entity Number 2598781

*Robert M. Hoyt*

Secretary of the Commonwealth *Ca*

### APPLICATION FOR CERTIFICATE OF AUTHORITY

DSCB:15-4124 (Rev 89)

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55 JAN -5 PM 2:12  
F.A.P.U.C.  
INFO. CONTROL DIV.

Indicate type of corporation (check one):

- Foreign Business Corporation
- Foreign Nonprofit Corporation (15 Pa. C.S. § 6124)
- Foreign Professional Corporation

1. The name of the corporation is: DSI TRANSPORTS, INC.

2. The name which the corporation adopts for use in this Commonwealth is (complete only when the corporation must add a corporate designator for use in Pennsylvania):  
\_\_\_\_\_

3. (Complete only when the corporation name is not available for use in Pennsylvania):

Limited Certificate of Authority only:

This is a Limited Certificate of Authority for the sole purpose of qualifying to register the fictitious name of:  
\_\_\_\_\_

This corporation shall do business in Pennsylvania only under such fictitious name pursuant to the attached resolution of the board of directors under 15 Pa. C.S. § 4123(b)(1). (See attached fictitious name form DSCB:54-311).

4. The (a) address of this corporation's initial registered office in this Commonwealth or (b) commercial registered office provider and the county of venue is:

(a) <u>710 CENTER, 1635 MARKET STREET,</u>	<u>PHILADELPHIA,</u>	<u>PA</u>	<u>19103</u>	
Number and Street	City	State	Zip	County

(b) <u>CT CORPORATION SYSTEM (at the above address)</u>	<u>Philadelphia</u>
Name of Commercial Registered Office Provider	County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

5. The corporation is incorporated for a purpose  involving pecuniary profit, incidental or otherwise to its shareholders. (Strike out if not applicable):

SEP 13 94

158-454

6. The name of the jurisdiction under the laws of which the corporation is incorporated is:

VIRGINIA

7. The address of its principal office under the laws of the jurisdiction in which it is incorporated is:

2212 DEEPWATER TERMINAL ROAD, RICHMOND, VA 23234

IN TESTIMONY WHEREOF, the undersigned corporation has caused this application to be signed by a duly authorized officer this 7th day of September, 19 94.

DSI TRANSPORTS, INC.

(Name of Corporation)

BY:

*Wm O. [Signature]*

(Signature)

TITLE: SECRETARY



No. \_\_\_\_\_ Term, 19 \_\_\_\_\_

# Proof of Publication in The Philadelphia Daily News

## Under Act No. 587, Approved May 16, 1929

STATE OF PENNSYLVANIA /  
COUNTY OF PHILADELPHIA { ss.:

Copy of notice or publication

M. Ruchalski being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice or publication is attached hereto exactly as the same was printed or published in the regular editions and issues of the said newspaper on the following dates, viz.:

.....October 4, 1994.....  
and the.....day of..... A.D. 19.....

Affiant further deposes and says that ..... he is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that ..... he is not interested in the subject matter of the aforesaid notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

*M. Ruchalski*  
-----

Notice is hereby given that an application was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, PA, on the 13th day of September, 1994, by DSI TRANSPORTS, INC., a foreign corporation, formed under the laws of the State of Virginia, where its principal office is located at 212 Deepwater Terminal Road, Richmond, Virginia, for a Certificate of Authority to do business within the Commonwealth of Pennsylvania under the provisions of the Business Corporation Law of 1988. The proposed registered office of the said corporation in the Commonwealth of Pennsylvania will be located at Corporation System, 1635 Market Street, Philadelphia, PA 19103.

Sworn to and subscribed before me this 4th day of  
October, 1994

*Elaine Smith*  
-----  
Notary Public

My Commission Expires:

NOTARIAL SEAL  
ELAINE SMITH, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires 04-28-1995

PROOF OF PUBLICATION OF NOTICE IN THE LEGAL INTELLIGENCER

Under Act of May 16, 1929, P. L. 1784, as amended

COMMONWEALTH OF PENNSYLVANIA,  
COUNTY OF PHILADELPHIA

} ss.:

Stephanie Murray, being duly sworn, deposes and says that THE LEGAL INTELLIGENCER is a daily newspaper published at One Penn Center at Suburban Station, 1617 John F. Kennedy Boulevard, Philadelphia, Pennsylvania 19103, and was established in said city in 1843, since which date said legal newspaper has been regularly issued in said county, that it has been issued daily since September 4, 1933, and that it was entered at the Philadelphia Post Office under the Postal Laws and Regulations as second class matter in the United States mails on July 19, 1879; that THE LEGAL INTELLIGENCER is a daily legal newspaper complying in all respects with the Newspaper Advertising Act of May 16, 1929, P.L. 1784, its amendments and supplements; and that a copy of the printed notice or publication is attached hereto exactly as the same was printed or published in the regular editions and issues of the said legal newspaper on the following dates, viz.:

September 30, A. D. 19 94

Affiant further deposes and says that she is an employee of the publisher of said legal newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Stephanie Murray

