

SALLY A. DAVOREN

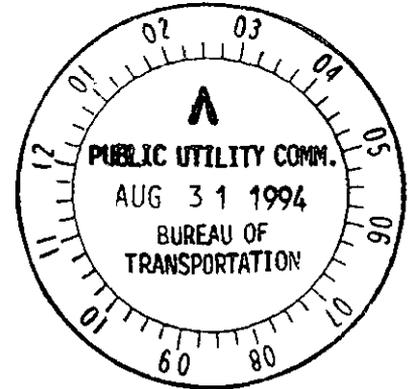
ATTORNEY AT LAW
201 PILGRAMS BUILDING
508 ALLEGHENY RIVER BOULEVARD
OAKMONT, PA 15139-1617

TELEPHONE: (412) 826-1413

FAX (412) 826-0620

August 25, 1994

John G. Alford, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265



Re: Application of Trux Transportation, Inc.

Docket No. A- 11529, F. _____, Am- _____
File No. 472-1

Dear Mr. Alford:

Enclosed, for filing, are the original and one copy of an application for common carrier authority, which is being filed on behalf of the above carrier. I am also enclosing a check for \$ 350.00, to cover the filing fee for the application.

Please acknowledge receipt of the enclosures on the enclosed copy of this letter, indicating the docket number assigned to the application in the spaces provided, and return it to me in the enclosed, stamped, self-addressed envelope. Thank you.

Sincerely,

Sally A. Davoren

Enclosures

cc: Trux Transportation, Inc. (w/enc.)

JA472FLP.084

**DOCUMENT
FOLDER**

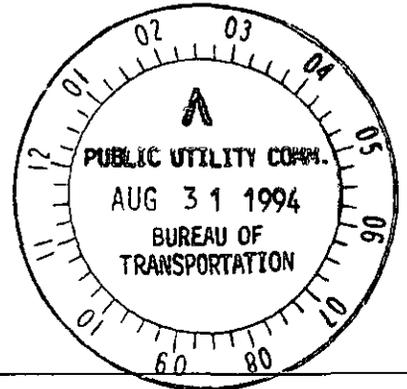
RECORDED
INDEXED
AUG 31 1994
REG. CONTROL DIV.

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR THE TRANSPORTATION OF PROPERTY
BY MOTOR VEHICLE

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

| |
|----------------------------|
| For PUC Use Only |
| Docket No. <u>A-111529</u> |
| Folder No. _____ |



1. TRUX TRANSPORTATION, INC.
(Full and correct name of applicant)

2. N/A
(Trade name, if any)

The trade name, if fictitious, N/A been registered with the Secretary of the
(has or has not)

Commonwealth on _____ (attach copy of date-stamped registration form).
(Date)

3. P.O. Box 1097 (412) 269-4500
(Mailing Address) (Telephone No.)

Coraopolis Allegheny PA 15108
(City) (County) (State) (Zip)

Check if change of address

4. Fourth and Thorn Streets (412) 269-4500
(Physical Address) (Telephone No.)

Coraopolis Allegheny PA 15108
(City) (County) (State) (Zip)

Check if change of address

**DOCUMENT
FOLDER**

SEP 20 1994
ENTRY REG. *[Signature]*

5. Applicant's attorney (for this application) is:

Sally A. Davoren

(Name)

201 Pilgrams Building, 508 Allegheny River Boulevard,
Oakmont, PA 15139

(Address)

(412) 826-1413

(Telephone)

6. Applicant does not hold Pa. PUC authority under Docket No. _____
(does or does not)

and operates as a _____ carrier.
(common or contract)

7. Applicant is (check one):

Individual.

Partnership. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)

(Address)

Corporation. Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on N/A. (Attach date-stamped copy of application for Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder. See attached Supplement to No. 7.

8. Attach the following, as appropriate (check those attached):

Partnership Agreement.

Date-stamped copy of Fictitious Trade Name registration certificate.

Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority
See attached Supplement to No. 7.

Statement of corporate charter purpose.
See attached Supplement to No. 7.

List of corporate officers and stockholders and distribution of shares.
See attached Supplement to No. 7.

