

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Eric Greenberg, d/b/a Solution Energy LLC for approval to offer, render, furnish, or supply electricity or electric generation services as a(n) [as specified in Item #4b below] to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

1. IDENTIFICATION AND CONTACT INFORMATION

- a. **IDENTITY OF THE APPLICANT:** Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:

Eric Greenberg
Solution Energy LLC
142 Mineola Ave. #3A
Roslyn Heights, NY 11577

www.solution-energy.com
(516) 801-4331

- b. **PENNSYLVANIA ADDRESS / REGISTERED AGENT:** If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

Drew Greenberg
88 Upper Sayre Park Rd.
Bethlehem, PA 18015
(610) 495-7686 - Telephone
(610) 495-7686 - Fax

- c. **REGULATORY CONTACT:** Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

Eric Greenberg
Managing Director
142 Mineola Ave. #3A
Roslyn Heights, NY 11577
(516) 801-4331 - Telephone

(516) 801-4332 - Fax
eric.greenberg@solution-energy.com

- d. **ATTORNEY:** Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

Not using an attorney.

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- e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS:** Provide the name, title, address, telephone number, FAX number, and e-mail OF THE PERSON AND AN ALTERNATE PERSON (2 REQUIRED) responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.

Eric Greenberg
Managing Director
142 Mineola Ave. #3A
Roslyn Heights, NY 11577
(516) 801-4331 - Telephone
(516) 801-4332 - Fax
eric.greenberg@solution-energy.com

Ronald Glickman
CEO
142 Mineola Ave. #3A
Roslyn Heights, NY 11577
(516) 801-4331 - Telephone
(516) 801-4332 - Fax
ronald.glickman@solution-energy.com

2. BUSINESS ENTITY FILINGS AND REGISTRATION

a. FICTITIOUS NAME: *(Select appropriate statement and provide supporting documentation as listed.)*

☐ The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

or

☒ The Applicant will not be using a fictitious name.

b. BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:

(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)

☐ The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

or

☐ The Applicant is a:

- ☐ domestic general partnership (*)
- ☐ domestic limited partnership (15 Pa. C.S. §8511)
- ☐ foreign general or limited partnership (15 Pa. C.S. §4124)
- ☐ domestic limited liability partnership (15 Pa. C.S. §8201)
- ☐ foreign limited liability general partnership (15 Pa. C.S. §8211)
- ☐ foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.
- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.
- * If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

or

☒ The Applicant is a:

- ☐ domestic corporation (15 Pa. C.S. §1308)
- ☐ foreign corporation (15 Pa. C.S. §4124)
- ☐ domestic limited liability company (15 Pa. C.S. §8913)
- ☒ foreign limited liability company (15 Pa. C.S. §8981)
- ☐ Other (Describe):

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.

see Att. A (3 pages)

- Provide the state in which the business is incorporated/organized/formed and provide a copy of the Applicant's charter documentation.

NY

- Give name and address of officers.

Eric Greenberg
6 Alley Pond Ct
Dix Hills, NY 11746

Ronald Glickman
325 Waverly Ave.
East Rockaway, NY 11518

3. AFFILIATES AND PREDECESSORS

(both in state and out of state)

a. **AFFILIATES:** Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

N/A

b. **PREDECESSORS:** Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

N/A

4. OPERATIONS

a. **APPLICANT'S PRESENT OPERATIONS:** *(select and complete the appropriate statement)*

Definitions

- Supplier – an entity that sells electricity to end-use customers utilizing the jurisdictional transmission and distribution facilities of an EDC.
- Aggregator - an entity that purchases electric energy and takes title to electric energy as an intermediary for sale to retail customers.
- Broker/Marketer - an entity that acts as an intermediary in the sale and purchase of electric energy but does not take title to electric energy.

☐ The Applicant is presently doing business in Pennsylvania as a

- ☐ municipal electric corporation
- ☐ electric cooperative
- ☐ local gas distribution company
- ☐ provider of electric generation, transmission or distribution services
- ☐ broker/marketer engaged in the business of supplying electricity services
- ☐ Other; Identify the nature of service being rendered.

or

☒ The Applicant is not presently doing business in Pennsylvania.

b. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as a *(may check multiple)*:

- ☐ Generator of electricity
- ☐ Supplier of electricity
- ☐ Aggregator engaged in the business of supplying electricity
- ☒ Broker/Marketer engaged in the business of supplying electricity services
 - ☒ Check here to verify that your organization will not be taking title to the electricity nor will you be making payments for customers.
- ☐ Electric Cooperative and supplier of electric power
- ☐ Other (Describe):

- c. **PROPOSED SERVICES:** Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

Solution Energy, LLC is a full service energy consulting firm. We plan to help our clients in PA procure electricity and natural gas at competitive rates from third party suppliers.

- d. **PROPOSED SERVICE AREA:** Check the box of each Electric Distribution Company for which the Applicant proposes to provide service.

☒ Citizens' Electric
☒ Duquesne Light
☒ Met-Ed
☒ PECO
☒ Penelec
☒ Penn Power

☒ Pike
☒ PPL
☒ UGI Utilities
☒ Wellsboro
☒ West Penn

☒ Entire Commonwealth of PA

- e. **CUSTOMERS:** Applicant proposes to provide services to:

☐ Residential Customers
☒ Small Commercial Customers - (25 kW and Under)
☐ Residential and Small Commercial as Mixed Meter ONLY (CANNOT BE TAKEN WITH RESIDENTIAL AND/OR SMALL COMMERCIAL ABOVE)
☒ Large Commercial Customers - (Over 25 kW)
☒ Industrial Customers
☐ Governmental Customers
☐ All of above (Except Mixed Meter)
☐ Other (Describe):

- f. **START DATE:** Provide the approximate date the Applicant proposes to actively market within the Commonwealth.

Jan. 1, 2016

5. COMPLIANCE

- a. **CRIMINAL/CIVIL PROCEEDINGS:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years. *N/A*

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

N/A

- b. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any such proceedings listed above.

N/A

- c. **CUSTOMER/REGULATORY/PROSECUTORY ACTIONS:** Identify all formal or escalated actions or complaints filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. If the Applicant has no actions or complaints to list, explicitly state such.

No actions or complaints to list.

- d. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any actions listed above.

N/A

6. PROOF OF SERVICE

(Example Certificate of Service is attached at Appendix C)

See Appendix C

- a. **STATUTORY AGENCIES:** Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, provide proof of service of a signed and verified Application with attachments on the following:

Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2 West
Harrisburg, PA 17120

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Harrisburg, PA 17128-0946

Office of the Small Business Advocate
Commerce Building, Suite 1102
300 North Second Street
Harrisburg, PA 17101

- b. **EDCs:** Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, provide Proof of Service of the Application and attachments upon each of the Electric Distribution Companies the Applicant proposed to provide service in. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14. Contact information for each EDC is as follows.

Pike County Light & Power Company:
Director of Customer Energy Services
Orange and Rockland Company
390 West Route 59
Spring Valley, NY 10977-5300

West Penn:
Legal Department
West Penn Power d/b/a Allegheny Power
800 Cabin Hill Drive
Greensburg, PA 15601-1689

PECO:
Manager Energy Acquisition
PECO Energy Company
2301 Market Street
Philadelphia, PA 19101-8699

Duquesne Light:
Regulatory Affairs
Duquesne Light Company
411 Seventh Street, MD 16-4
Pittsburgh, PA 15219

PPL:
Legal Department
Attn: Paul Russell
PPL
Two North Ninth Street
Allentown, PA 18108-1179

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Met-Ed, Penelec, and Penn Power:
Legal Department
First Energy
2800 Pottsville Pike
Reading PA, 19612

UGI:
UGI Utilities, Inc.
Attn: Rates Dept. – Choice Coordinator
2525 N. 12th Street, Suite 360
Post Office Box 12677
Reading, Pa 19612-2677

Citizens' Electric Company:
Citizens' Electric Company
Attn: EGS Coordination
1775 Industrial Boulevard
Lewisburg, PA 17837

Wellsboro Electric Company:
Wellsboro Electric Company
Attn: EGS Coordination
33 Austin Street
P. O. Box 138
Wellsboro, PA 16901

7. FINANCIAL FITNESS

- a. **BONDING:** In accordance with 66 Pa. C.S. Section 2809(c)(1)(i), the Applicant is required to file a bond or other instrument to ensure its financial responsibilities and obligations as an EGS. Therefore, the Applicant is...

- ☐ Furnishing the **ORIGINAL** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$250,000.
- ☐ Furnishing the **ORIGINAL** of another initial security for Commission approval, to ensure financial responsibility.
- ☒ Filing for a modification to the \$250,000 requirement and furnishing the **ORIGINAL** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$10,000. Applicant is required to provide information supporting an amount less than \$250,000. Such supporting information must include indication that the Applicant will not take title to electricity and will not pay electricity bills on behalf of its customers. Further details for modification may be described as well.
 - *At the conclusion of Applicant's first year of operation it is the intention of the Commission to tie security bonds to a percentage of Applicant's gross receipts resulting from the sale of generated electricity consumed in Pennsylvania. The amount of the security bond will be reviewed and adjusted on an annual basis.*
 - *Example version of a bond and letter of credit are attached at Appendix D & E, Applicant's security must follow language from these examples.*
 - *Any deviation from these examples must be identified in the application and may not be acceptable to the Commission.*

b. **FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years.
- Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
- Audited financial statements exhibiting accounts over a minimum two year period.
- ✓ - Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness. *+ 3 m.s.*

c. **SUPPLIER FUNDING METHOD:** If Applicant is operating as anything other than **Broker/Marketer only**, explain how Applicant will fund its operations. Provide all credit agreements, lines of credit, etc., and elaborate on how much is available on each item.

N/A

d. **BROKER PAYMENT STRUCTURE:** If applicant is a broker/marketer, explain how your organization will be collecting your fees.

*We intend to get paid by the suppliers.
Commissions paid monthly.*

e. **ACCOUNTING RECORDS CUSTODIAN:** Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

*Steven Greenberg
64 Scot Circle
Mt. Kisco, NY 10459
(914) 584-1129
(914) 241-7998 *Steve@cpa-ny.com**

f. **TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix F to this application.

See Appendix F

All sections of the Tax Certification Statement must be completed. Absence (submitting N/A) of any of the TAX identification numbers (items 7A through 7C) shall be accompanied by supporting documentation or an explanation validating the absence of such information.

Items 7A and 7C on the Tax Certification Statement are designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.

