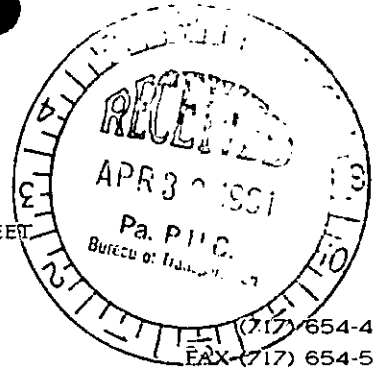


SAPORITO & SAPORITO
ATTORNEYS AT LAW
SUITE 202
FOUR HUNDRED NINETY NORTH MAIN STREET
PITTSTON, PENNSYLVANIA 18640

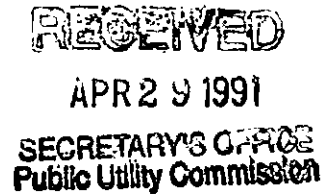


JOSEPH F. SAPORITO
JOSEPH F. SAPORITO, JR.

April 25, 1991.

A-109823

Commonwealth of Pennsylvania
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, Pa. 17120



Gentlemen:

On behalf of P. A. Mangione Trucking, Inc., of 510 South Main Street, Pittston, Pennsylvania, I am forwarding herewith its application for approval of transfer of Certificate of Public Convenience No. A. 00108238 issued to Joseph M. Knorr. I have enclosed Cashier's Check of The First Bank of Greater Pittston, dated April 22, 1991 made payable to the Commonwealth of Pennsylvania in the amount of \$350.00, in payment of filing fee. Evidence of Insurance will be forwarded to you by the Insurance Agent.

Kindly acknowledge receipt.

Very truly yours,

Joseph F. Saporito
Joseph F. Saporito

JFS:LR





COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P. O. BOX 3265, HARRISBURG, Pa. 17120

May 8, 1991

IN REPLY PLEASE
REFER TO OUR FILE

Joseph F. Saporito, Esquire
Suite 202
490 North Main Street
Pittston, PA 18640

A-109823

Re: Application of P. A. Mangione Trucking, Inc. to acquire
the rights of Joseph W. Knorr

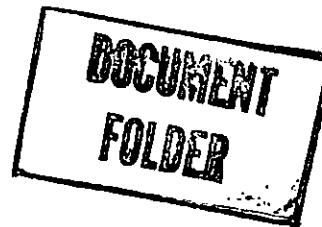
Dear Mr. Saporito:

We are returning the above referenced application and filing
fee in the amount of \$350.00 due to the fact that Joseph W. Knorr's
Annual Report and Assessment Report for 1990 has not been filed.

Sincerely,

Frances Walkinshaw
Application Examiner
Bureau of Transportation
(717) 783-3037

Enclosure



SAPORITO & SAPORITO

ATTORNEYS AT LAW

SUITE 202

FOUR HUNDRED NINETY NORTH MAIN STREET

PITTSTON, PENNSYLVANIA 18640

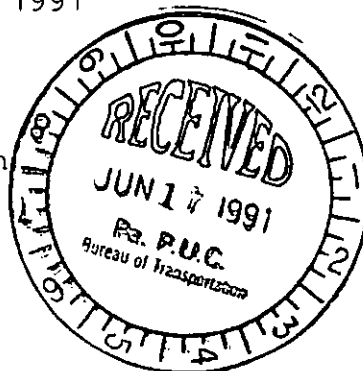
June 13, 1991

JOSEPH F. SAPORITO
JOSEPH F. SAPORITO, JR.

(717) 654-4643
FAX (717) 654-5050

Commonwealth of Pennsylvania
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17120

ATTN: Frances Walkinshaw
Application Examiner



A-109823

Dear Ms. Walkinshaw:

On behalf of P.A. Mangione Trucking, Inc., of 510 South Main Street, Pittston, Pennsylvania, I am returning herewith its application for approval of transfer of Certificate of Public Convenience No. A. 00108238 issued to Joseph M. Knorr. I have enclosed Cashier's Check of The First Bank of Greater Pittston, dated April 22, 1991, made payable to the Commonwealth of Pennsylvania in the amount of \$350.00, in payment of filing fee. Evidence of Insurance will be forwarded to you by the Insurance Agent. Mr. Knorr has notified us that he has filed the annual report and assessment report for 1990.