Copy of Notice or Publication

NOTICE IS HEREBY GIVEN that an application was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania, on the 13th day of September, 1994, by DSI TRANSPORTS, INC., a foreign corporation, formed under the laws of the State of Virginia, where its principal office is located at 2212 Deepwater Terminal Road, Richmond, Virginia, for a Certificate of Authority to do business within the Commonwealth of Pennsylvania under the provisions of the Business Corporation Law of 1988. The proposed registered office of the said corporation in the Commonwealth of Pennsylvania will be located at CT Corporation System, 1635 Market Street, Philadelphia, PA 19103. McNeese, Wallace & Nurick Attorneys at Law 100 Pine Street Harrisburg, PA 17101 9-30-1\*

Sworn to and subscribed before me this 30th day of September, 19 94

Glenda A. Christopher  
Notary Public

Notarial Seal  
Glenda A. Christopher, Notary Public  
Philadelphia, Philadelphia County  
My Commission Expires Nov. 19, 1996  
Member, Pennsylvania Association of Notaries

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05 JAN - 5 PM 2:12  
PA. P. U. INFO. CONTROL DIV.  
Philadelphia, Phila. County  
My Commission Expires November 19, 1996

OFFICE:  
ONE PENN CENTER AT SUBURBAN STATION  
9TH FLOOR  
1617 JOHN F. KENNEDY BOULEVARD  
PHILADELPHIA, PA 19103

No..... Term, 19. . . .

.....  
of Philadelphia County, Pennsylvania

.....  
.....  
.....  
**The Legal Intelligencer**

*Proof of Publication*  
and  
*Receipt for Advertising*

.....  
.....  
Filed ..... 19. . . .

Attorney for .....



U.S. Department  
of Transportation  
Federal Highway  
Administration

400 Seventh St. S.W.  
Washington, D.C. 20590

FEBRUARY 18, 1994

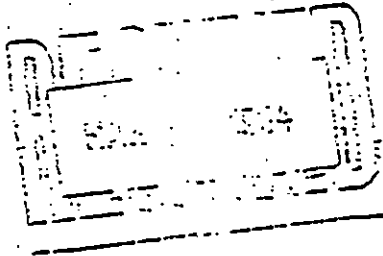
REFER TO: HIA-10

GRADY PURTLE  
V PRESIDENT SAFETY PERSONNEL  
OSI TRANSPORTS  
15600 JOHN F KENNEDY BLVD STE 600  
P O BOX 674421  
HOUSTON TX 77267-4421

DEAR SIR/MADAM:

LISTED BELOW IS THE SAFETY RATING ASSIGNED TO THE MOTOR CARRIER  
REQUESTED IN YOUR LETTER.

USDOT#	CARRIER(S) NAME	SAFETY RATING(S)
036431	LEGAL: OSI TRANSPORTS, INC.	SATISFACTORY



SINCERELY YOURS,

*John F. Grimm*

JOHN F. GRIMM  
DIRECTOR, OFFICE OF MOTOR CARRIER  
INFORMATION MANAGEMENT AND ANALYSIS

CC:  
DF-RATING

3110

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INFO. CONTROL DIV.



# DSI Transports

15600 John F. Kennedy Boulevard, Suite 600  
P.O. Box 674421, Houston, Texas 77267-4421  
Telephone: (713) 985-0000  
Telefax: (713) 590-1117



DSI TRANSPORTS, INC.  
15600 JOHN F. KENNEDY BLVD.  
SUITE 600  
HOUSTON, TX 77032

### OFFICERS:

NICK BRADEN - VICE PRESIDENT - CORPORATE ACCOUNTS  
LARRY KIMBROUGH - VICE PRESIDENT - CORPORATE ACCOUNTS  
BILL MEYER - SR VICE PRESIDENT - ADMINISTRATION & TREASURER  
GRADY PURTLE - VICE PRESIDENT - SAFETY  
BUDDY SEXTON - PRESIDENT  
JOHN STACY - VICE PRESIDENT - HUMAN RESOURCES  
JOHN THOMASON - VICE PRESIDENT - MARKETING  
GARY WATT - EXECUTIVE VICE PRESIDENT - SALES & MARKETING  
JOE WILSON - VICE PRESIDENT - TECHNICAL SERVICES  
JERRY HERMAN - VICE PRESIDENT - FINANCE  
DAVID JAMES - VICE PRESIDENT - OPERATIONS - PETROLEUM DIVISION  
MICHAEL KANEY - VICE PRESIDENT - SALES - PETROLEUM DIVISION  
BOB MCCARTY - VICE PRESIDENT - DRIVER RETENTION  
TOM HINDLE - PRESIDENT - PETROLEUM DIVISION  
SANDY STEWART - VICE PRESIDENT - CORPORATE ACCOUNTS