8. TECHNICAL FITNESS:

To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided.

a. **EXPERIENCE, PLAN, STRUCTURE:** such information may include:

- Applicant's previous experience in the electricity industry.
- Summary and proof of licenses as a supplier of electric services in other states or jurisdictions.
- Type of customers and number of customers Applicant currently serves in other jurisdictions.
- *Staffing structure and numbers as well as employee training commitments.*
- Business plans for operations within the Commonwealth.
- Documentation of membership in PJM, ECAR, MAAC, other regional reliability councils, or any other membership or certification that is deemed appropriate to justify competency to operate as an EGS within the Commonwealth.
- Any other information appropriate to ensure the technical capabilities of the Applicant.

b. **PROPOSED MARKETING METHOD** (*check all that apply*)

- ☒ Internal – Applicant will use its own internal resources/employees for marketing
- ☐ External EGS – Applicant will contract with a PUC **LICENSED EGS** broker/marketer
- ☐ Affiliate – Applicant will use a **NON-EGS** affiliate marketing company and or individuals.
- ☐ External Third-Party – Applicant will contract with a **NON-EGS** third party marketing company and or individuals
- ☐ Other (Describe):

c. **DOOR TO DOOR SALES:** Will the Applicant be implementing door to door sales activities?

- ☐ Yes
- ☒ No

If yes, will the Applicant be using verification procedures?

- ☐ Yes
- ☐ No

If yes, describe the Applicant's verification procedures.

- d. **OVERSIGHT OF MARKETING:** Explain all methods Applicant will use to ensure all marketing is performed in an ethical manner, for both employees and subcontractors.

All marketing material must be approved by either myself, Eni Greenberg or the CEO, Ronald Glickman. There are no other officers/members.

- e. **OFFICERS:** Identify Applicant's chief officers, and include the professional resumes for any officers directly responsible for operations. All resumes should include date ranges and job descriptions containing actual work experience.

Ronald Glickman
Chief Executive Officer
(516) 801-4331
ronald.glickman@solution-energy.com
resumes attached.

Eni Greenberg
Managing Director
(516) 801-4331
eni.greenberg@solution-energy.com

- f. **FERC FILING:** Applicant has:

- ☐ Filed an Application with the Federal Energy Regulatory Commission to be a Power Marketer.
- ☐ Received approval from FERC to be a Power Marketer at Docket or Case Number _____.
- ☒ Not applicable

9. DISCLOSURE STATEMENT:

Disclosure Statements: If proposing to serve Residential and/or Small Commercial (under 25 kW) Customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix G to this Application.

- Electricity should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, add-ons, package offers, limited time offers or other deadlines prominently communicated. Penalties and procedures for ending contracts should be clearly communicated.

Not applicable for an applicant applying for a license exclusively as a broker/marketer.

10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

- a. **PJM LOAD SERVING ENTITY REQUIREMENT:** As a prospective EGS, the applicant understands that those EGSs which provide retail electric supply service (i.e. takes title to electricity) must provide either:

- proof of registration as a PJM Load Serving Entity (LSE), or
- proof of a contractual arrangement with a registered PJM LSE that facilitates the retail electricity services of the EGS.

The Applicant understands that compliance with this requirement must be filed within 120 days of the Applicant receiving a license. As well, the Applicant understands that compliance with this requirement may be filed with this instant application.

(Select only one of the following)

- ☐ AGREED - Applicant has included compliance with this requirement in the instant application, labeled in correspondence with this section (10).
- ☒ AGREED - Applicant will provide compliance with this requirement within 120 days of receiving its license
- ☐ ACKNOWLEDGED - Applicant is not proposing to provide retail electric supply service at this time, and therefore is not presently obligated to provide such information

- b. STANDARDS OF CONDUCT AND DISCLOSURE:** As a condition of receiving a license, Applicant agrees to conform to any Uniform Standards of Conduct and Disclosure as set forth by the Commission. Further, the Applicant agrees that it must comply with and ensure that its employees, agents, representatives, and independent contractors comply with the standards of conduct and disclosure set out in Commission regulations at 52 Pa. Code § 54.43, as well as any future amendments.

☒ AGREED

- c. REPORTING REQUIREMENTS:** Applicant agrees to provide the following information to the Commission or the Department of Revenue, as appropriate:

- Retail Electricity Choice Activity Reports: The regulations at 52 Pa. Code §§ 54.201--54.204 require that all active EGSs report sales activity information. An EGS will file an annual report reporting for customer groups defined by annual usage. Reports must be filed using the appropriate report form that may be obtained from the PUC's Secretary's Bureau or the forms officer, or may be down-loaded from the PUC's internet web site.
- Reports of Gross Receipts: Applicant shall report its Pennsylvania intrastate gross receipts to the Commission on a quarterly and year to date basis no later than 30 days following the end of the quarter.
- The Treasurer or other appropriate officer of Applicant shall transmit to the Department of Revenue by March 15, an annual report, and under oath or affirmation, of the amount of gross receipts received by Applicant during the prior calendar year.
- Net Metering Reports: Applicant shall be responsible to report any Net Metering per the Standards on http://www.puc.pa.gov/consumer_info/electricity/alternative_energy.aspx. Scroll down to the Net Metering Standards Section.
- Applicant shall report to the Commission the percentages of total electricity supplied by each fuel source on an annual basis per 52 Pa. Code § 54.39(d).
- Applicant will be required to meet periodic reporting requirements as may be issued by the Commission to fulfill the Commission's duty under Chapter 28 pertaining to reliability and to inform the Governor and Legislature of the progress of the transition to a fully competitive electric market.

☒ AGREED

- d. **TRANSFER OF LICENSE:** The Applicant understands that if it plans to transfer its license to another entity, it is required to request authority from the Commission for permission prior to transferring the license. See 66 Pa. C.S. Section 2809(D). Transferee will be required to file the appropriate licensing application.

☒ AGREED

- e. **ASSESSMENT:** The Commission does not presently assess Electric Generation Suppliers for the purposes of recovery of regulatory expenses; see *PPL Energyplus, LLC v. Commonwealth*, 800 A.2d 360 (Pa. Cmwlth. 2002).

☒ ACKNOWLEDGED

- f. **FURTHER DEVELOPMENTS:** Applicant is under a continuing obligation to amend its application if substantial changes occur to the information upon which the Commission relied in approving the original filing. See 52 Pa. Code § 54.34.

☒ AGREED

- g. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

☒ AGREED

- h. **NOTIFICATION OF CHANGE:** If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission, within twenty (20) days, as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania. See 52 Pa. Code § 54.34.

☒ AGREED

- i. **CEASING OF OPERATIONS:** Applicant is also required to officially notify the Commission if it plans to cease doing business in Pennsylvania, 90 days prior to ceasing operations.

☒ AGREED

- j. **Electronic Data Interchange:** The Applicant acknowledges the Electronic Data Interchange (EDI) requirements and the relevant contacts for each EDC, as listed at Appendix J.

☒ AGREED

- k. **FEE:** The Applicant has enclosed or paid the required filing fee by **CERTIFIED CHECK OR MONEY ORDER** in the amount of \$350.00 payable to the Commonwealth of Pennsylvania.

☒ PAYMENT ENCLOSED

11. AFFIDAVITS

- a. **APPLICATION AFFIDAVIT:** Complete and submit with your filing an officially notarized Application Affidavit stating that all the information submitted in this application is truthful and correct. An example copy of this Affidavit can be found at Appendix A.

see Appendix A

- b. **OPERATIONS AFFIDAVIT:** Provide an officially notarized affidavit stating that you will adhere to the reliability protocols of the North American Electric Reliability Council, the appropriate regional reliability council(s), and the Commission, and that you agree to comply with the operational requirements of the control area(s) within which you provide retail service. An example copy of this Affidavit can be found at Appendix B.

see Appendix B

12. NEWSPAPER PUBLICATIONS

see Attachment B (7 pages)

Notice of filing of this Application must be published in newspapers of general circulation covering each county in which the applicant intends to provide service. Below is a list of newspapers which cover the publication requirements for Electric Generation Suppliers looking to do business in Pennsylvania.

The newspapers in which proof of publication is required is dependent on the service territories the applicant is proposing to serve. The chart below dictates which newspapers are necessary for each EDC. If the applicant is proposing to serve the entire Commonwealth, please file proof of publication in all seven newspapers.

Please file with the Commission the Certification of Publication, along with a photostatic copy of the notice to complete the notice requirements.

Proof of newspaper publications must be filed with the initial application. Applicants **do not** need a docket number in their publication. Docket numbers will be issued when all criteria on the item 14 checklist (see below) are satisfied.

| | Erie Times- News | Harrisburg Patriot- News | Philadelphia Daily News | Pittsburgh Post- Gazette | Scranton Times- Tribune | Williamsport Sun-Gazette | Johnstown Tribune- Democrat |
|------------------------|------------------------|--------------------------------|----------------------------|--------------------------------|-------------------------------|-----------------------------|-----------------------------------|
| Citizens' Electric | | | | | | X | |
| Duquesne | | | | X | | | |
| Met Ed | | X | X | | X | | |
| PECO | | | X | | | | |
| Penelec | X | X | | | X | X | X |
| Penn Power | X | | | X | | | |
| Pike | | | | | X | | |
| PPL | | X | X | | X | X | |
| UGI | | | | | X | | |
| Wellsboro | | | | | | X | |
| West Penn | | X | | X | | X | X |
| | | | | | | | |
| Entire Commonwealth | X | X | X | X | X | X | X |

(Example Publications are provided at Appendices H and I)

13. SIGNATURE

Applicant: Eg
 By: Eric Greenburg
 Title: Managing Director

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 SECRETARY'S BUREAU

14. CHECKLIST

For the applicant's convenience, please use the following checklist to ensure all relevant sections are complete. The Commission Secretary's Bureau will not accept an application unless each of the following sections are complete.

Applicant: _____

| | | | |
|-----------------|---|---|----------------------------|
| Applicant's Use | Signature | ✓ | PUC Secretary's Bureau Use |
| | Filing Fee | ✓ | |
| | Application Affidavit | ✓ | |
| | Operations Affidavit | ✓ | |
| | Proof of Publication | ✓ | |
| | Bond or Letter of Credit | ✓ | |
| | Tax Certification Statement | ✓ | |
| | Commonwealth Department of State Verification | ✓ | |
| | Certificate of Service | ✓ | |

Att: A (1 of 3)

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS
401 NORTH STREET, ROOM 206
P.O. BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.PA.GOV

SOLUTION ENERGY LLC
142 Mineola Avenue / Suite 3-A
Roslyn Heights NY 11577

Solution Energy, LLC

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR WEBSITE LOCATED WWW.CORPORATIONS.STATE.PA.US/Search/CorpSearch OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND /OR UCC FILINGS , PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEBSITE.