Additional Information (See Appendix)

9. That the nature and character of the service to be rendered by applicant is:

Transportation of property, as a **Common** or **Contract carrier**, using motor vehicles, as follows:

iron and steel and iron and steel articles, and materials, equipment and supplies used or useful in the manufacture, sale and distribution of iron and steel and iron and steel articles (except commodities in bulk and household goods and office furnishings in use), for Washington Steel Corporation and Lukens Steel Company, between points in Pennsylvania;

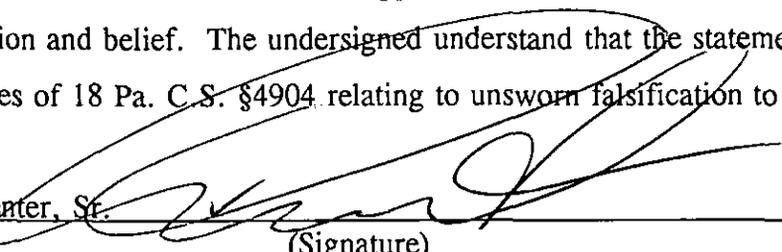
subject to the following condition:

PROVIDED THAT no right, power, or privilege shall be granted to provide transportation to, from, or between points in the city of Johnstown, Cambria County, and points within an airline distance of ten (10) statute miles of said city.

10. Applicant is not now engaged in any transportation of property for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified in Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be received.

11. Verification

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief. The undersigned understand that the statements herein are made subject to the penalties of 18 Pa. C.S. §4904 relating to unsworn falsification to authorities.

Donald M. Carpenter, Sr.  8-22-94
(Print Name) (Signature) (Date)

(This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership, or by the President or Secretary, if a corporation.)

Balance Sheet
AS OF 06/30/94

ASSETS

CURRENT ASSETS

| | | |
|------|---------------------------|------------|
| 1025 | PLAN FUND | 64,774.79 |
| 1050 | Cash | 67,972.53 |
| 1200 | Accounts Recievable | 185,874.09 |
| 1205 | A/R GARAGE SALES | 1,250.00-- |
| 1250 | Due from Employees | 790.00 |
| 1260 | N/R TANDEM TRANSPORTATION | 10,047.58 |

Total Current Assets 328,208.99

FIXED ASSETS

| | | |
|------|---------------------------|-------------|
| 1470 | Furniture & Fixtures | 769.00 |
| 1500 | Machinery & Equipment | 12,480.37 |
| 1525 | OFFICE EQUIPMENT | 2,091.38 |
| 1570 | Vehicles | 54,162.05 |
| 1571 | TRANSPORTATION EQUIP | 6,327.00-- |
| 1572 | TRUCK EQUIPMENT | 42,801.92 |
| 1573 | CITYWELD TRAILER-GEISLER | 9,739.45 |
| 1600 | Accumulated Depreciation | 63,195.71-- |
| 1605 | COMDATA SECURITY DEPO. | 10,000.00 |
| 1610 | TRANSPORT LEASING SEC DEP | 3,900.00 |

Total Fixed Assets 66,421.46

Total Assets

394,630.45
=====

LIABILITIES & EQUITY

CURRENT LIABILITIES

| | | |
|------|---------------------------|-------------|
| 2050 | Accounts Payable | 40,533.69 |
| 2147 | NOTE PAYABLE, ASSOCIATES | 26,320.60-- |
| 2149 | E.CARPENTER LOAN | 102.00 |
| 2152 | N/P FORD CREDIT 614.94 | 1,800.43 |
| 2153 | N/P FORD CREDIT 555.60 | 3,564.94-- |
| 2154 | N/P ROSEWAY TRAILER | 3,539.30 |
| 2155 | A/P POST BANKRUPTCY | 2,453.00-- |
| 2156 | SUPPORT PAYMENTS W/H | 100.63-- |
| 2159 | OCCUPATION TAX W/H | 2.80 |
| 2160 | A/P PRE BANKRUPTCY | 169,908.18 |
| 2161 | NOTE PAYABLE, 1994 JEEP | 4,388.02-- |
| 2162 | NOTE PAYABLE 94 TRAILERS | 1,784.20-- |
| 2170 | A/P COMDATA ACCOUNT | 7,438.02 |
| 2171 | NOTE PAY WATERSOFT 418.49 | 2,254.95-- |

RUN DATE: 08/23/94
RUN TIME: 8:25 AM

TRUX TRANSPORTATION, INC.