### DIRECTORS:

NANCY ANDERSON - DIRECTOR - INSURANCE & CLAIMS  
JOE BROWN - DIRECTOR - ENVIRONMENTAL AFFAIRS  
HAL CALDCLEUGH - DIRECTOR - CORPORATE ACCOUNTS  
WILLIAM HARRISON - DIRECTOR - CORPORATE ACCOUNTS  
JAMES HARTENSTEINER - DIRECTOR OF MAINTENANCE  
MICHAEL ORRICK - DIRECTOR - ENVIRONMENTAL REGULATIONS  
PETE PETERSON - DIRECTOR OF ACCOUNTING  
TOMMY POPE - DIRECTOR OF INFORMATION SYSTEMS  
PETER SCHOENFELD - DIRECTOR - CENTRAL DISPATCH

### OWNERSHIP:

BET, PLC 100% CO. OWNER  
PUBLICLY TRADED ON NY STOCK EXCHANGE

BET, PLC  
STRATTON HOUSE  
PICCADILLY, LONDON W1X6A5  
UNITED KINGDOM

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INFO. CONTROL DIV.

# ACORD. CERTIFICATE OF INSURANCE

19885

ISSUE DATE (MM/DD/YY)

12/28/94

**PRODUCER**  
 Marsh & McLennan, Incorporated  
 3400 Georgia-Pacific Center  
 P.O. Box 105008  
 Atlanta, GA 30348

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

### COMPANIES AFFORDING COVERAGE

COMPANY LETTER **A** NATIONAL UNION FIRE INS. CO.

COMPANY LETTER **B** NEW HAMPSHIRE INSURANCE CO

COMPANY LETTER **C** INSUR. CO. OF THE STATE OF PA.

COMPANY LETTER **D**

COMPANY LETTER **E**

**INSURED**  
 DSI TRANSPORTS, INC.  
 15600 JFK BOULEVARD  
 SUITE 600  
 HOUSTON, TX 77267-4421

### COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
<b>A</b>	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR. <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT. <input checked="" type="checkbox"/> EXCESS OF SIR	RMGL3197049	4/01/94	4/01/95	GENERAL AGGREGATE \$ 500000 PRODUCTS-COMP/OP AGG. \$ 500000 PERSONAL & ADV. INJURY \$ 100000 EACH OCCURRENCE \$ 100000 FIRE DAMAGE (Any one fire) \$ 100000 MED. EXPENSE (Any one person) \$
<b>A</b>	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY	RMCA1431760 RMCA1431759 (TX)	4/01/94 4/01/94	4/01/95 4/01/95	COMBINED SINGLE LIMIT \$ 200000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$ 95,000
<b>B</b>	EXCESS LIABILITY <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	008695/02	4/01/94	4/01/95	EACH OCCURRENCE \$ 300000 AGGREGATE \$ 300000
<b>C</b>	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY	RMWC3171430 RMWC3171428 (TX) RMWC3171427 (CA) RMWC3171432 (VA&MD)	4/01/94 4/01/94 4/01/94 4/01/94	4/01/95 4/01/95 4/01/95 4/01/95	<input checked="" type="checkbox"/> STATUTORY LIMITS EACH ACCIDENT \$ 200000 DISEASE-POLICY LIMIT \$ 200000 DISEASE-EACH EMPLOYEE \$ 200000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
 THE CERTIFICATE HOLDER IS NAMED AS ADDITIONAL INSURED AS THEIR INTERESTS MAY APPEAR.

**CERTIFICATE HOLDER:**  
 PENNSYLVANIA PUBLIC UTILITY  
 1302 STATE OFFICE BUILDING  
 BROAD & SPRING GARDEN STREET  
 PHILADELPHIA, PA 19130

**CANCELLATION:**  
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND ON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE:

12DEC 23 '94 12:39PM MARSH & MCLENNAN ATLANTAIG RISK MGMT

P.2/3 002

MAILING INSTRUCTIONS: FIRST THREE PARTS TO THE STATE COMMISSION, RETAIN FOURTH PART FOR YOUR FILE.

Form E  
UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY  
DAMAGE LIABILITY CERTIFICATE OF INSURANCE  
(Executed in Triplicate)

Filed with PUBLIC DEFENDERS COMMISSION OF PA (hereinafter called Commission)  
(Name of Commission)

This is to certify, that the NATIONAL UNION FIRE INSURANCE COMPANY OF PITTSBURGH, PA.  
(Name of Company)

(hereinafter called Company) of 70 PINE STREET, NEW YORK, NEW YORK 10270  
(Home Office Address of Company)

has issued to EST SWANSON, INC. of 15608 JAY BLVD., STE 600, HUNTSVILLE, TN 37261-4621  
(Name of Motor Carrier) (Address of Motor Carrier)

2 policy or policies of insurance effective from 04/01/94 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith.

Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon.

This certificate and the endorsement described herein may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Commission.

Countersigned at: 5 CONGRESS BLVD., BALTIMORE, MD 21201  
(Street Address) (City) (State) (Zip Code)  
this 20th day of DECEMBER 19 94

Insurance Company File No. PCA 143-19-60  
(Policy Number)

*Patricia M. Surrency*  
Authorized Company Representative

MC1523 (Ed. 6-71) UNIFORM PRINTING & SUPPLY

1RS 25298

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95 JAN 11 12:13  
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