ENTITY NUMBER : 6291771

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PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

| | | |
|---|----------------|---|
| <input type="checkbox"/> Return document by mail to: | |  TML150911JD0269 |
| Name | | |
| Address | | |
| City | State Zip Code | |
| <input checked="" type="checkbox"/> Return document by email to: eric.greenberg@solution-energy | | |

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$250

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 412 (relating to foreign registration statement), the undersigned foreign association hereby states that:

1. The type of association is (check only one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Business Corporation | <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Business Trust |
| <input type="checkbox"/> Nonprofit Corporation | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Limited Liability Limited Partnership | |

2. The full and proper name of the foreign association as registered in its jurisdiction of formation is:

Solution Energy, LLC

2A. If the name in 2 does not contain a required designator or if the name in 2 is not available for use in the Commonwealth, the alternate name under which the association is registering in this Commonwealth is:

A resolution of the governors adopting the name in 2A for use in registering to do business in this Commonwealth must be attached.

3. The jurisdiction of formation is: New York

4. The street and mailing address of the association's principal office.

142 Mineola Ave., #3A, Roslyn Heights, NY 11577

| | | | |
|-------------------|------|-------|-----|
| Number and street | City | State | Zip |
|-------------------|------|-------|-----|

4A. The street and mailing address of the office, if any, required to be maintained by the law of the association's jurisdiction of formation in that jurisdiction:

| | | | |
|-------------------|------|-------|-----|
| Number and street | City | State | Zip |
|-------------------|------|-------|-----|

PA DEPT. OF STATE
AUG - 6 2015

PA DEPT. OF STATE
AUG 28 2015

DSCB:15-412 - 2

5. The (a) address of the association's proposed registered office in this Commonwealth or (b) name of its Commercial Registered Office Provider and the county of venue is:

Complete part (a) OR (b) - not both:

(a) 88 Upper Sayre Park Rd., Bethlehem, PA 18015
 Number and street City State Zip County
 OR

(b) c/o: _____
 Name of Commercial Registered Office Provider County

6. Check one of the following:

- ☒ The association may not have series.
☐ The association may have one or more series.

7. Effective date of registration of foreign association (check, and if appropriate complete, one of the following):

- ☒ The Foreign Registration Statement shall be effective upon filing in the Department of State.
☐ The Foreign Registration Statement shall be effective on: _____ at _____
 Date (MM/DD/YYYY) Hour (if any)

8. To be completed by Limited Liability Companies only. Check, and if appropriate complete, one of the following:

- ☒ The association is a limited liability company which is not organized to render any of the below professional service(s).
☐ The association is a restricted professional limited liability company organized to render one or more of the following professional service(s): (If this box is checked, one or more of the fields below must be checked.)
- | | | | |
|---------------------------------------|---|---|---|
| <input type="checkbox"/> Chiropractic | <input type="checkbox"/> Dentistry | <input type="checkbox"/> Law | <input type="checkbox"/> Medicine and surgery |
| <input type="checkbox"/> Optometry | <input type="checkbox"/> Osteopathic medicine and surgery | <input type="checkbox"/> Podiatric medicine | <input type="checkbox"/> Public accounting |
| <input type="checkbox"/> Psychology | <input type="checkbox"/> Veterinary medicine | | |

IN TESTIMONY WHEREOF, the undersigned association has caused this Foreign Registration Statement to be signed by a duly authorized representative thereof this 3rd day of August, 20 15.

Solution Energy, LLC

Name of Association



Signature

Manager

Title

APPLICATION AFFIDAVIT

[Commonwealth/State] of NY :

SS.

County of Nassau :

Eric Greenberg Solution Energy, LLC, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:
 [He/she is the Manager (Office of Affiant) of Solution Energy, LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Eric Greenberg has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

That the Applicant herein Eric Greenberg has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Eric Greenberg acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Eric Greenberg acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

[Signature]
 Signature of Affiant

Sworn and subscribed before me this 3 day of August, 2015.

[Signature]
 Signature of official administering oath

My commission expires November 01, 2015

NATALIE M. NAU
 Notary Public, State of New York
 No. 01NA6230499
 Qualified in Nassau County
 Commission Expires Nov. 01, 2018

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PA PUBLIC UTILITY COMMISSION
 SECRETARY'S BUREAU

Appendix B

OPERATIONS AFFIDAVIT

[Commonwealth/State] of NY :

: SS.

County of Nassau :

Eric Greenberg, Affiant, being duly [sworn/affirmed] according to law,
deposes and says that

[He/she is the Manager (Office of Affiant) of Solution Energy, LLC
(Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That Eric Greenberg, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

That Eric Greenberg, the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That Eric Greenberg, the Applicant herein, certifies to the Commission that it is subject to , will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28, shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

As provided by 66 Pa. C.S. §2810 (C)(6)(iv), Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

Appendix B (Continued)

That Eric Greenberg, the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §306, §2807 (C), §2807(D)(2), §2809(B) and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.

Eg
Signature of Affiant

Sworn and subscribed before me this 3 day of August, 2015.

[Signature]
Signature of official administering oath

My commission expires November 01, 2015

NATALIE M. NAU
Notary Public, State of New York
No. 01NA6230499
Qualified in Nassau County
Commission Expires Nov. 01, 2018

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Appendix C

SOLUTION ENERGY

CERTIFICATE OF SERVICE

On this the 5th day of November, 2015, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all NON_CONFIDENTIAL attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2 West
Harrisburg, PA 17120

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Small Business Advocate
Commerce Building, Suite 1102
300 North Second Street
Harrisburg, PA 17101

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Commonwealth of Pennsylvania
Department of Revenue
Bureau of Compliance
Harrisburg, PA 17128-0946

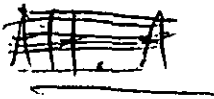


Eric Greenberg
Managing Director
Solution Energy, LLC

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU



ARTICLES OF ORGANIZATION
OF
SOLUTION ENERGY LLC

Under Section 203 of the Limited Liability Company Law

THE UNDERSIGNED, being a natural person of at least eighteen (18) years of age and acting as the organizer of the limited liability company (the "company") hereby being formed under Section 203 of the Limited Liability Company Law of the State of New York certifies that:

FIRST: The name of the limited liability company is:

SOLUTION ENERGY LLC

SECOND: The purpose of the limited liability company is:
To engage in any lawful act or activity for which limited liability companies may be organized under the LLCL.

THIRD: The county within the State of New York in which the office of the limited liability company is to be located is Suffolk.

FOURTH: The Secretary of State is designated as the agent of the Company upon whom process against the Company may be served. The post office address to which the Secretary of State shall mail a copy of any process served upon the Company is:

6 Alley Pond Court
Dix Hills, NY 11746

FIFTH: The Company is to be managed by one or more members.

SIXTH: The Company shall have the power to indemnify, to the full extent permitted by the LLCL, as amended from time to time, all persons whom it is permitted to indemnify pursuant thereto.

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SECRETARY'S BUREAU

IN WITNESS WHEREOF, the undersigned has subscribed this certificate and hereby affirms the foregoing as true under the penalties of perjury.

Dated: June 23, 2008



Scott J. Schuster
Sole Organizer
283 Washington Avenue
Albany, NY 12206

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

2:59 PM
04/05/15
Accrual Basis

Solution Energy, LLC Profit & Loss January 2012 through December 2014

| | Jan - Dec 12 | Jan - Dec 13 | Jan - Dec 14 | TOTAL |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| Commission Income-1099s | 186,069.27 | 231,849.24 | 323,568.37 | 741,486.88 |
| Commission Income | 9,582.45 | 0.00 | 0.00 | 9,582.45 |
| Expense Reimbursements | 8,300.00 | 0.00 | 0.00 | 8,300.00 |
| Total Income | 203,951.72 | 231,849.24 | 323,568.37 | 759,369.33 |
| Expense | | | | |
| Postage | 429.95 | 255.72 | 369.16 | 1,054.83 |
| Licenses & Permits | 0.00 | 300.00 | 406.56 | 706.56 |
| Miscellaneous | 0.00 | 5,538.22 | 0.00 | 5,538.22 |
| Commission Expense | 35,195.53 | 48,966.76 | 57,747.89 | 141,910.18 |
| Rent Expense | 23,525.00 | 23,750.00 | 22,799.04 | 70,074.04 |
| Meals and Entertainment | 14,328.40 | 28,424.14 | 42,968.76 | 85,721.30 |
| Office Supplies | 5,856.77 | 3,552.55 | 5,581.35 | 14,990.67 |
| Automobile Expense | 13,344.47 | 13,392.10 | 18,587.54 | 45,324.11 |
| Petty Cash | 600.00 | 0.00 | 1,200.00 | 1,800.00 |
| Taxes | 135.00 | 75.00 | 165.00 | 375.00 |
| Advertising and Promotion | 4,750.81 | 0.00 | 5,490.22 | 10,241.03 |
| Bank Service Charges | 0.00 | 2.50 | 155.36 | 157.86 |
| Cable TV | 2,267.06 | 2,010.72 | 1,380.92 | 5,658.70 |
| Data Processing | 1,396.56 | 2,148.97 | 1,153.70 | 4,699.23 |
| Insurance Expense | 14,306.11 | 19,987.69 | 20,960.62 | 55,254.42 |
| Professional Fees | 0.00 | 0.00 | 1,772.00 | 1,772.00 |
| Repairs and Maintenance | 716.00 | 0.00 | 686.74 | 1,402.74 |
| Periodicals | 1,263.84 | 1,009.72 | 869.50 | 3,143.06 |
| Telephone Expense | 10,962.98 | 6,974.27 | 9,376.88 | 27,314.13 |
| Travel Expense | 2,987.72 | 641.50 | 1,580.20 | 5,209.42 |
| Utilities | 1,511.00 | 1,156.23 | 0.00 | 2,667.23 |
| Gifts | 339.79 | 52.14 | 1,000.00 | 1,391.93 |
| Depreciation Expense | 699.00 | 408.00 | 116.00 | 1,223.00 |
| Contributions | 1,839.00 | 1,414.00 | 1,593.19 | 4,846.19 |
| Total Expense | 136,454.99 | 160,060.23 | 195,960.63 | 492,475.85 |
| Net Ordinary Income | 67,496.73 | 71,789.01 | 127,607.74 | 266,893.48 |
| Net Income | 67,496.73 | 71,789.01 | 127,607.74 | 266,893.48 |

