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	N FOR TRANSF		
(PLEASE READ II	NSTRUCTIONS BEF	ORE PREPARING  DOCKETED  APPLICATION DOCK	6 Pa. P.U.C.
Docket No. A - OOII	2055 ENT	APR 1 9 1995 FRY No	TITIE TO
Folder No.  David M  (Full and		RMPOTICH	APR 1 7 1995
(Full and			perate) &
The trade name, if fictit	(Trade name tious,	been re	gistered with the Secretary of
the Commonwealth on _ form).	Sept 16, 1 (Date)	<u>89</u> (attach cop	y of date-stamped registration
3352	Wiehle	51	(215) 848-068
(Physical) Phila.	Address) $PA$		(Telephone No.) $19/29$
(City)	(County)	(State)	(Zip)
(Mailing	Address; if different)		
(City)	(County)	(State)	(Zip)

5.	Applic	cant hold ICC authority under Dockle No
þ.		(does or does not)
6.	Applic	(does or does not)  have a current safety rating issued by  (does or does not)  Applied for DOT #
	(attach	copy.
7.	Аррго	ximate number of commercial vehicles to be operated intrastate:
	owned	
8.	Applic	ant is (check one):
	[]	Individual
	[]	Partnership. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).
		(Name) (Address)
		•
	M	Corporation. Organized under the laws of the State of $PA$ and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on $9-16-94$ (Attach date-stamped copy of application for Certificate of Incorporation or Authority). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.
9.	Attach	the following, as appropriate (check those attached):
- 	_[.]	Partnership Agreement.
	TY	Date-stamped copy of Fictitious Trade Name registration certificate.
	(4)	Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
	IJ	Copy of a current safety rating issued by a state or federal agency. Applied for DOT
	[4]	Copy of a current safety rating issued by a state or federal agency. Applied for DOT  there The not quailiable vex.  List of corporate officers and stockholders and distribution of shares.  Copy of  Application  Enclosed
	W	Proof of Insurance.  (Application)  Find losed

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Microfilm Number	
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Eatity Number 3590 34	3

Filed with the Department of State on	1994
Kist M. Hand	
Secretary of the Commonwealth	·

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## ARTICLES OF INCORPORATION

DSCB:15-1306(Rev 89)

	icate type of domestic corpora Business-stock (15 Pa. C.S.	•	Drofac	sional (15 Pa. C.S	: 8 2003\
_	_ ,	,		·	·
	_ Business-nonstock (15 Pa. (	C.S. § 2102)	Manag	ement (15 Pa. C.	S. § 2701)
	_ Business-statutory close (15 § 2304a is applicable)	Pa. C.S.	Coope	rative (15 Pa. C.S	. § 7701)
1.	The name of the corporation	is: <u>David M. Kr</u> m	potich, Inc.		-
	This corporation is incorporat	ed under the provisi	ons of the Busine	ss Corporation La	w of 1988.
2.	The (a) address of this corporate and the county of verifications.	ration's initial registe enue is:	ered office in this (	Commonwealth or	· (b) commercial registered offi
(a)	3352 Wwehle Street	Philadelphia	PA	19129	Philadelphia
•	Number and Street	City	State	Zip	County
( <i>p</i> )	Name of Commercial Registered Office	a commercial registere	ed office provider, th ourposes.	e county in (b) shal	County  I be deemed the county in which to
3.	The aggregate number of sha	ares authorized is: $10$	,000, no par.	(other pro	ovisions, if any, artach 8 1/2 x 11 sheet
4.	The name and address, including Name	Address		Sign	nature.
	David M. Krmpotich	3352 Wyehl	e Street, Phi	ladelphia Da	ind m. Hongatie 19
				<del></del>	
5.	The specified effective date.	f any, is: N/A month	day year hou	ur, if any	
6.	Any additional provisions of t	he articles, if any, at	<u>.</u>	·	
7.	Statutory close corporation of any class that would const seq.).	nly: Neither the corp titute a *Public Offeri	oration nor any sing* within the mea	hareholder shall n aning of the Secu	nake an offering of any of its s rities Act of 1933 (15U.S.C. § 7
<b>Ş</b> .,	X RESTRICTION OF THE PROPERTY AND THE PROPERTY OF THE PROPERTY	enganes xompy x/£xxxxplet	K K.K.K SAN NEK BMB XB	Үктөк эквеларбек ————————————————————————————————————	<b>ጞ፟፟፟፟ቕ፠፠፠፠ኯኯኯኯኯ</b> ፟፟፟ፚ፠ኯፙ፠ፚ፞፞፞፠ኯ <del>ዀዀኯፚፚ</del>



## Department of State Corporation Bureau 308 North Office Building Harrisburg, PA 17120-0029

Robert P. Casey
Governor

Christopher A. Lewis Secretary of the Commonwealth Charles A. Ottaviano Director, Corporation Bureau

Instructions for Completion of Form:

DSC5:15-1305 (Rev 89)-2

- A. One original of this form is required. The form shall be completed in black or blue-black ink in order to permit reproduction. The filing fee for this form is \$75 made payable to the Department of State. PLEASE NOTE: A separate check is required for each form submitted.
- B. The following, in addition to the filing fee, shall accompany this form:
  - (1) Three copies of a completed form DSCB:15-134A (Docketing Statement).
  - (2) Any necessary copies of form DSCB:17.2 (Consent to Appropriation of Name) or form DSCB:17.3 (Consent to Use of Similar Name).
  - (3) Any necessary governmental approvals.
- C. For general instructions relating to the incorporation of business corporations see 19 Pa. Code Ch. 23 (relating to business corporations generally). These instructions relate to such matters as corporate name, stated purposes, term of existence, nonstock status, authorized share structure and related authority of the board of directors, inclusion of names of first directors in the Articles of Incorporation, optional provisions on cumulative voting for election of directors, etc.
- D. One or more corporations or natural persons of full age may incorporate a business corporation.
- E. 15 Pa. C.S. § 1307 (relating to advertisement) requires that the incorporators shall advertise their intention to file or the corporation shall advertise the filing of articles of incorporation. Proofs of publication of such advertising should not be submitted to, and will not be received by or filed in, the Department, but should be filed with the minutes of the corporation.
- F. This form and all accompanying documents shall be mailed to:

Department of State Corporation Bureau 308 North Office Building Harrisburg, PA 17120-0029

G. To receive confirmation of the file date prior to receiving the microfilmed original, send either a self-addressed, stamped postcard with the filing information noted or a self-addressed, stamped envelope with a copy of the filing document.



## COMMONWEALTH OF PENNSYLVANIA PENNSYLVANIA PUBLIC UTILITY COMMISSION P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE REFER TO OUR FILE

April 28, 1995

DAVID M KRMPOTICH INC 3352 WIEHLE STREET PHILADELPHIA PA 19129

In re: A-00112055 - Application of David M. Krmpotich, Inc.

Dear Sir:

The above-cited application has been received and accepted for publication. It will be published in the <u>Pennsylvania Bulletin of April 29</u>, 1995.

You are further advised that the above-cited application will be submitted for review provided no comments are filed on or before May 15, 1995. If comments are filed, you will be advised as to the procedure.

Very truly yours,

Peter S. Marzolf, Supervisor Application Review Section Bureau of Transportation & Safety

PSM:lg

