

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION



APPLICATION FOR THE TRANSPORTATION OF HOUSEHOLD GOODS
BY MOTOR VEHICLE

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

For PUC Use Only	
Docket No.	<u>A-112055</u>
Folder No.	<u>FA</u> <u>4170221</u>

RECEIVED

JUN 30 1995

PUBLIC UTILITY COMMISSION
SECRETARY BUREAU

1. ~~David M. Krmpotich~~
(Full and correct name of applicant)



2. David M. Krmpotich Inc
(Trade name, if any)

The trade name, if fictitious, has has been
(has or has not)

registered with the Secretary of the Commonwealth on Sept 16, 1994
(Date)

(attach copy of date-stamped registration form).

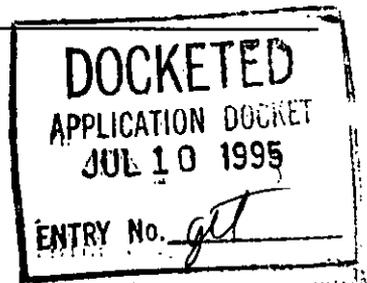
3. 3352 Wiehle St (215) 848-5024
(Mailing Address) (Telephone No.)

Phila PA 19129
(City) (County) (State) (Zip)

[] Check if change of address.

5. Applicant's attorney (for his application) is:

(Name) (Address)



6. Applicant does not hold Pa. PUC authority under
(does or does not)

Docket No. _____ and operates as a _____
(common or contract)

carrier.

7. Applicant is (Check one):

Individual

Partnership, Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)	(Address)

Corporation. Organized under the laws of the State of Pa. and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth _____ (Attach date-stamped copy of application for Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

8. Attach the following, as appropriate (check those attached):

- Partnership Agreement.
- Date-stamped copy of fictitious Name registration certificate.
- Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
- Statement of corporate charter purpose.
- List of corporate charter purpose.
- Additional Information (See Appendix

9. That the nature and character of the service to be rendered by applicant is: Transportation of household goods, as a common or Contract carrier, using motor vehicles, as follows:

Transportation of Household goods.

10. Applicant is not now engaged in any transportation of household goods for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be review.

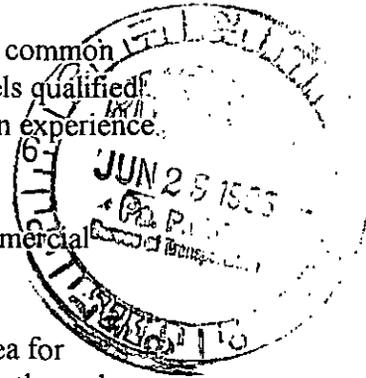
11. Verification

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief. The undersigned understands that the statements herein are made subject to the penalties of 18 Pa. C. S. §4904 relating to unsworn falsification to authorities.

David m. Krmpotich David m. Krmpotich 6-20-11
(Print Name) (Signature) (Date)

(This section must be completed by the applicant appearing on Line 1, if an individual; by all partners; if a partnership, or by the President or Secretary, if a corporation).

1. My name is David M. Krmpotich. I wish to apply for a household goods common carrier license from the P.U.C. in the Philadelphia area. The applicant feels qualified to be a household goods carrier because of 15 years of heavy construction experience. He understands how to safely lift and transfer objects.
2. The applicant also operated heavy equipment trucks and possesses a commercial driver's license
3. The terminal facilities consist of a parking area for one truck. Parking area for employees will be added as needed. The communications network will be through cellular and land telephones.
4. The equipment consists of one 1990 Isuzu truck (17ft. cargo area) which is owned solely by the corporation, David M. Krmpotich, Inc.
5. The applicant is not affiliated with any other carriers.
6. The safety program will consist of a preventative maintenance check on all vehicles every 6,000 miles and will require all drivers to have a commercial driver's license. This will alert them to perform a visual safety check for their vehicle every day and will teach them how to properly and safely load a truck.
7. DOT Safety Rating #598712.
8. Financial data is attached.
9. The applicant is seeking authority to operate.
10. The applicant will deliver the service of transporting household items.
11. In closing, there is nothing easy about offering a service to move household goods. It will take a lot of hard work to make this a successful business. However, I have the discipline needed to succeed; it took me 20 years to earn an Olympic Silver Medal in rowing. I believe I have the physical ability, work ethic and integrity to operate a successful moving business.