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

11:42 AM
07/07/15
Accrual Basis

Solution Energy, LLC
Balance Sheet
As of December 31, 2014

| | Dec 31, 14 |
|---------------------------------|-------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| Citibank - 9941970800 | 54,192.70 |
| Total Checking/Savings | 54,192.70 |
| Total Current Assets | 54,192.70 |
| Fixed Assets | |
| Computers | 10,104.39 |
| Furniture & Fixtures | 9,329.42 |
| Less Allowance For Depreciation | -19,375.00 |
| Total Fixed Assets | 58.81 |
| Other Assets | |
| Rent Security Deposit | 1,650.00 |
| Total Other Assets | 1,650.00 |
| TOTAL ASSETS | 55,901.51 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| Loan Payable | 5,000.00 |
| Total Other Current Liabilities | 5,000.00 |
| Total Current Liabilities | 5,000.00 |
| Total Liabilities | 5,000.00 |
| Equity | |
| Members Equity | -215,991.97 |
| Retained Earnings | 139,285.74 |
| Net Income | 127,607.74 |
| Total Equity | 50,901.51 |
| TOTAL LIABILITIES & EQUITY | 55,901.51 |

11:42 AM
07/07/15
Accrual Basis

Solution Energy, LLC
Profit & Loss
January through December 2014

| | Jan - Dec 14 |
|---------------------------|--------------|
| Ordinary Income/Expense | |
| Income | |
| Commission Income-1099s | 323,568.37 |
| Total Income | 323,568.37 |
| Expense | |
| Postage | 389.16 |
| Licenses & Permits | 406.56 |
| Commission Expense | 57,747.89 |
| Rent Expense | 22,799.04 |
| Meals and Entertainment | 42,968.76 |
| Office Supplies | 5,581.35 |
| Automobile Expense | 18,587.54 |
| Petty Cash | 1,200.00 |
| Taxes | 165.00 |
| Advertising and Promotion | 5,490.22 |
| Bank Service Charges | 155.36 |
| Cable TV | 1,380.92 |
| Data Processing | 1,153.70 |
| Insurance Expense | 20,960.62 |
| Professional Fees | 1,772.00 |
| Repairs and Maintenance | 686.74 |
| Periodicals | 869.50 |
| Telephone Expense | 9,376.88 |
| Travel Expense | 1,580.20 |
| Gifts | 1,000.00 |
| Depreciation Expense | 116.00 |
| Contributions | 1,593.19 |
| Total Expense | 195,960.63 |
| Net Ordinary Income | 127,607.74 |
| Net Income | 127,607.74 |

Steven Greenberg
Certified Public Accountant

Accountant's Compilation Report

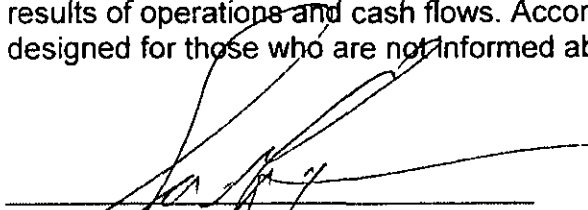
To The Members and Managers
Solution Energy, LLC

I have compiled the accompanying balance sheet of Solution Energy, LLC as of December 31, 2014 and the related statement of income and members' equity for the year then ended. I have not audited or reviewed the accompanying financial statements, and accordingly, do not express an opinion or provide any assurance about whether these financial statements are in accordance with generally accepted accounting principles.

Management is responsible for the preparation and a fair presentation of the financial statements in accordance with generally accepted accounting principles and for designing, implementing and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

My responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

Management has elected to omit substantially all of the disclosures and the statement of cash flows required by generally accepted accounting principles. If the omitted disclosures and the statement of cash flows were included in the financial statements, they might influence the user's conclusions about the Company's financial position, results of operations and cash flows. Accordingly, the financial statements are not designed for those who are not informed about such matters.



Steven Greenberg, CPA
Mount Kisco, NY
June 30, 2015

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Solution Energy, LLC
Balance Sheet
December 31, 2014

ASSETS

CURRENT ASSETS

| | | |
|--------------|--|-----------|
| Cash in Bank | | \$ 54,193 |
|--------------|--|-----------|

FIXED ASSETS

| | | |
|---------------------------------|-----------------|----|
| Computer Equipment | \$10,104 | |
| Furniture and Fixtures | 9,330 | |
| | <u>\$19,434</u> | |
| Less Allowance for Depreciation | <u>19,375</u> | 59 |

OTHER ASSETS

| | |
|-----------------------|--------------|
| Rent Security Deposit | <u>1,650</u> |
|-----------------------|--------------|

| | |
|--------------|-----------------|
| TOTAL ASSETS | <u>\$55,902</u> |
|--------------|-----------------|

LIABILITIES AND EQUITY

CURRENT LIABILITIES

| | |
|--------------|----------|
| Loan Payable | \$ 5,000 |
|--------------|----------|

EQUITY

| | |
|----------------|---------------|
| Members Equity | <u>50,902</u> |
|----------------|---------------|

| | |
|------------------------------|-----------------|
| TOTAL LIABILITIES AND EQUITY | <u>\$55,902</u> |
|------------------------------|-----------------|

See accountant's compilation report.

Solution Energy, LLC
Statement of Income and Members' Equity
For the Years Ended December 31,

| | <u>2014</u> | <u>2013</u> |
|--------------------------------------|-----------------|-----------------|
| Commission Income | \$323,568 | \$231,849 |
| Operating Expenses: | | |
| Outside Commissions | \$ 57,748 | \$ 48,967 |
| Rent and Utilities | 22,799 | 24,906 |
| Entertaining Expenses | 42,969 | 28,424 |
| Automobile Expenses | 18,588 | 13,392 |
| Insurance and Medical Reimbursement | 20,961 | 19,988 |
| Telephone, Cable and Data Processing | 11,912 | 11,134 |
| Advertising, Gifts and Contributions | 8,083 | 1,466 |
| Office, Postage and Petty Cash | 7,151 | 3,811 |
| Licenses and Permits | 572 | 375 |
| Miscellaneous Expenses | 3,481 | 6,548 |
| Depreciation | 116 | 408 |
| Travel | 1,580 | 642 |
| | <hr/> | <hr/> |
| Total Operating Expenses | \$195,960 | \$160,061 |
| | <hr/> | <hr/> |
| Net Income | \$127,608 | \$ 71,788 |
| Members Equity – Beginning of Year | 57,866 | 67,749 |
| Total | <hr/> \$185,474 | <hr/> \$139,537 |
| Less Members Drawings | 134,572 | 81,671 |
| Members Equity - End of Year | <hr/> \$ 50,902 | <hr/> \$ 57,866 |

See accountant's compilation report.

SOLUTION ENERGY

CUSTOMER USAGE INFORMATION AUTHORIZATION FORM

Please circle the appropriate utility company:

Consolidated Edison

Central Hudson Gas and Electric Corp

Orange and Rockland Utilities, Inc.

Niagara Mohawk Power Corporation

New York State Electric & Gas Corp (NYSEG)

Other Electricity Provider _____

I authorize Solution Energy and 3rd Party Suppliers to request and review on my behalf, from the local distribution utility, consumption history; billing determinants; credit information; public assistance status; and information pertaining to PSL § 33, tax status and eligibility for economic development or other incentives related to the accounts listed below. This information may be used by Solution Energy and its 3rd party suppliers to determine whether they will provide energy supply service to me and will not be disclosed to any other outside party unless required by law. I may rescind this authorization at any time by providing written notice to Solution Energy or calling Solution Energy at 516-801-4331.

Type of Data Requested:

☒ Sixty (60) minute interval data (if available)

☒ Monthly billing information

| | | | |
|----|-----------------------|----------------------|--------------------------------------|
| 1. | SERVICE ADDRESS _____ | CITY/STATE/ZIP _____ | SERVICE ACCOUNT NUMBER/UTILITY _____ |
| 2. | SERVICE ADDRESS _____ | CITY/STATE/ZIP _____ | SERVICE ACCOUNT NUMBER/UTILITY _____ |
| 3. | SERVICE ADDRESS _____ | CITY/STATE/ZIP _____ | SERVICE ACCOUNT NUMBER/UTILITY _____ |
| 4. | SERVICE ADDRESS _____ | CITY/STATE/ZIP _____ | SERVICE ACCOUNT NUMBER/UTILITY _____ |
| 5. | SERVICE ADDRESS _____ | CITY/STATE/ZIP _____ | SERVICE ACCOUNT NUMBER/UTILITY _____ |
| 6. | SERVICE ADDRESS _____ | CITY/STATE/ZIP _____ | SERVICE ACCOUNT NUMBER/UTILITY _____ |

(For more than six accounts, please list additional accounts on a separate sheet and attach it to this form)

Please submit this data to:

FAX: 516-801-4332

E-mail: Eric.Greenberg@Solution-Energy.com

Name of Authorized Individual _____

Company Name _____

Address _____ State _____ Zip _____

Telephone _____ Ext. _____

Authorized Signature _____ Date _____

Citibank CBO Services 408
P.O. Box 769018
San Antonio, Texas 78245

001/R1/20F000

011
CITIBANK, N. A.
Account
9941970800
Statement Period
Apr 25 - May 27, 2015
Relationship Manager
Citibusiness Service Center
(877) 528-0990

SOLUTION ENERGY LLC
142 MINEOLA AVENUE Suite 3A
ROSLYN HTS NY 11577

Page 1 of 2

CitiBusiness® ACCOUNT AS OF MAY 27, 2015

Relationship Summary:

| | |
|---------------|--------------|
| Checking | \$114,022.09 |
| Savings | ----- |
| Checking Plus | ----- |

SERVICE CHARGE SUMMARY FROM APRIL 1, 2015 THRU APRIL 30, 2015

| Type of Charge | No./Units | Price/Unit | Amount |
|--|-----------|------------|-------------|
| STREAMLINED CHECKING # 9941970800 | | | |
| Average Daily Collected Balance | | | \$95,973.66 |
| DEPOSIT SERVICES | | | |
| CHECKS, DEP ITEMS/TICKETS, ACH | 36 | .4000 | 14.40 |
| **WAIVE | | | |
| Total Charges for Services | | | \$0.00 |
| Net Service Charge | | | \$0.00 |