PAGE 2

Balance Sheet
AS OF 06/30/94

| | | | |
|-----------------------|---------------------------|------------|------------|
| 2180 | N/P SHAREHOLDER | 14,482.32 | |
| 2185 | GEISLER PAYMENTS | 1,710.59- | |
| 2200 | Payroll Taxes Payable | 42.52 | |
| 2340 | State Income Tax Payable | 202.05- | |
| 2365 | COLONIAL LIFE PAYABLE | 232.50- | |
| | | ----- | |
| | Total Current Liabilities | | 194,837.78 |
| | | | |
| LONG TERM LIABILITIES | | | |
| 2550 | Notes Payable - Bank | 382.67- | |
| 2600 | N/P WATERSOFT | 2,034.46 | |
| 2601 | N/P FORD CREDIT | 3,267.94 | |
| 2602 | N/P ROSEWAY | 4,279.96 | |
| 2603 | CITYWELD TRAILER PURCHASE | 6,756.75 | |
| | | ----- | |
| | Total Long Term Liab. | | 15,956.44 |
| | | | |
| | Total Liabilities | | 210,794.22 |
| | | | |
| STOCKHOLDERS EQUITY | | | |
| 2750 | Common Stock | | 1,000.00 |
| 2755 | DIST D.M.C. SR. | 68,951.07- | |
| 2800 | Retained Earnings | | 82,311.31 |
| 2850 | Current Earnings | | 169,475.99 |
| | | ----- | |
| | Total Equity | | 183,836.23 |
| | | | |
| | Total Liab. & Equity | | 394,630.45 |
| | | ===== | |

TRUX TRANSPORTATION, INC

INCOME STATEMENT
FOR THE PERIOD 7-1-93 TO 6-30-94

INCOME

| | |
|--------------|--------------|
| SALES | 3,095,917.75 |
| NET SALES | 3,095,917.75 |
| GROSS PROFIT | 3,095,917.75 |

EXPENSES

| | |
|------------------------------|--------------|
| OFFICERS SALARY | 69,120.00 |
| SALARIES OFFICE | 117,677.44 |
| WAGES COMPANY DRIVERS | 9,644.38 |
| WAGES-OWNER OPERATORS | 1,654,430.19 |
| DRIVERS LEASING T.L.C. INC | 199,709.01 |
| PAYROLL TAXES | 18,492.39 |
| ADVERTISING | 392.00 |
| AUTO EXPENSE | 260.32 |
| COST OF ACCIDENT REPAIRS | 430.44 |
| TRUCK SUPPLIES-ON ROAD | 264.23 |
| DIESEL EXPENSE | 156,853.27 |
| DIESEL TRANS FEE COMDATA | 4,053.83 |
| TOLLS EXPENSE | 32,144.86 |
| TRUCK WASH | 6,844.02 |
| HOTEL EXPENSE | 42.15 |
| TELEPHONE EXP ON ROAD | 6.55 |
| COMDATA ADVANCE CHARGES | 2,617.85 |
| MAINTENANCE - ON ROAD | 7,731.80 |
| LEASES D.C. TRUCKING | 54,564.69 |
| TRAILER RENTAL | 642.48 |
| GARAGE SUBCONTRACT SERV | 11,759.62 |
| TRUCK PARTS & MAINT | 52,200.35 |
| TIRES-TRACTORS/TRAILERS | 10,815.60 |
| TARPS | 15,076.00 |
| BANK SERVICE CHARGES | 6,020.34 |
| BANK WIRE CHARGES | 516.04 |
| COMMISSIONS | 33,933.99 |
| CONTRIBUTIONS | 216.00 |
| DUES & SUBSCRIPTIONS | 178.00 |
| PHYSICAL/DRUG TESTING | 1,610.35 |
| ENTERTAINMENT | 11,942.43 |
| COMPANY DRIVER ADVANCE | 35,968.14 |
| FREIGHT | 196.00 |
| FEDERAL EXPRESS CHARGES | 639.78 |
| INSURANCE | 140,164.42 |
| INTEREST EXPENSE | 858.00 |
| LICENSES | 114.00 |
| FUEL/BINGO STAMPS | 6,773.34 |
| PERMITS/TRACTOR SIGNS | 4,692.00 |
| REGISTRATION TRACTOR/TRAILER | 14,585.97 |