Kindly acknowledge receipt.

Very Truly Yours,

Joseph F. Saporito
JOSEPH F. SAPORITO

JFSSR:kjp
Enclosure(s)

P. S. I have enclosed copy of Certificate of Insurance just delivered to my office by FAX from Generazio Associates, Inc., Agent for the Applicant. I trust you will find the same to be satisfactory.

JFS



APPLICATION FOR APPROVAL OF TRANSFER
AND EXERCISE OF COMMON OR CONTRACT CARRIER RIGHTS

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIVED

APR 29 1991

SECRETARY'S OFFICE
Public Utility Commission

Application of P.A. MANGIONE TRUCKING, INC.
(Applicant/Transferee-Buyer)

TK-900444

for approval of the transfer and to exercise the right
as a COMMON carrier, described at Docket
(common-contract)
No. A.00108238, Folder No. 1, issued to

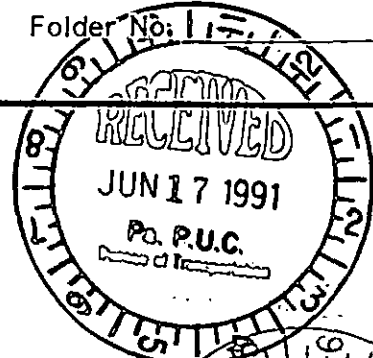
JOSEPH W. KNORR
(Transferor-Seller)

for transportation of property
(persons-property)

PUC USE ONLY

Docket No. 109823

Folder No. 1



SEE INSTRUCTIONS BEFORE COMPLETING APPLICATION

1. P.A. MANGIONE TRUCKING, INC.
(Full and correct name of applicant/transferee)

2. NONE
(Trade name, if any)

The trade name _____ been registered with the Secretary of the
(has or has not)
Commonwealth on _____ (attach copy of stamped registration form.)
(date)

3. 510 South Main Street
(Business Street Address) (P.O. Box, if any)

Pittston Luzerne Pa. 18640 (717) 654-7067
(City) (County) (State) (Zip) (Telephone)

DOCUMENT
FOLDER

BEGINNING

DOCKETED
APPLICATION DOCKET
JUN 19 1991
ENTRY No. fw

4. Applicant's attorney (for this application) is:

Saporito & Saporito, 490 North Main Street, Pittston, Pa. 18640
(Name) (Address) (Telephone) 717 - 654-4643

5. Any documents should be mailed to:

Transferee: P.A. MANGIONE TRUCKING, INC., 510 South Main Street, Pittston,
(Name) (Address) Pa. 18640

Transferor: JOSEPH W. KNORR, 28 Solomon Street, Ashley, Pa. 18706
(Name) (Address)

6. Applicant does not hold Pa. PUC authority under Docket Number
(does or does not)

A- _____ and operates as a _____ carrier.
(common or contract)

7. Applicant does hold Interstate Commerce Commission authority
(does or does not)

at Docket No. MC 221472.

8. Applicant is (check one):

Individual.

Partnership. Must attach a copy of the partnership agreement (unless a copy is presently on file with PUC), and list names and addresses of partners below (use additional sheet if necessary).

(Name)

(Address)

Corporation. Organized under the laws of the State of Pennsylvania
and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on July 3, 1989 (Attach copy of Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. If applicant, its stockholders or partnership members are in control of or affiliated with any other carrier, state name of carrier(s), Docket Number(s) and nature of control or affiliation.

NONE

10. Applicant proposes to acquire all of the operating rights now held
(all or part)
by transferor. Attach sheet describing rights to be transferred to applicant
and rights to be retained by transferor, if any. If any rights are to be omitted,
give reasons.