CHECKING ACTIVITY

CitiBusiness Streamlined Checking

| 9941970800 | | Beginning Balance: | | \$99,622.10 |
|-------------------|--|---------------------------|----------|--------------|
| | | Ending Balance: | | \$114,022.09 |
| Date | Description | Debits | Credits | Balance |
| 04/27 | CHECK NO: 1994 | 1,500.00 | | 98,122.10 |
| 04/29 | ELECTRONIC CREDIT HUD ENERGY CRD PAYABLES 1701 Apr 29 | | 5,200.59 | 103,322.69 |
| 04/30 | DEPOSIT | | 372.36 | 103,695.05 |
| 04/30 | ELECTRONIC CREDIT DIR ENERGY 6289 EDI PAYMNT Apr 30 | | 2,653.03 | 106,348.08 |
| 04/30 | CHECK NO: 1998 | 400.00 | | 105,948.08 |
| 04/30 | CHECK NO: 1996 | 531.18 | | 105,416.90 |
| 05/01 | ACH DEBIT T.M.C.C LEASE PMT 020492GG320 May 01 | 560.00 | | 104,856.90 |
| 05/06 | ELECTRONIC CREDIT GAS SOUTH ACCTS-PAY 0000031883 May 06 | | 901.78 | 105,758.68 |
| 05/07 | ELECTRONIC CREDIT CONSTELLTN 9237 PO/REMIT May 07 | | 1,096.20 | 106,854.88 |
| 05/07 | WITHDRAWAL | 2,000.00 | | 104,854.88 |
| 05/08 | CHECK NO: 2000 | 125.07 | | 104,729.81 |
| 05/08 | CHECK NO: 1999 | 459.44 | | 104,270.37 |
| 05/08 | CHECK NO: 2001 | 3,500.00 | | 100,770.37 |
| 05/11 | CHECK NO: 2003 | 66.00 | | 100,704.37 |
| 05/12 | DEPOSIT | | 1,600.00 | 102,304.37 |
| 05/12 | DEPOSIT | | 2,000.00 | 104,304.37 |
| 05/12 | WITHDRAWAL | 1,600.00 | | 102,704.37 |
| 05/14 | CHECK NO: 2002 | 1,950.00 | | 100,754.37 |

CHECKING ACTIVITY**Continued**

| Date | Description | Debits | Credits | Balance |
|-------|---|------------------|------------------|------------|
| 05/15 | CHECK NO: 2005 | 2,100.00 | | 98,654.37 |
| 05/18 | ELECTRONIC CREDIT DIR ENERGY 6155 EDI PAYMNT May 18 | | 11,901.57 | 110,555.94 |
| 05/20 | DEPOSIT | | 2,252.31 | 112,808.25 |
| 05/20 | WITHDRAWAL | 2,000.00 | | 110,808.25 |
| 05/21 | ELECTRONIC CREDIT NATGASCO INC1606 PAYMENTS SE10 May 21 NTE*SEI-MONTHLY COMMISSION\ | | 3,347.93 | 114,156.18 |
| 05/21 | CHECK NO: 2004 | 720.00 | | 113,436.18 |
| 05/26 | DEPOSIT | | 1,433.74 | 114,869.92 |
| 05/26 | CHECK NO: 2007 | 847.83 | | 114,022.09 |
| | Total Debits/Credits | 18,359.52 | 32,759.51 | |

Checks Paid

| Check | Date | Amount | Check | Date | Amount | Check | Date | Amount | Check | Date | Amount |
|-------|-------|----------|-------|-------|----------|-------|-------|----------|-------|-------|--------|
| 1994 | 04/27 | 1,500.00 | 1996* | 04/30 | 531.18 | 1998* | 04/30 | 400.00 | 1999 | 05/08 | 459.44 |
| 2000 | 05/08 | 125.07 | 2001 | 05/08 | 3,500.00 | 2002 | 05/14 | 1,950.00 | 2003 | 05/11 | 66.00 |
| 2004 | 05/21 | 720.00 | 2005 | 05/15 | 2,100.00 | 2007* | 05/26 | 847.83 | | | |

* indicates gap in check number sequence

Number Checks Paid: 11

Totaling: \$12,199.52

CUSTOMER SERVICE INFORMATION

IF YOU HAVE QUESTIONS ON:

YOU CAN CALL:

YOU CAN WRITE:

Checking

877-528-0990
(For Speech and Hearing
Impaired Customers Only
TDD: 800-945-0258)CitiBusiness
100 Citibank Drive
San Antonio, TX 78245-9966

For change in address, call your account officer or visit your branch.

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Citibank CBO Services 408
P.O. Box 769018
San Antonio, Texas 78245

001/R1/20F000

SOLUTION ENERGY LLC
142 MINEOLA AVENUE Suite 3A
ROSLYN HTS NY 11577

013
CITIBANK, N. A.
Account
9941970800
Statement Period
May 28 - Jun 24, 2015
Relationship Manager
Citibusiness Service Center
(877) 528-0990

Page 1 of 2

CitiBusiness® ACCOUNT AS OF JUNE 24, 2015

Relationship Summary:

| | |
|---------------|--------------|
| Checking | \$124,531.02 |
| Savings | ----- |
| Checking Plus | ----- |

IMPORTANT CHANGES TO TELLER-ASSISTED CASH TRANSACTIONS

Citibank will now begin to require additional information from individuals conducting cash transactions. If you are not able to authenticate your identity using a Citibank Banking Card, you will have to provide a government issued identification as well as other information to complete the transaction. Please stop by your local branch to learn more.

SERVICE CHARGE SUMMARY FROM MAY 1, 2015 THRU MAY 31, 2015

| Type of Charge | No./Units | Price/Unit | Amount |
|--|-----------|------------|---------------|
| STREAMLINED CHECKING # 9941970800 | | | |
| Average Daily Collected Balance | | | \$108,839.11 |
| DEPOSIT SERVICES | | | |
| CHECKS, DEP ITEMS/TICKETS, ACH | 26 | .4000 | 10.40 |
| **WAIVE | | | |
| Total Charges for Services | | | \$0.00 |
| Net Service Charge | | | \$0.00 |

CHECKING ACTIVITY

CitiBusiness Streamlined Checking

| | | | | | | |
|-------------------|-------------------------------|------|--------|---------------------------|----------------|----------------|
| 9941970800 | | | | Beginning Balance: | \$114,022.09 | |
| | | | | Ending Balance: | \$124,531.02 | |
| Date | Description | | | Debits | Credits | Balance |
| 05/28 | ELECTRONIC CREDIT | | | | 7,713.59 | 121,735.68 |
| | HUD ENERGY CRD PAYABLES | 1701 | May 28 | | | |
| 05/29 | ELECTRONIC CREDIT | | | | 1,545.45 | 123,281.13 |
| | DIR ENERGY 6289 EDI PAYMNT | | May 29 | | | |
| 05/29 | ELECTRONIC CREDIT | | | | 5,262.74 | 128,543.87 |
| | HUD ENERGY CRD PAYABLES | 1701 | May 29 | | | |
| 05/29 | CHECK NO: 2006 | | | 179.94 | | 128,363.93 |
| 06/01 | CHECK NO: 2010 | | | 1,000.00 | | 127,363.93 |
| 06/02 | ACH DEBIT | | | 560.00 | | 126,803.93 |
| | T.M.C.C LEASE PMT 020492GG320 | | Jun 02 | | | |
| 06/02 | CHECK NO: 2011 | | | 1,000.00 | | 125,803.93 |
| 06/02 | CHECK NO: 2008 | | | 1,950.00 | | 123,853.93 |
| 06/04 | DEPOSIT | | | | 981.30 | 124,835.23 |
| 06/04 | CHECK NO: 2009 | | | 500.00 | | 124,335.23 |
| 06/05 | CHECK NO: 2013 | | | 5,674.42 | | 118,660.81 |
| 06/08 | CHECK NO: 2012 | | | 120.34 | | 118,540.47 |
| 06/08 | CHECK NO: 2014 | | | 5,500.00 | | 113,040.47 |
| 06/15 | CHECK NO: 2016 | | | 300.00 | | 112,740.47 |

CHECKING ACTIVITY**Continued**

| Date | Description | Debits | Credits | Balance |
|-----------------------------|---|------------------|------------------|------------|
| 06/16 | ELECTRONIC CREDIT GAS SOUTH ACCTS-PAY 0000032257 Jun 16 | | 977.44 | 113,717.91 |
| 06/16 | DEPOSIT | | 1,146.53 | 114,864.44 |
| 06/16 | WITHDRAWAL | 1,000.00 | | 113,864.44 |
| 06/16 | CHECK NO: 2015 | 3,100.00 | | 110,764.44 |
| 06/17 | DEPOSIT | | 1,000.00 | 111,764.44 |
| 06/17 | WITHDRAWAL | 1,000.00 | | 110,764.44 |
| 06/17 | CHECK NO: 2017 | 1,194.68 | | 109,569.76 |
| 06/17 | ACH DEBIT CNA ACH PREM-PYMT 3012802322 Jun 17 | 919.18 | | 108,650.58 |
| 06/18 | DEPOSIT 1075 NORTHERN BVD, ROSLYN, NY | | 70.30 | 108,720.88 |
| 06/18 | DEPOSIT 1075 NORTHERN BVD, ROSLYN, NY | | 1,000.00 | 109,720.88 |
| 06/18 | CHECK NO: 2020 | 100.00 | | 109,620.88 |
| 06/19 | CHECK NO: 2021 | 1,760.25 | | 107,860.63 |
| 06/22 | DEPOSIT | | 1,984.30 | 109,844.93 |
| 06/22 | ELECTRONIC CREDIT HUD ENERGY CRD PAYABLES 1701 Jun 22 | | 4,468.08 | 114,313.01 |
| 06/22 | ELECTRONIC CREDIT DIR ENERGY 6155 EDI PAYMNT Jun 22 | | 8,433.89 | 122,746.90 |
| 06/22 | WITHDRAWAL | 1,800.00 | | 120,946.90 |
| 06/23 | ELECTRONIC CREDIT GAS SOUTH ACCTS-PAY 0000032364 Jun 23 | | 849.38 | 121,796.28 |
| 06/23 | ELECTRONIC CREDIT NATGASCO INC1806 PAYMENTS 02-10 Jun 23 NTE*SUPREME ENERGY INC-MONTHLY COMMISSION PA | | 2,734.74 | 124,531.02 |
| Total Debits/Credits | | 27,658.81 | 38,167.74 | |

| Checks Paid | | | | | | | | | | | |
|-------------|-------|----------|-------|-------|----------|-------|-------|----------|-------|-------|----------|
| Check | Date | Amount | Check | Date | Amount | Check | Date | Amount | Check | Date | Amount |
| 2006 | 05/29 | 179.94 | 2008* | 06/02 | 1,950.00 | 2009 | 06/04 | 500.00 | 2010 | 06/01 | 1,000.00 |
| 2011 | 06/02 | 1,000.00 | 2012 | 06/08 | 120.34 | 2013 | 06/05 | 5,674.42 | 2014 | 06/08 | 5,500.00 |
| 2015 | 06/16 | 3,100.00 | 2016 | 06/15 | 300.00 | 2017 | 06/17 | 1,194.68 | 2020* | 06/18 | 100.00 |
| 2021 | 06/19 | 1,760.25 | | | | | | | | | |

* indicates gap in check number sequence

Number Checks Paid: 13

Totaling: \$22,379.63

CUSTOMER SERVICE INFORMATION

IF YOU HAVE QUESTIONS ON:

YOU CAN CALL:

YOU CAN WRITE:

Checking

877-528-0990
(For Speech and Hearing
Impaired Customers Only
TDD: 800-945-0258)CitiBusiness
100 Citibank Drive
San Antonio, TX 78245-9966

For change in address, call your account officer or visit your branch.