STATEMENT OF FINANCIAL POSITION (Balance Sheet)
as of _____.

ASSETS

Current Assets

Cash	11,000
Accounts Receivable	_____
Notes Receivable	_____
Other Current Assets (Specify)	_____
Total Current Assets	_____

Tangible Assets

Land	
Motor Vehicle Equipment	Truck = 12,000
Less: Accumulated Depreciation	- =
Buildings and Structures	None
Less: Accumulated Depreciation	- =
Investments and Funds (Specify)	_____
Intangible Assets	_____
Other Assets	_____
TOTAL ASSETS	<u>23,000</u>

LIABILITIES

Current Liabilities (liabilities due within one year)

Accounts Payable	
Notes Payable	_____
Equipment Obligations	_____
Other liabilities (attach schedule)	_____
Total current liabilities	_____

Long Term Liabilities (liabilities due after one year)

Accounts Payable	
Notes Payable	_____
Equipment Obligations	_____
Other liabilities (attach schedule)	None
TOTAL LIABILITIES	_____

OWNER'S EQUITY (corporations only)

Capital Stock	
Additional paid-in capital	_____
Retained Earnings	_____
Less: Treasury Stock	- =
TOTAL OWNER'S EQUITY	<u>23,000</u>
Total Liabilities & Owner's Equity	_____

NET WORTH (Partnerships & Individuals): Total assets
minus Total liabilities _____

STATEMENT OF FINANCIAL CONDITION
Income Statement

For the 12-month period ending _____.

REVENUE and GAINS

Operating Revenue	_____
Net Revenue from non-carrier operation	_____
Dividend and interest revenues	_____
Other non-operating revenue	_____
Gains	_____
Total Revenue and Gains	_____

EXPENSES

Equipment maintenance and Garage Expense	_____
Insurance Expense	_____
Employee salaries	_____
Supervisory Salaries	_____
Officer Salaries	_____
Fuel Expense	_____
Purchased Transportation(Lease Expense)	_____
Materials and Supplies Expense	_____
General Office Expense	_____
Advertising Expense	_____
Telephone Expense	_____
Accounting Expense	_____
Legal Expense	_____
Uncollectible Revenue	_____
Depreciation Expense	_____
Amortization	_____
Operating Taxes and Licenses	_____
Rent Expense	_____
Loss	_____
Total Operating Expenses and Losses	_____
Net Income before Taxes	_____
Provision for Income Taxes	_____
Net Income (Loss)	_____

Appendix

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

Dated 6-26-85

David M. Krmpotich
(Signature)

David M. Krmpotich
(Print Name)

ADDITIONAL INFORMATION

Applicant:

The following information is optional and if submitted, will be reviewed at this time, however, if your application is unopposed, this information will then be required, in verified form, to establish your fitness to operate and the need for the proposed service. The Commission will not be able to make a decision on your application until this information is submitted. You might be able to save a month or more in processing time if you file the information now.

VERIFIED STATEMENT OF APPLICANT

(to establish fitness to operate)

1. Identify and qualifications of person presenting evidence of applicant.
2. Description of current Commission-regulated operations or other transportation experience, including a statement of duplicating authority or dual operations which will exist if the application is approved. Copies of existing authority need not be submitted unless it relates to the authority sought by the application.
3. Description of pertinent terminal facilities, communications network and employees.
4. Description of the equipment, stating the type of equipment, whether it is owned or leased, from whom it is leased, and whether there is an affiliation with the lessor.
5. Statement as to whether the applicant is affiliated with other carriers and description of how they are affiliated.
6. Safety program. Statement of existing or proposed practices and procedures, such as drivers training and vehicle maintenance, to provide for safe operations. *VS DOT 598712*
7. Interstate/Private carriers: Give ICC Docket Number and/or U.S. DOT Safety Rating.
8. Financial data - complete attached sheet. Corporations and partnerships must submit a current (no more than six months old) balance sheet and income statement. Sole proprietorships must file a current statement of assets and liabilities. Pa. Puc carriers may reference the most recent annual report on file with the Commission.
9. Description of how service is currently rendered to the supporting shipper or witness.
10. Description of service applicant will render if the application is approved.
11. Any other evidence in support of the application.
12. The statement must be signed by the person making statement, supported by verification (See reverse) or by affidavit (notarized).