| | |
|----------------------------|-----------|
| HIGHWAY USE TAX 93-94 | 4,125.00 |
| MISCELLANEOUS EXPENSE | 6,982.03 |
| OFFICE EXPENSE | 28,149.94 |
| OUTSIDE SERVICES | 6,565.50 |
| FUEL TAX REPORTING SERVICE | 8,542.18 |
| POSTAGE | 5,061.74 |
| PAYROLL PROCESSING FEES | 1,709.17 |
| PROFESSIONAL FEES | 7,911.86 |
| RENT | 17,000.00 |
| REPAIRS & MAINTENANCE | 3,450.17 |
| ACCOUNTING FEES | 6,848.01 |
| GARAGE SUPPLIES | 13,503.16 |
| TAXES --- OTHER | 1,045.00 |
| FUEL TAXES | 9,565.49 |
| PENALTIES/INTEREST/TAXES | 3,528.34 |
| TELEPHONE | 30,349.96 |
| TELEPHONE LEASE PAYMENT | 2,599.17 |
| DRIVER PAGERS | 94.60 |
| TRAVEL/ENTERTAINMENT | 6,110.52 |
| UNIFORMS | 1,920.22 |
| UTILITIES | 9,473.31 |
| CLAIMS EXPENSE | 250.00 |
| FINES EXPENSE | 59.00 |
| MISC. ADJUSTING ACCOUNT | 3.92 |
| ED CLAYTOR CASE EXPENSES | 10,615.11 |

=====

| | |
|--------------------------|--------------|
| TOTAL OPERATING EXPENSES | 2,869,645.67 |
|--------------------------|--------------|

| | |
|----------------------|------------|
| NET OPERATING INCOME | 226,272.08 |
|----------------------|------------|

OTHER INCOME

| | |
|--------------------|-----------|
| TOTAL OTHER INCOME | 13,267.00 |
|--------------------|-----------|

OTHER EXPENSES

| | |
|----------------------|------|
| TOTAL OTHER EXPENSES | 0.00 |
|----------------------|------|

| | |
|---------------------|------------|
| INCOME BEFORE TAXES | 239,539.08 |
|---------------------|------------|

=====

| | |
|------------|------------|
| NET INCOME | 239,539.08 |
|------------|------------|

=====

Commonwealth of Pennsylvania



Department of State

To All to Whom These Presents Shall Come, Greeting:

Whereas, Under the provisions of the Business Corporation Law, approved the 5th day of May, Anno Domini one thousand nine hundred and thirty-three, P. L. 364, as amended, the Department of State is authorized and required to issue a

CERTIFICATE OF INCORPORATION

evidencing the incorporation of a business corporation organized under the terms of that law, and

Whereas, The stipulations and conditions of that law have been fully complied with by the persons desiring to incorporate as

TRUX TRANSPORTATION, INC.

Therefore, Know Ye, That subject to the Constitution of this Commonwealth and under the authority of the Business Corporation Law, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, create, erect, and incorporate the incorporators of and the subscribers to the shares of the proposed corporation named above, their associates and successors, and also those who may thereafter become subscribers or holders of the shares of such corporation, into a body politic and corporate in deed and in law by the name chosen hereinbefore specified, which shall exist perpetually and shall be invested with and have and enjoy all the powers, privileges, and franchises incident to a business corporation and be subject to all the duties, requirements, and restrictions specified and enjoined in and by the Business Corporation Law and all other applicable laws of this Commonwealth.

Given under my Hand and the Great Seal of the Commonwealth, at the City of Harrisburg, this 19th day of January in the year of our Lord one thousand nine hundred and seventy-nine and of the Commonwealth the two hundred and third.

ACTING Secretary of the Commonwealth

Applicant's Account No. _____

DSCB-BCL-204 (Rev. 8-72)

Filing Fee: \$75
AIB-7

Articles of
Incorporation-
Domestic Business Corporation

79:07 739

682988

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU

Filed this 19th

January, A.D. 19__

Commonwealth of Pennsylvania
Department of State

Barton A. Fuchs

ACTING

Secretary of the Commonwealth

In compliance with the requirements of section 294 of the Business Corporation Law, act of May 5, 1933 (P. L. 364) (15 P. S. 51204) the undersigned, desiring to be incorporated as a business corporation, hereby certifies (certify) that:

1. The name of the corporation is:

TRUX TRANSPORTATION, INC.

2. The location and post office address of the initial registered office of the corporation in this Commonwealth is:

321 Castle Shannon Boulevard

(NUMBER)

(STREET)

Pittsburgh

(CITY)

Pennsylvania

15234

(ZIP CODE)

3. The corporation is incorporated under the Business Corporation Law of the Commonwealth of Pennsylvania for the following purpose or purposes:

To engage in and do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Business Corporation Law of Pennsylvania.