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Citibank CBO Services 408
P.O. Box 769018
San Antonio, Texas 78245

001/R1/20F000

SOLUTION ENERGY LLC
142 MINEOLA AVENUE Suite 3A
ROSLYN HTS NY 11577

016
CITIBANK, N. A.
Account
9941970800
Statement Period
Jun 25 - Jul 24, 2015
Relationship Manager
Citibusiness Service Center
(877) 528-0990

Page 1 of 2

CitiBusiness® ACCOUNT AS OF JULY 24, 2015

Relationship Summary:

| | |
|---------------|--------------|
| Checking | \$130,866.24 |
| Savings | ----- |
| Checking Plus | ----- |

SERVICE CHARGE SUMMARY FROM JUNE 1, 2015 THRU JUNE 30, 2015

| Type of Charge | No./Units | Price/Unit | Amount |
|--|-----------|------------|---------------|
| STREAMLINED CHECKING # 9941970800 | | | |
| Average Daily Collected Balance | | | \$118,810.82 |
| DEPOSIT SERVICES | | | |
| CHECKS, DEP ITEMS/TICKETS, ACH | 41 | .4000 | 16.40 |
| **WAIVE | | | |
| Total Charges for Services | | | \$0.00 |
| Net Service Charge | | | \$0.00 |

CHECKING ACTIVITY

CitiBusiness Streamlined Checking

| 9941970800 | | | | Beginning Balance: | \$124,531.02 | |
|------------|-------------------------------|--|--------|--------------------|--------------|------------|
| | | | | Ending Balance: | \$130,866.24 | |
| Date | Description | | | Debits | Credits | Balance |
| 06/25 | ELECTRONIC CREDIT | | | | 13.44 | 124,544.46 |
| | CONSTELLTN 9237 PO/REMIT | | Jun 25 | | | |
| 06/26 | ELECTRONIC CREDIT | | | | 2,539.62 | 127,084.08 |
| | CONSTELLTN 9237 PO/REMIT | | Jun 26 | | | |
| 06/26 | ELECTRONIC CREDIT | | | | 3,988.75 | 131,072.83 |
| | HUD ENERGY CRD PAYABLES 1701 | | Jun 26 | | | |
| 06/29 | DEPOSIT | | | | 1,132.86 | 132,205.69 |
| 06/29 | ELECTRONIC CREDIT | | | | 1,564.80 | 133,770.49 |
| | DIR ENERGY 6289 EDI PAYMNT | | Jun 29 | | | |
| 06/29 | WITHDRAWAL | | | 1,132.86 | | 132,637.63 |
| 06/29 | CHECK NO: 2023 | | | 176.76 | | 132,460.87 |
| 06/30 | CHECK NO: 2024 | | | 400.00 | | 132,060.87 |
| 07/01 | DEPOSIT | | | | 14,000.00 | 146,060.87 |
| 07/01 | CHECK NO: 2019 | | | 197.18 | | 145,863.69 |
| 07/01 | CHECK NO: 2018 | | | 197.96 | | 145,665.73 |
| 07/01 | CHECK NO: 2022 | | | 336.00 | | 145,329.73 |
| 07/01 | ACH DEBIT | | | 560.00 | | 144,769.73 |
| | T.M.C.C LEASE PMT 020492GG320 | | Jul 01 | | | |
| 07/09 | CHECK NO: 2026 | | | 7,200.00 | | 137,569.73 |
| 07/10 | CHECK NO: 2032 | | | 6,000.00 | | 131,569.73 |
| 07/13 | DEPOSIT | | | | 375.00 | 131,944.73 |
| 07/13 | WITHDRAWAL | | | 375.00 | | 131,569.73 |
| 07/13 | CHECK NO: 2025 | | | 120.98 | | 131,448.75 |

CHECKING ACTIVITY**Continued**

| Date | Description | Debits | Credits | Balance |
|-------|--|------------------|------------------|------------|
| 07/13 | CHECK NO: 2027 | 228.00 | | 131,220.75 |
| 07/13 | CHECK NO: 2033 | 6,000.00 | | 125,220.75 |
| 07/14 | ELECTRONIC CREDIT CONSTELLTN 9237 PO/REMIT Jul 14 | | 180.92 | 125,401.67 |
| 07/14 | CHECK NO: 2029 | 4,375.79 | | 121,025.88 |
| 07/15 | CHECK NO: 2031 | 714.35 | | 120,311.53 |
| 07/16 | CHECK NO: 2030 | 239.79 | | 120,071.74 |
| 07/20 | ELECTRONIC CREDIT DIR ENERGY 6155 EDI PAYMNT Jul 20 | | 10,781.63 | 130,853.37 |
| 07/20 | CHECK NO: 2034 | 1,950.00 | | 128,903.37 |
| 07/21 | DEPOSIT | | 981.85 | 129,885.22 |
| 07/21 | ELECTRONIC CREDIT NATGASCO INC1606 PAYMENTS 02-SOLU001 Jul 21 NTE'SUPREME ENERGY INC-MONTHLY COMMISSION PA | | 1,355.71 | 131,240.93 |
| 07/21 | WITHDRAWAL | 900.00 | | 130,340.93 |
| 07/21 | CHECK NO: 2028 | 36.00 | | 130,304.93 |
| 07/21 | CHECK NO: 2035 | 868.18 | | 129,436.75 |
| 07/23 | DEPOSIT | | 1,524.77 | 130,961.52 |
| 07/23 | WITHDRAWAL | 1,500.00 | | 129,461.52 |
| 07/23 | ACH DEBIT T.M.C.C LEASE PMT 020492KH708 Jul 23 | 560.00 | | 128,901.52 |
| 07/24 | ELECTRONIC CREDIT CONSTELLTN 9237 PO/REMIT Jul 24 | | 1,964.72 | 130,866.24 |
| | Total Debits/Credits | 34,068.85 | 40,404.07 | |

Checks Paid

| Check | Date | Amount | Check | Date | Amount | Check | Date | Amount | Check | Date | Amount |
|-------|-------|----------|-------|-------|----------|-------|-------|----------|-------|-------|--------|
| 2018 | 07/01 | 197.96 | 2019 | 07/01 | 197.18 | 2022* | 07/01 | 336.00 | 2023 | 06/29 | 176.76 |
| 2024 | 06/30 | 400.00 | 2025 | 07/13 | 120.98 | 2026 | 07/09 | 7,200.00 | 2027 | 07/13 | 228.00 |
| 2028 | 07/21 | 36.00 | 2029 | 07/14 | 4,375.79 | 2030 | 07/16 | 239.79 | 2031 | 07/15 | 714.35 |
| 2032 | 07/10 | 6,000.00 | 2033 | 07/13 | 6,000.00 | 2034 | 07/20 | 1,950.00 | 2035 | 07/21 | 868.18 |

* indicates gap in check number sequence

Number Checks Paid: 16

Totaling: \$29,040.99

CUSTOMER SERVICE INFORMATION

IF YOU HAVE QUESTIONS ON:

YOU CAN CALL:

YOU CAN WRITE:

Checking

877-528-0990
(For Speech and Hearing
Impaired Customers Only
TDD: 800-945-0258)CitiBusiness
100 Citibank Drive
San Antonio, TX 78245-9966

For change in address, call your account officer or visit your branch.

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Eric Greenberg

6 Alley Pond Ct., Dix Hills, NY 11746 | C:631.495.7686 | eric.greenberg@solution-energy.com

Experience

- 01/1992 – 10/1994 Gerald Commodities Screen Clerk/Phone Clerk
- *checked traders cards at New York Mercantile Exchange
 - *answered phones and took customer orders
- 10/1994 – 09/1996 Erico Commodities Executing Broker
- *executed customer orders in Natural Gas pits NYMEX
- 09/1996 – 10/2008 Local at NYMEX
- *traded my own account in Natural Gas pits NYMEX
- 10/2008 – Current Managing Director at Solution Energy, LLC
- *facilitate customers energy contracts with suppliers
 - *consulting services for energy savings
 - *procure electric and natural gas

Education

- 2013 Bachelor of Arts – English Literature
- University of Maryland, College Park

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DEC 14 2015

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Ronald Glickman

325 Waverly Ave., East Rockaway, NY 11518 | C:516.384.9219 | ronald.glickman@solution-energy.com

Experience

- | | | |
|-------------------|--|----------------------------|
| 09/1983 – 11/1999 | <u>Cantor Fitzgerald Securities Corp.</u> | <u>Senior V.P./Partner</u> |
| | *institutional government bond broker | |
| | *primary dealer | |
| 11/1999 – 10/2000 | <u>MBF Clearing Corp.</u> | <u>Screen Clerk</u> |
| | *checked trading cards for clerical errors | |
| 10/2000 – 01/2008 | <u>Local at NYMEX</u> | |
| | *traded my own account in Natural Gas pits NYMEX | |
| 10/2008 – Current | <u>Chief Executive Officer at Solution Energy, LLC</u> | |
| | *facilitate customers energy contracts with suppliers | |
| | *consulting services for energy savings | |
| | *procure electric and natural gas | |

Education

- | | |
|------|---|
| 1981 | <u>BS/BA</u> |
| | <u>The Ohio State University</u> , Columbus, Ohio |
| 1983 | <u>MBA</u> |
| | <u>Hofstra University</u> , Hempstead, NY |

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

July 7, 2015

SOLUTION ENERGY

List of Licensed Suppliers

Con Ed Solutions
GDF Suez
Constellation New Energy
Direct Energy
Global Energy
Hudson Energy
Supreme Energy

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

142 Mineola Ave. Suite 3A, Roslyn Heights, NY 11577
T 516.801.4331 F 516.801.4332

State of New Jersey



Board of Public Utilities

44 S. Clinton Ave., P.O. Box 350, Trenton, New Jersey 08625

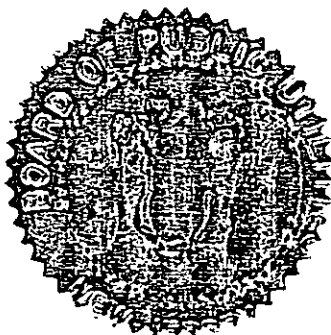
HEREBY REGISTERS

Solution Energy, LLC

90 West Palisade Avenue
Englewood, New Jersey 07631

To conduct business in the State of New Jersey as an

Energy Agent



A handwritten signature in cursive script, appearing to read "Kristi Izzo".