11. The reason for the transfer is Transferor is retiring from
the business.

12a. The following must be attached:

- Sales Agreement.
- List of equipment to be used to render service. (summarize by type)
- Operating authority to be transferred/retained.
- Statement of Financial Condition.
- Statement of unpaid business debts of transferor and how they will be satisfied.
- Statement of safety program.
- Statement of transferee's experience.

b. Attach the following, as appropriate (check those attached):

- Partnership Agreement.
- Trade Name registration certificate.
- Certificate of Incorporation. (Pa. Corporation only)
- Certificate of Authority. (Foreign ((out-of-state)) Corporation only)
- Statement of corporate charter purpose. (corporations only)
- List of corporate officers and stockholders. (corporations only)
- Copy of short form certificate showing date of death of transferor and name of executor or administrator/administratrix.

13. Transferor attests that all general assessments and fines are paid, that no annual reports are due and agrees to continue to render the service which is to be transferred until this application is approved, whereupon transferor will surrender said certificate or permit for cancellation.
14. Transferee agrees to assume and pay any General Assessments that may be made against transferor as a common carrier for any and all operating periods up to the actual date of the transfer.

WHEREFORE, Transferee and Transferor request that the Commission grant the Transfer.

Transferee sign here: *Peter A. McGee President* 4/22/91
(each partner must sign) (Date)
(Corporate Seal)

Transferor sign here: *Joseph W. Moore* 4/22/91
(Corporate Seal)

THIS MUST BE COMPLETED BY NOTARY PUBLIC
AFFIDAVIT OF TRANSFEREE/APPLICANT (Natural Person)

COMMONWEALTH OF PENNSYLVANIA :
: ss:
_____ County :

_____, being duly sworn (affirmed) according to law, deposes and says that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and he expects to be able to prove the same at the hearing hereof.

Signature of Affiant

Sworn and subscribed before me this _____
day of _____ 19 _____
My Commission Expires _____

Signature of Official Administering Oath

AFFIDAVIT OF TRANSFEREE/APPLICANT (Corporation)

COMMONWEALTH OF PENNSYLVANIA :
: ss:
_____ LUZERNE _____ County :

_____ PETER A. MANGIONE _____, being duly sworn (affirmed) according to law, desposes and says that he is President of P.A. MANGIONE TRUCKING, INC.,
(Office of Affiant). (Name of Corporation)
that he is authorized to and does make this affidavit for it; and that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and that he expects the said P.A. MANGIONE TRUCKING, INC. to be able to prove the same
(Name of Corporation)
the same at the hearing hereof.

Peter A. Mangione
Signature of Affiant

Sworn and subscribed before me this 22nd
day of April 19 91.
My Commission Expires _____

Kimberly J. Pellam
Signature of Official Administering Oath

NOTARIAL SEAL
KIMBERLY J. PELLAM, Notary Public
City of Wilkes-Barre, Luzerne Co.
My Commission Expires February 6, 1995

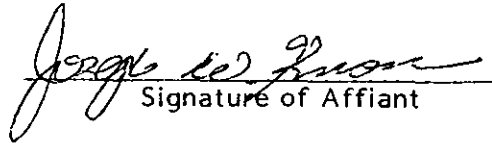
THIS MUST BE COMPLETED BY NOTARY PUBLIC
AFFIDAVIT OF TRANSFEROR/SELLER (Natural Person)

COMMONWEALTH OF PENNSYLVANIA :

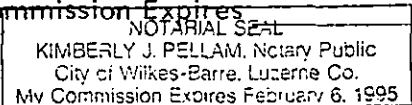
: SS:

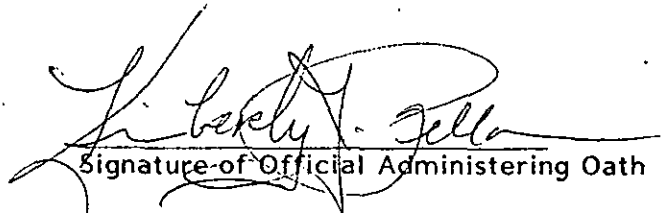
LUZERNE County :

Joseph W. Knorr, being duly sworn (affirmed) according to law,
deposes and says that the facts above set forth are true and correct; or are true and correct
to the best of his knowledge, information and belief and he expects to be able to prove the same
at the hearing hereof.