4. The term for which the corporation is to exist is: perpetual

5. The aggregate number of shares which the corporation shall have authority to issue is:

25,000 shares of common stock having a par value of \$1.00 per share, the applicable stated capital being \$25,000.

6. The name(s) and post office address(es) of each incorporator(s) and the number and class of shares subscribed by such incorporator(s) is (are):

| NAME | ADDRESS (Including street and number, if any) | NUMBER AND CLASS OF SHARES |
|---------------------|---|----------------------------|
| Donald M. Carpenter | 321 Castle Shannon Blvd. Pittsburgh, Pa. 15234 | 1 share common |

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed and sealed these Articles of Incorporation this 12th day of January, 19 79.

(SEAL)

[Handwritten Signature]
Donald M. Carpenter

(SEAL)

(SEAL)

INSTRUCTIONS FOR COMPLETION OF FORM:

- A. For general instructions relating to the incorporation of business corporations see 19 Pa. Code Ch. 35 (relating to business corporations generally). These instructions relate to such matters as corporate name, stated purposes, term of existence, authorized share structure and related authority of the board of directors, inclusion of names of first directors in the Articles of Incorporation, optional provisions on cumulative voting for election of directors, etc.
- B. One or more corporations or natural persons of full age may incorporate a business corporation.
- C. Optional provisions required or authorized by law may be added as Paragraphs 7, 8, 9
- D. The following shall accompany this form:
 - (1) Three copies of Form DSCB:BCL-206 (Registry Statement Domestic or Foreign Business Corporation).
 - (2) Any necessary copies of Form DSCB:17.2 (Consent to Appropriation of Name) or Form DSCB:17.3 (Consent to Use of Similar Name).
 - (3) Any necessary governmental approvals.
- E. BCL §205 (15 Pa. S. §1205) requires that the incorporators shall advertise their intention to file or the corporation shall advertise the filing of articles of incorporation. Proofs of publication of such advertising should not be delivered to the Department, but should be filed with the minutes of the corporation.

RECEIVED
JAN 30 11 30 AM '79

TRUX TRANSPORTATION, INC.

APPLICATION FOR THE TRANSPORTATION OF PROPERTY BY MOTOR VEHICLE

Supplement to No. 7

Copies of the Certificate of Incorporation and Articles of Incorporation of Trux Transportation, Inc., (hereinafter "Trux" or "applicant"), both of which have been stamped by the Pennsylvania Corporation Bureau, are attached as part of this Supplement to No. 7. The applicant's corporate charter purpose is set forth in No. 3 of the Articles of Incorporation.

The corporate officers of Trux are Donald M. Carpenter, Sr., President, and his wife, Pamela Kennedy Carpenter, Secretary and Treasurer. All 25,000 shares of the corporation's stock are owned by Donald M. Carpenter, Sr., whose address is 212 Mohawk Drive, Pittsburgh, PA 15228.



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

September 15, 1994

▪ Sally Davoren, Esquire
201 Pilgrims Building
508 Allegheny River Blvd.
Oakmont, PA 15139

▪

In Re: The law has changed relating to intrastate
property carriers.

Dear Madam:

Due to recently enacted Federal legislation, on January 1, 1995, the PA PUC will no longer have jurisdiction over the rates, routes or type of service you propose. After this date, every authorized property carrier (except household goods movers) will be able to transport any item of property between points in Pennsylvania. All property carriers must still comply with the safety code and maintain evidence of insurance on file with the Commission.

Due to the normal time it takes to process an application under our current rules, it is unlikely that we could complete the processing of your application before January 1, 1995. Therefore, we will hold your application until that date and then consider your application for a certificate under the new law.

Since we are not sure what the new filing fee will be, we are returning your \$350 check or money order and will notify you as soon as the new fee amount is determined.

Should you have any questions regarding this matter, please give us a call at (717) 787-3834.

Very truly yours,

Application Section

Enclosure
Check No. 012093
(App. of Trux Transportation, Inc.)