Kristi Izzo
Secretary of the Board

| | |
|------------------|----------------|
| Registration No. | EA-0116 |
| Effective Date: | March 19, 2014 |
| Expiration Date: | March 18, 2015 |

State of New Jersey



Board of Public Utilities

44 S. Clinton Ave., P.O. Box 350, Trenton, New Jersey 08625

HEREBY REGISTERS

Solution Energy, LLC

90 West Palisade Avenue
Englewood, New Jersey 07631

To conduct business in the State of New Jersey as an

Energy Consultant

A handwritten signature in black ink, appearing to read "Kristi Izzo".

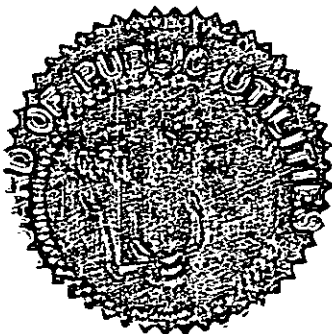
Kristi Izzo
Secretary of the Board

Registration No. EC-0031
Effective Date: March 19, 2014
Expiration Date: March 18, 2015

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU



LIBERTY MUTUAL INSURANCE SERVICES LLC

| Effective Date | Policy Period | Coverage Description | Transaction Amount |
|---|----------------------------|---|--------------------|
| 03/07/15 | 03/07/15 to 03/07/16 | Liberty Mutual Insurance Company Policy No. 015032967 *Renewal - Miscellaneous Bond Renewal - 3/7/15 to 3/7/16 ENERGY CONSULTANT BOND BOND AMOUNT \$10,000.00 Invoice Number: 1562290 | 200.00 |
| | | Amount Due: | 200.00 |
| *Premiums Due and Payable on Effective Date | | | |

PQ 3/10/15
#1970

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

PROOF OF PUBLICATION OF NOTICE IN THE WILLIAMSPORT
SUN-GAZETTE UNDER ACT NO. 587, APPROVED MAY 16, 1929

STATE OF PENNSYLVANIA
COUNTY OF LYCOMING

SS:

Bernard A. Oravec

Publisher of the Sun-Gazette Company, publishers of the Williamsport, Sun-Gazette, successor

to the W
William
Bulletin
lished in
publish

PENNSYLVANIA
PUBLIC UTILITY
COMMISSION
NOTICE

Applications of Solu-
tion Energy, LLC For
Approval To Offer,
Render, or Furnish Ser-
vices as a Supplier,
Aggregator, and Marketer/
Broker Engaged In The
Business Of Supplying
Natural Gas Supply Ser-
vices and Electricity Sup-
ply or Electric Generation
Services, To The Public
In The Commonwealth Of
Pennsylvania.

the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street,
ing duly sworn, deposes and says that the Williamsport Sun was established in 1870 and the Gazette &
01, since which dates said successor, the Williamsport Sun-Gazette, has been regularly issued and pub-
lished as aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and
is of said Williamsport Sun-Gazette on the following dates, viz:

October 12, 2015

Affiant i
to verify
of public

Solution Energy, LLC will be filing an applica-
tion with the Pennsyl-
vania Public Utility Com-
mission ("PUC") for a
license to provide natural
gas supply services as
(1) a supplier of natural
gas, and (2) a broker/
marketer engaged in the
business of providing nat-
ural gas services. Solu-
tion Energy, LLC will
also be filing an applica-
tion with the PUC for a

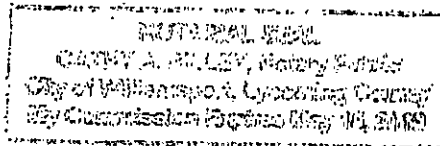
is an officer daily authorized by the Sun-Gazette Company, publisher of the Williamsport Sun-Gazette,
at under oath and also declares that affiant is not interested in the subject matter of the aforesaid notice
allegations in the foregoing statement as to time, place and character of publication are true.

Bernard A. Oravec

SUN-GAZETTE COMPANY

Sworn to and subscribed before me

the 13th day of October 2015
Cathy A. Billey
Notary Public



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DEC 14 2015

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

STATEMENT OF ADVERTISING COSTS

To the Sun-Gazette Company, Dr.:

For publishing the notice attached

hereto on the above state dates.....\$ 315.84

Probated same.....\$

Total.....\$ 315.84

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE SUN
and certi

ANY hereby acknowledges receipt of the aforesaid advertising and publication costs
have been fully paid.

Ronald Glickman
Solution Energy, LLC
142 Minolta Ave. #3A
Brooklyn Heights, NY
11577
(516)801-4331

SUN-GAZETTE COMPANY

BY Bernard A. Oravec

Att. B (2 of 7)

The Scranton Times (Under act P.L. 877 No 160. July 9, 1976)
Commonwealth of Pennsylvania, County of Lackawanna

SOLUTION ENERGY LLC
ERIC GREENBERG
142 MINEOLA AVE. #3A ROSLYN HEIGHTS NY 11577

Account # 610121
Order # 81803425
Ad Price: 256.25

LEGAL NOTICE PENNSYLVANIA

Gina Krushinski

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

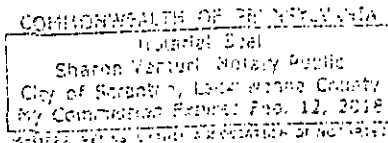
10/12/2015

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true 10/12/2015

Sworn and subscribed to before me
this 12th day of October A.D., 2015

Sharon Venturi

(Notary Public)



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DEC 14 2015

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

LEGAL NOTICE

PENNSYLVANIA PUBLIC UTILITY
COMMISSION NOTICE

Applications of **Solution Energy, LLC** For Approval To Offer, Render, or Furnish Services as a Supplier, Aggregator, and Marketer/Broker Engaged in The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public in The Commonwealth Of Pennsylvania.

Solution Energy, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier of natural gas, and (2) a broker/marketer engaged in the business of providing natural gas services. **Solution Energy, LLC** will also be filing an application with the PUC for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. **Solution Energy, LLC** proposes to sell electricity, natural gas, and related services in Met Ed, Penelec, Pike, PPL, UGI under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Solution Energy, LLC** may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to **Solution Energy, LLC** attorney at the address listed below.

Ronald Glickman
Solution Energy, LLC
142 Mineola Ave. #3A
Roslyn Heights, NY 11577
(516)801-4331

Att. B (3 of 7)

PROOF OF PUBLICATION
In
THE ERIE TIMES-NEWS

COMBINATION EDITION

Solution Energy LLC
142 Mineola Ave #3A
Roslyn Heights NY 11577

REFERENCE: 87699 164860
PUC Notice

STATE OF PENNSYLVANIA)
COUNTY OF ERIE) SS:

Debra McGraw, being duly sworn, deposes and says that: (1) he/she is a designated agent of the Times Publishing Company (TPC) to execute Proofs of Publication on behalf of the TPC; (2) the TPC, whose principal place of business is at 205 W. 12th Street, Erie, Pennsylvania, owns and publishes the Erie Times-News, established October 2, 2000, a daily newspaper of general circulation, and published at Erie, Erie County Pennsylvania; (3) the subject notice or advertisement, a true and correct copy of which is attached, was published in the regular edition(s) of said newspaper on the date(s) referred to below. Affiant further deposes that he/she is duly authorized by the TPC, owner and publisher of the Erie Times-News, to verify the foregoing statement under oath, and affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statement as to time, place and character of publication are true.

PUBLISHED ON: 10/14/15

TOTAL COST: \$409.00

AD SPACE: 0 Lines

FILED ON: 10/14/15

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DEC 14 2015

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

PENNSYLVANIA PUBLIC UTILITY COMMISSION
NOTICE

Applications of Solution Energy, LLC For Approval To Offer, Render, or Furnish Services as a Supplier, Aggregator, and Marketer/Broker Engaged in The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public In The Commonwealth Of Pennsylvania

Solution Energy, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier of natural gas, and (2) a broker/marketer engaged in the business of providing natural gas services. Solution Energy, LLC will also be filing an application with the PUC for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Solution Energy, LLC proposes to sell electricity, natural gas, and related services in Met Ed, Penelec, PPL, West Penn under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Solution Energy, LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Solution Energy, LLC attorney at the address listed below

Ronald Glickman
Solution Energy, LLC
142 Mineola Ave. #3A
Roslyn Heights, NY 11577
(516)801-4331
(516)801-4332

09/29/15-0004

Sworn to and subscribed before me this 14th day of October 2015

Affiant: Debra McGraw

NOTARY: Barbara J. Moore

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Barbara J. Moore, Notary Public
City of Erie, Erie County

My Commission Expires March 23, 2016

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Att. B (4 of 7)

No. _____

Term, _____

Proof of Publication of Notice in Pittsburgh Post-Gazette

Under Act No 587, Approved May 16, 1929, PL 1784, as last amended by Act No 409 of September 29, 1951

Commonwealth of Pennsylvania, County of Allegheny, ss H. Java, being duly sworn, deposes and says that the Pittsburgh Post-Gazette, a newspaper of general circulation published in the City of Pittsburgh, County and Commonwealth aforesaid, was established in 1993 by the merging of the Pittsburgh Post-Gazette and Sun-Telegraph and The Pittsburgh Press and the Pittsburgh Post-Gazette and Sun-Telegraph was established in 1960 and the Pittsburgh Post-Gazette was established in 1927 by the merging of the Pittsburgh Gazette established in 1786 and the Pittsburgh Post, established in 1842, since which date the said Pittsburgh Post-Gazette has been regularly issued in said County and that a copy of said printed notice or publication is attached hereto exactly as the same was printed and published in the _____ regular _____ editions and issues of the said Pittsburgh Post-Gazette a newspaper of general circulation on the following dates, viz:

12 of October, 2015

Affiant further deposes that he/she is an agent for the PG Publishing Company, a corporation and publisher of the Pittsburgh Post-Gazette, that, as such agent, affiant is duly authorized to verify the foregoing statement under oath, that affiant is not interested in the subject matter of the afore said notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

H. Java
PG Publishing Company

Sworn to and subscribed before me this day of:
October 12, 2015

Linda M. Gaertner
COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Linda M. Gaertner, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Jan. 31, 2019
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

STATEMENT OF ADVERTISING COSTS

Solution Energy, LLC
142 MINEOLA AVE STE 3A142 MINEOL
ATTN: ERIC GREENBERG
ROSLYN HEIGHTS NY 11577

To PG Publishing Company

Total ----- \$532.50

Publisher's Receipt for Advertising Costs

PG PUBLISHING COMPANY, publisher of the Pittsburgh Post-Gazette, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid.