Signature of Affiant

Sworn and subscribed before me this 22nd
day of April 19 91.

My Commission Expires _____



Signature of Official Administering Oath

AFFIDAVIT OF TRANSFEROR/SELLER (Corporation)

COMMONWEALTH OF PENNSYLVANIA :

: SS:

_____ County :

_____, being duly sworn (affirmed) according to law,
deposes and says that he is _____ of _____;
(Office of Affiant) (Name of Corporation)

that he is authorized to and does make this affidavit for it; and that the facts above set forth
are true and correct; or are true and correct to the best of his knowledge, information and belief
and that he expects the said _____ to be able to prove the
(Name of Corporation)

same at the hearing hereof.

Signature of Affiant

Sworn and subscribed before me this _____
day of _____ 19 _____

My Commission expires _____

Signature of Official Administering Oath

AGREEMENT

THIS AGREEMENT made this 29th day of JANUARY, 1991, by and between JOSEPH W. KNORR of Ashley Borough, Luzerne County, Pennsylvania, hereinafter called the Seller,

AND

P.A. MANGIONE TRUCKING, INC., with office at 510 South Main Street, Pittston, Luzerne County, Pennsylvania, hereinafter called the Buyer.

W I T N E S S E T H, that in consideration of the sum of two thousand (\$2,000.00) dollars to be paid by the Buyer to the Seller, the Seller has covenanted, promised and agreed and does hereby covenant, promise and agree to and with the Buyer to sell, assign, transfer and set over unto the Buyer all of his right, title and interest in and to all franchise rights as granted to him under Certificate of Public Convenience No. A-00108238, and in pursuance of such agreement to execute any and all papers necessary to accomplish transfer of all rights under such Certificate of Public Convenience.

The purchase price of two thousand (\$2,000.00) dollars shall be paid by Buyer to the Seller as follows:

- (1) Two hundred (\$200.00) dollars upon execution of this Agreement and the balance of eighteen hundred (\$1,800.00) dollars upon approval of the operating rights of the Seller to the Buyer, by the Pennsylvania Public Utility Commission.

- (2) In the event said transfer of operating rights is not approved by the Pennsylvania Public Commission, then this Agreement shall be null, void and of no effect, and said deposit of two hundred (\$200.00) dollars shall be returned to the Buyer.

This Agreement shall be binding upon the parties hereto, their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

Seller: Joseph W. Knorr (SEAL)
JOSEPH W. KNORR

P.A. MANGIONE TRUCKING, INC.

Buyer: BY Pete G. Maguire (SEAL)
PRESIDENT

LIST OF EQUIPMENT

TO BE USED TO RENDER SERVICE

1979 Freightliner Tractor

1985 Freightliner Tractor

1977 Trailco Dump Trailer

1973 Hill Dump Trailer

OPERATING AUTHORITY TO BE TRANSFERRED

To transport, as a class D carrier, coal, culm, silt, cinders, sand, gravel and stone between points in the City of Scranton, Lackawanna County, and within an airline distance of fifty (50) statute miles of the limits thereof.

subject to the following conditions:

That no right, power or privilege is granted to transport coal from points in the counties of Luzerne and Schuylkill to points in the counties of Sullivan and Lycoming.

That no right, power or privilege is granted to render service in the counties of Monroe and Pike.