SALLY A. DAVOREN

ATTORNEY AT LAW
201 PILGRAMS BUILDING
508 ALLEGHENY RIVER BOULEVARD
OAKMONT, PA 15139-1617

TELEPHONE: (412) 826-1413

FAX (412) 826-0620

September 20, 1994

David E. Ehrhart
Applications Section
Bureau of Transportation
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Re: Application of Trux Transportation, Inc.
File No. 472-1

Dear Dave:

Enclosed is a check for \$ 350.00, which is the filing fee for the above application. As you know, this fee was returned to me because of the recent federal legislation preempting state regulation of motor carrier entry effective January 1, 1995.

As we discussed in our telephone conversation on September 19, 1994, and as I informed Barry Ernst on September 19, and Bruce Bigelow on September 20, 1994, the President of Trux Transportation, Inc., was aware of the preemption legislation at the time when the application was filed, and instructed me to file the application, anyway. When I explained this to Mr. Ernst, he told me that the PUC will accept the application.

My client is understandably anxious to have this application processed before January 1, if at all possible. Since the processing of the application has been delayed by the Commission's consideration of the new legislation, I would appreciate it if a notice of the application could appear in the next issue of the Pennsylvania Bulletin. Mr. Bigelow told me yesterday that he will make every attempt to submit the application for publication in the October 1, 1994, Pennsylvania Bulletin.

David E. Ehrhart
September 20, 1994
Page 2

If you need any information from me to process this application as quickly as possible, feel free to call me. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Sally Davoren". The signature is written in black ink and is positioned above the printed name.

Sally A. Davoren

Enclosure

cc: Trux Transportation, Inc. (w/enc.)

DE472CRP.094

September 30, 1994

■ Sally A. Davoren
Attorney at Law
201 Pilgrims Building
508 Allegheny River Boulevard
Oakmont, PA 15139
■

In Re: A-00111529 - Trux Transportation, Inc.

Dear Sir:

The application cited above has been captioned as attached and will be submitted for review provided no protests are filed on or before October 24, 1994. If protests are filed, you will be advised as to further procedure.

You are further advised that the above application will be published in the the Pennsylvania Bulletin of October 1, 1994.

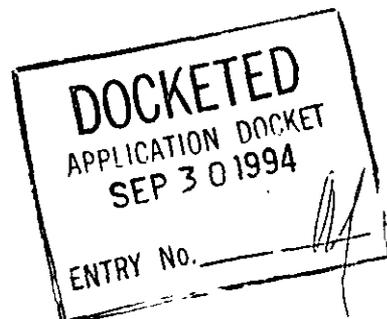
Very truly yours,

David Ehrhart
Supervisor - Application Section
Bureau of Transportation

DE:rp

cc: Applicant
P. O. Box 1097
Coraopolis, PA 15108

**DOCUMENT
FOLDER**



A-00111529, TRUX TRANSPORTATION, INC. (P.O. Box 1097, Coraopolis, Allegheny County, PA 15108) a corporation of the Commonwealth of Pennsylvania - iron and steel and iron and steel articles, and materials, equipment and supplies used or useful in the manufacture, sale and distribution of iron and steel and iron and steel articles (except commodities in bulk and household goods and office furnishings in use), for Washington Steel Corporation and Lukens Steel Company, between points in Pennsylvania; subject to the following condition: Provided that no right, power, or privilege shall be granted to provide transportation to, from, or between points in the city of Johnstown, Cambria County, and points within an airline distance of ten (10) statute miles of said city. ATTORNEY: Sally A. Davoren, 201 Pilgrims Building, 508 Allegheny River Boulevard, Oakmont, PA 15139.

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin OCT 1 1994

BUREAU OF TRANSPORTATION
COMMON CARRIER
SEPTEMBER, 1994

A-00111529

Application of Trux Transportation, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport as a common carrier, by motor vehicle, iron and steel and iron and steel articles, and materials, equipment and supplies used or useful in the manufacture, sale and distribution of iron and steel and iron and steel articles (except commodities in bulk and household goods and office furnishings in use), for Washington Steel Corporation and Lukens Steel Company, between points in Pennsylvania; subject to the following condition: Provided that no right, power, or privilege shall be granted to provide transportation to, from, or between points in the city of Johnstown, Cambria County, and points within an airline distance of ten (10) statute miles of said city.

JG:rn
9/20/94

Application Received: 8-31-94
Application Docketed: 9-20-94

MH

DOCUMENT
FOLDER

| |
|---|
| DOCKETED APPLICATION DOCKET SEP 30 1994 ENTRY No. <u> </u> |
|---|

OCT 2 4 1994

Protests due _____