Office
34 Boulevard of the Allies
PITTSBURGH, PA 15222
Phone 412-263-1338

PG Publishing Company, a Corporation, Publisher of
Pittsburgh Post-Gazette, a Newspaper of General Circulation

By _____

Samuel J. Arbujine

I hereby certify that the foregoing is the original Proof of Publication and receipt for the Advertising costs in the subject matter of said notice.

Attorney For

COPY OF NOTICE OR PUBLICATION

PENNSYLVANIA
PUBLIC UTILITY
COMMISSION NOTICE
Applications of Solution
Energy, LLC For Approval
To Offer, Render, or Fur-
nish Services as a Supplier,
Aggregator, and
Marketer Broker Engaged
in The Business Of Sup-
plying Natural Gas Supply
Services and Electricity
Supply or Electric Genera-
tion Services, To The Pub-
lic in The Commonwealth
Of Pennsylvania.

Solution Energy, LLC will
be filing an application
with the Pennsylvania
Public Utility Commission
("PUC") for a license to
provide natural gas supply
services as (1) a supplier of
natural gas, and (2) a bro-
ker/marketer engaged in
the business of providing
natural gas services. Solu-
tion Energy, LLC will also
be filing an application
with the PUC for a license
to supply electricity or
electric generation serv-
ices as (1) a generator and
supplier of electric power,
(2) a broker/marketer en-
gaged in the business of
supplying electricity, and
(3) an aggregator engaged
in the business of supply-
ing electricity. Solution
Energy, LLC proposes to
sell electricity, natural gas,
and related services in Mer
Ed, Penelec, PPL, West Penn
under the provisions of the
new Natural Gas Choice
and Competition Act and
the Electricity Generation
Customer Choice and
Competition Act.

The PUC may consider
this application without a
hearing. Protests directed
to the technical or finan-
cial fitness of Solution En-
ergy, LLC may be filed
within 15 days of the date
of this notice with the Sec-
retary of the PUC, P.O. Box
3265, Harrisburg, PA
17105-3265. You should
send copies of any protest
to Solution Energy, LLC at-
torney at the address list-
ed below.

Ronald Glickman
Solution Energy, LLC
142 Mineola Ave., #3A
Rosllyn Heights, NY 11577
(516) 801-4331
(516) 201-4332

RECEIVED

DEC 14 2015

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Att. B (5 of 7)

Proof of Publication in The Philadelphia Daily News
Under Act. No 587, Approved May 16, 1929

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

Florence Devlin being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

October 12, 2015

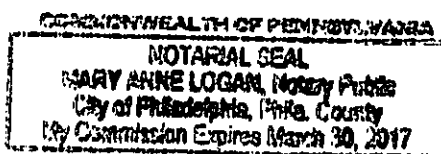
Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Florence Devlin

Sworn to and subscribed before me this 12th day of
October, 2015.

Mary Anne Logan
Notary Public

My Commission Expires:



Copy of Notice of Publication

PENNSYLVANIA
PUBLIC UTILITY COMMISSION NOTICE
Applications of Solution Energy, LLC For Approval To Offer, Render, or Furnish Services as a Supplier, Aggregator, and Marketer/Broker Engaged in The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public in The Commonwealth Of Pennsylvania.
Solution Energy, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier of natural gas, and (2) a broker/marketer engaged in the business of providing natural gas services. Solution Energy, LLC will also be filing an application with the PUC for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Solution Energy, LLC proposes to sell electricity, natural gas, and related services in PECO, Met Ed, PPL under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.
The PUC may consider this application without a hearing. Petitions directed to the technical or financial fitness of Solution Energy, LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265. You should send copies of any protest to Solution Energy, LLC attorney at the address listed below.
Ronald Glickman
Solution Energy, LLC
142 Mineola Ave., #3A
Roslyn Heights, NY 11577
(616)991-1551 (516)301-4242

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

DEC 14 2015

RECEIVED

Att. B (6 of 7)

COMMONWEALTH OF PENNSYLVANIA }
County of Cambria } SS

PENNSYLVANIA PUBLIC
UTILITY COMMISSION
NOTICE

Applications of Solution
Energy, LLC For Approval
To Offer, Render, or
Furnish Services as a
Supplier, Aggregator, and
Marketer/Broker Engaged
in The Business Of
Supplying
Natural Gas Supply
Services and Electricity
Supply
or Electric Generation
Services, To The Public in
The Commonwealth Of
Pennsylvania

Solution Energy, LLC will
be filing an application with
the Pennsylvania Public
Utility Commission (PUC) for a license to provide
natural gas supply services
as (1) a supplier of natural
gas, and (2) a

published conti: broker/marketer engaged in
that the annexe the business of providing
of The Johnst natural gas services.
interested in the Solution Energy, LLC will
character of sa: also be filing an application
with the PUC for a license
to supply electricity or
electric generation services
as (1) a generator and
supplier of electric power,
(2) a broker /marketer
engaged in the business of
supplying electricity, and (3)
an aggregator engaged in
the business of supplying
electricity.

Sworn and Sub:
23rd day of Oct

Solution
Energy, LLC proposes to
sell electricity, natural gas,
and related services in
Citizens Elec., Penelec,
PPL, Wellsboro, West Penn
under the provisions of the
new Natural
Gas Choice and
Competition Act and the
Electricity

Customer
Choice and Competition
Act. The PUC may consider
this application without a
hearing. Protests directed
to the technical or financial
fitness of Solution
Energy, LLC may be filed
within 15 days of the date
of this notice with the
Secretary of the PUC, P.O.
Box 3265, Harrisburg, PA
17105- 3265. You should
send copies of any protest
to Solution Energy, LLC
attorney at the address
listed below.

a r. Ronald Glickman
Solution Energy, LLC
142 Mineola Ave. #3A
Roslyn Heights, NY
11577
(516)801-4331
(516)801-4332

Pa. in the County of Cambria, and Commonwealth of Pennsylvania and
notice in the above matter published in said publication in the regular issues
, Johnstown, PA, on October 20, 2015; and that the Affiant is not
d notice or advertising and that all of the allegations as to time, place and

Christine Marhefka

STATEMENT OF ADVERTISING COSTS

| | | |
|---------------|------------------|--------|
| 73 Lines @ | \$2.50 per line | 182.50 |
| 0.00 Inches @ | \$25.00 per inch | 0.00 |
| Notary Fee | | 5.00 |
| Clerical Fee | | 2.50 |
| Total Cost | | 190.00 |

COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Christine Marhefka, Notary Public
Johnstown, Cambria County
Expires Dec. 6, 2016
THE ASSOCIATION OF NOTARIES

To The Tribune-Democrat, Johnstown, PA
For publishing the notice or publication
attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

_____ for publisher of _____
I, _____, circulation, hereby acknowledges receipt of the aforesaid
costs and certifies that the same has been duly paid.

(Name of Newspaper)

By _____

RECEIVED

DEC 14 2015

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

The Patriot-News Co.
2020 Technology Pkwy
Suite 300
Mechanicsburg, PA 17050
Inquiries - 717-255-8213

A.H. 8 (7047)

The Patriot-News
Now you know

SOLUTION ENERGY LLC
142 MINEOLA AVE #3A

ROSLYN HEIGHTS

NY 11577

RECEIVED

DEC 14 2015

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

THE PATRIOT NEWS
THE SUNDAY PATRIOT NEWS

Proof of Publication

Under Act No. 587, Approved May 16, 1929
Commonwealth of Pennsylvania, County of Dauphin} ss

- Amy Kotula, being duly sworn according to law, deposes and says:

That she is a Staff Accountant of The Patriot News Co., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office and place of business at 2020 Technology Pkwy, Suite 300, in the Township of Hampden, County of Cumberland, State of Pennsylvania, owner and publisher of The Patriot-News and The Sunday Patriot-News newspapers of general circulation, printed and published at 1900 Patriot Drive, in the City, County and State aforesaid; that The Patriot-News and The Sunday Patriot-News were established March 4th, 1854, and September 18th, 1949, respectively, and all have been continuously published ever since;

That the printed notice or publication which is securely attached hereto is exactly as printed and published in their regular daily and/or Sunday/ Community Weekly editions which appeared on the date(s) indicated below. That neither she nor said Company is interested in the subject matter of said printed notice or advertising, and that all of the allegations of this statement as to the time, place and character of publication are true; and

personal knowledge of the facts aforesaid and is duly authorized and empowered to verify this statement on the said Company aforesaid by virtue and pursuant to a resolution unanimously passed and adopted severally by the directors of the said Company and subsequently duly recorded in the office for the Recording of Deeds in Dauphin in Miscellaneous Book "M", Volume 14, Page 317.

This ad # 0002347999 ran on the dates shown below:

October 13, 2015

Amy Kotula

Sworn to and subscribed before me this 13 day of October, 2015 A.D.

Notary Public

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Sheryl Marie Leggore, Notary Public
Hampden Twp., Cumberland County
My Commission Expires July 16, 2018

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

PENNSYLVANIA
PUBLIC UTILITY COMMISSION
NOTICE

Applications of Solution Energy, LLC For Approval To Offer, Render, or Furnish Services as a Supplier, Aggregator, and Marketer/Broker Engaged in The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services. To The Public In The Commonwealth Of Pennsylvania. Solution Energy, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier of natural gas, and (2) a broker/marketer engaged in the business of providing natural gas services. Solution Energy, LLC will also be filing an application with the PUC for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Solution Energy, LLC proposes to sell electricity, natural gas, and related services in Met Ed, Penelec, PPL, West Penn under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Solution Energy, LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-2665. You should send copies of any protest to Solution Energy, LLC Attorney at the address listed below.

Ronald Glickman
Solution Energy, LLC
142 Mineola Ave. #3A
Rosllyn Heights, NY 11577

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL
POSTAGE REQUIRED

PRIME



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US POSTAGE PAID

\$5.75

Origin: 11577
Destination: 17105
12.30 oz.
Dec 14, 15
3572450577-07

1006

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Expected Delivery Day: 12/17/15

USPS TRACKING NUMBER



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FROM: *Consolidation Energy*
652 Minnesota Ave. #3A
Wesley Heights, MA 01577
TO: *Pennsylvania Public Utility*
Commission Secretary
PO Box 3265
Harrisburg, PA 17105-3265

MAIL PRIORITY MAIL PRIORITY MAIL PRIORITY MAIL PRIORITY MAIL

Label 228, July 2013

FOR DOMESTIC AND INTERNATIONAL USE