P.A. MANGIONE TRUCKING, INC.
STATEMENT OF FINANCIAL CONDITION

INCOME STATEMENT

For the 12-month period ending DECEMBER 31, 1990
(Date)

REVENUE and GAINS

Operating Revenue	\$347,698
Net Revenue from non-carrier operation	_____
Dividend and Interest revenues	_____
Other non-operating revenue	_____
Gains	_____
Total Revenue and Gains	<u>347,698</u>

EXPENSES

Equipment Maintenance and Garage Expense	18,233
Insurance Expense	14,579
Employee Salaries	_____
Supervisory Salaries	_____
Officer Salaries	_____
Fuel Expense	15,479
Purchased Transportation (Lease Expense)	262,195
Materials and Supplies Expense, Tools	90
General Office Expense	920
Advertising Expense	_____
Telephone Expense	1,445
Accounting Expense	475
Legal Expense	1,135
Uncollectible Revenue	-
Depreciation Expense	3,700
Amortization	_____
Operating Taxes and Licenses	1,476
Rent Expense, Equipment lease	14,612
XXX Utilities	303
Total Operating Expense and Losses	<u>334,642</u>
Net Income before Taxes	13,056
Provision for Income Taxes	_____
Net Income	<u>\$ 13,056</u>

STATEMENT OF UNPAID BUSINESS DEBTS OF
TRANSFEROR

N O N E

STATEMENT OF SAFETY PROGRAM

The Transferee, will engage only experienced drivers to operate trucks.

Drivers will be instructed regarding proper operation of trucks with particular emphasis upon lawful speed, proper loading of trucks and the safety of the public.

Trucks will be inspected and checked on a daily basis to insure safety of operation.

Any truck requiring repairs shall be performed immediately.

STATEMENT OF TRANSFEROR'S EXPERIENCE

PETER A. MANGIONE, sole stockholder of P. A. Mangione Trucking, Inc., Transferee, has been engaged in the operation and maintenance of trucks, such as dump trucks and tractor trailers since 1978.

Commonwealth of Pennsylvania



Department of State CERTIFICATE OF INCORPORATION

OFFICE OF THE SECRETARY OF THE COMMONWEALTH

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, UNDER THE PROVISIONS OF THE LAWS OF THE COMMONWEALTH, THE SECRETARY OF THE COMMONWEALTH IS AUTHORIZED AND REQUIRED TO ISSUE A "CERTIFICATE OF INCORPORATION" EVIDENCING THE INCORPORATION OF AN ENTITY.

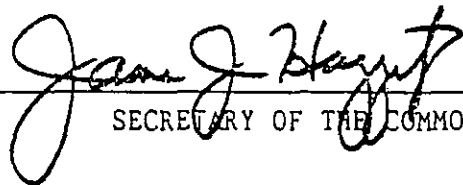
WHEREAS, THE STIPULATIONS AND CONDITIONS OF THE LAW HAVE BEEN FULLY COMPLIED WITH BY MANGIONE, P.A. TRUCKING, INC.

THEREFORE, KNOW YE, THAT SUBJECT TO THE CONSTITUTION OF THIS COMMONWEALTH, AND UNDER THE AUTHORITY OF THE LAWS THEREOF, I DO BY THESE PRESENTS, WHICH I HAVE CAUSED TO BE SEALED WITH THE GREAT SEAL OF THE COMMONWEALTH, DECLARE AND CERTIFY THE CREATION, ERECTION AND INCORPORATION OF THE ABOVE IN DEED AND IN LAW BY THE NAME CHOSEN HEREINBEFORE SPECIFIED.

SUCH CORPORATION SHALL HAVE AND ENJOY AND SHALL BE SUBJECT TO ALL THE POWERS, DUTIES, REQUIREMENTS, AND RESTRICTIONS, SPECIFIED AND ENJOINED IN AND BY THE APPLICABLE LAWS OF THIS COMMONWEALTH.



GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE COMMONWEALTH, AT THE CITY OF HARRISBURG, THIS 3RD DAY OF JULY IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND EIGHTY-NINE AND OF THE COMMONWEALTH THE TWO HUNDRED THIRTEENTH.