Microfilm Number _____

0159-226

Filed with the Department of State on _____

SEP 16 1994

Entity Number 2599243

Robert M. Grant
Secretary of the Commonwealth

Secretary of the Commonwealth

ARTICLES OF INCORPORATION

DSCB:15-1306(Rev 89)

Indicate type of domestic corporation (check one):

Business stock (15 Pa. C.S. § 1306)

Professional (15 Pa. C.S. § 2903)

Business nonstock (15 Pa. C.S. § 2102)

Management (15 Pa. C.S. § 2701)

Business statutory close (15 Pa. C.S. § 2304a is applicable)

Cooperative (15 Pa. C.S. § 7701)

1. The name of the corporation is: David M. Krmpotich, Inc.

This corporation is incorporated under the provisions of the Business Corporation Law of 1988.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) commercial registered office provider and the county of venue is:

(a) <u>3352 Wyehele Street</u>	<u>Philadelphia</u>	<u>PA</u>	<u>19129</u>	<u>Philadelphia</u>
Number and Street	City	State	Zip	County

(b) _____	_____
Name of Commercial Registered Office Provider	County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The aggregate number of shares authorized is: 10,000, no par (other provisions, if any, attach 8 1/2 x 11 sheet)

4. The name and address, including street and number, if any, of each incorporator is:

Name	Address	Signature
<u>David M. Krmpotich</u>	<u>3352 Wyehele Street, Philadelphia</u>	<i>David M. Krmpotich</i>

5. The specified effective date, if any, is: N/A
month day year hour, if any

6. Any additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.

7. Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a 'Public Offering' within the meaning of the Securities Act of 1933 (15U.S.C. § 77f seq.).

8. ~~Business cooperative corporations only. (Complete and strike out inapplicable terms) The common bond of members among its members/owners is:~~
PALESTINE

SEP 16 1994



Department of State
Corporation Bureau
308 North Office Building
Harrisburg, PA 17120-0029

Robert P. Casey
Governor

Christopher A. Lewis
Secretary of the Commonwealth

Charles A. Ottaviano
Director, Corporation Bureau

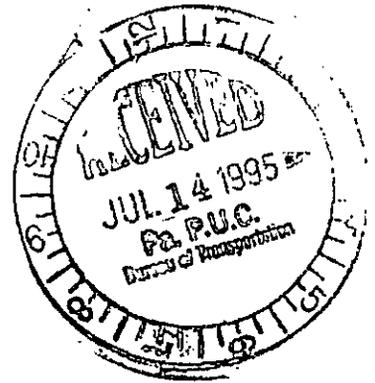
Instructions for Completion of Form:

DSCB:15-1305 (Rev 89)-2

- A. One original of this form is required. The form shall be completed in black or blue-black ink in order to permit reproduction. The filing fee for this form is \$75 made payable to the Department of State. PLEASE NOTE: A separate check is required for each form submitted.
- B. The following, in addition to the filing fee, shall accompany this form:
- (1) Three copies of a completed form DSCB:15-134A (Docketing Statement).
 - (2) Any necessary copies of form DSCB:17.2 (Consent to Appropriation of Name) or form DSCB:17.3 (Consent to Use of Similar Name).
 - (3) Any necessary governmental approvals.
- C. For general instructions relating to the incorporation of business corporations see 19 Pa. Code Ch. 23 (relating to business corporations generally). These instructions relate to such matters as corporate name, stated purposes, term of existence, nonstock status, authorized share structure and related authority of the board of directors, inclusion of names of first directors in the Articles of Incorporation, optional provisions on cumulative voting for election of directors, etc.
- D. One or more corporations or natural persons of full age may incorporate a business corporation.
- E. 15 Pa. C.S. § 1307 (relating to advertisement) requires that the incorporators shall advertise their intention to file or the corporation shall advertise the filing of articles of incorporation. Proofs of publication of such advertising should not be submitted to, and will not be received by or filed in, the Department, but should be filed with the minutes of the corporation.
- F. This form and all accompanying documents shall be mailed to:

Department of State
Corporation Bureau
308 North Office Building
Harrisburg, PA 17120-0029

- G. To receive confirmation of the file date prior to receiving the microfilmed original, send either a self-addressed, stamped postcard with the filing information noted or a self-addressed, stamped envelope with a copy of the filing document.



July 12, 1995
3352 Wiehle Street
Philadelphia, PA 19129

Ms. Gale Travitz
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Dear Ms. Travitz:

This letter serves as an amendment to point No. 9 of the P.U.C. application for David M. Krmpotich, Inc.

The corporation wishes to transport household goods between points in Philadelphia, Bucks, Delaware, Montgomery and Chester counties in Pennsylvania. Transporting will occur in these five named counties and from points within said counties to points in Pennsylvania and vice versa.

Thank you for your consideration.

Sincerely,

David M. Krmpotich
David M. Krmpotich
P.U.C. Docket #A-00112055

A-00112055, Folder 2 DAVID M. KRMPOTICH, INC. (3352 Wiehle Street, Philadelphia, Philadelphia County, PA 19129), a corporation of the Commonwealth of Pennsylvania - household goods in use, between points in the counties of Philadelphia, Bucks, Delaware, Montgomery and Chester, and from points in said counties to points in Pennsylvania, and vice versa.



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

August 25, 1995

DAVID M KRMPOTICH INC
3352 WIEHLE STREET
PHILADELPHIA PA 19129

In re: A-00112055, F. 2 - Application of David M. Krmpotich, Inc.

Dear Sir:

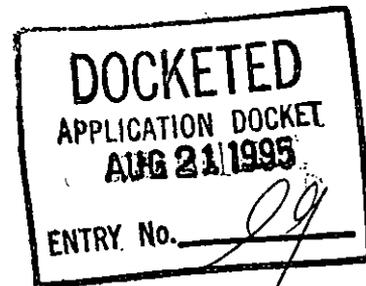
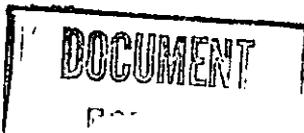
The application cited above has been captioned as attached and will be submitted for review provided no protests are filed on or before September 18, 1995. If protests are filed, you will be advised as to further proceeding.

You are further advised that the above application will be published in the Pennsylvania Bulletin of August 26, 1995.

Very truly yours,

Peter S. Marzolf, Supervisor
Application Review Section
Bureau of Transportation & Safety

PSM:lg



PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin

AUG 26 1995

BUREAU OF TRANSPORTATION & SAFETY
COMMON CARRIER
JULY, 1995

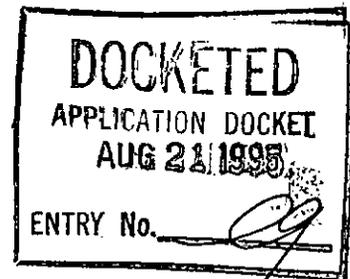
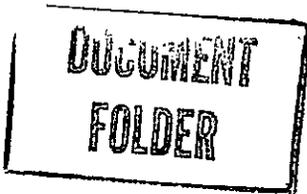
A-00112055
F. 2

Application of David M. Krmpotich, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier by motor vehicle, household goods in use, between points in the counties of Philadelphia, Bucks, Delaware, Montgomery and Chester, and from points in said counties to points in Pennsylvania, and vice versa.

GET:rs

8/11/95

Application Received: 06/29/95
Application Docketed: 07/10/95



Protests due

SEP 18 1995