SECRETARY OF THE COMMONWEALTH

ROBERT J BORTHWICK ESQ
222 S MAIN ST

TAYLOR , PA 18517-0000

1515310
08949
1604-1606

3. The corporation is incorporated under the Business Corporation Law of the Commonwealth of Pennsylvania for the following purposes:

To engage in and do any lawful act concerning any and all lawful business for which corporations may be organized under the Business Corporation Law.

4. The term for which the corporation is to exist is: perpetual

5. The aggregate number of shares which the corporation shall have authority to issue is :

1000 shares common no par

6. The name(s) and post office address(es) of each incorporator(s) and the number and class of shares subscribed by such incorporator(s) is (are):

NAME	ADDRESS	NUMBER AND CLASS OF SHARES
Peter A. Mangione	510 S. Main Street, Pittston, PA 18640	100

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed and sealed these Articles of Incorporation this 29th day of June 1989.

By: *Peter A. Mangione* {SEAL}
 Peter A. Mangione {SEAL}

{SEAL}

DSCB: BCL-206 (Rev. 81)

[BUREAU USE ONLY(T/C 53)]

Commonwealth of Pa.	REGISTRY INFORMATION	[Department of State No.]
Department of State	FOR	[Box No.]
Corporation Bureau	DEPARTMENTS OF STATE	[Filing period]
308 N. Office Bldg.	AND REVENUE	[Inc. Date 3 4 5]
Harrisburg, Pa.17120	(file in triplicate)	[Standard Indus. Code]
		[Report Code]

[x] BUSINESS CORPORATION [] NON-PROFIT CORPORATION [] MOTOR VEHICLE FOR HIRE

1 Name of Corporation : 2 Federal E.I.N
P. A. Magione Trucking, Inc. : Pending

3 Location of Initial Registered Office in Pennsylvania
510 S. Main Street
(Street & No. or R.D. No. & Box)
Pittston, Luzerne PA 18640
(City or Town) (County) (State) (Zip Code)

4 Mailing Address if different than #3 (Location where correspondence tax report forms, etc. are to be sent) same
(Street and No./or R.D. No. and Box)
(City or Town) (County) (State) (Zip Code)

5A Foreign Corporations: Location of Proposed registered office : 5B Date Bus. Started in PA
N/A : N/A

6 Principle Officers(President, Vice President, Secretary, Treasurer)
A Name : Title : SSN
Peter A. Mangione : President/Secretary :
Home Address
510 S. Main Street Pittston PA 18640

B Name : Title : SSN
: :
Home Address

C Name : Title : SSN
: :
Home Address

D Name : Title : SSN
: :
Home Address

7. Date and State of Incorporation or Organization

Date: 6/29/89 State: PA

8 Applicant is operating as:

[x] Corporation [] An Individual [] Co-partnership [] Joint Stock Association [] Association of Individuals [] Other

9 Provide Act of General Assembly or authority under which you are organized or incorporated (full citation of statute or status-attach a separate sheet if more space is required)

BCL 15 P.S. Sec. 1204

10A Is the Corporation authorized to issue Capital Stock? no (yes)

If yes, amount authorized? 1000 shares no par common

10B Amount of Capital paid in and Date

Amount: none Date:

11 Is the Corporation part of a system operating in Pennsylvania?

[] Yes [X] No

If yes, provide parent's Box number, name and subsidiary corporation (Attach a separate sheet listing subsidiary corporation).

Box Number: Name:

12 Corporation's Fiscal Year Ends: :Standard Classification Code

12/31 :

14 Describe principle Pa. business activity to be engaged in, within one year of this application date (Attach separate sheet if necessary). For Motor Vehicles: Include routes to be traveled.

Common Carrier

15 For Foreign Corporation Only - Provide text of purpose as stated in articles.

STATEMENT OF CHANGE IN FILING PERIOD(applicable to Corporations only)

The Corporation listed on the reverse side, with its principle office in Pennsylvania, certifies that its fiscal year closes on 12/31 (attach explanation if needed) and that the corporation reports to the U.S. Government on the same filing basis. Business was started in Pennsylvania on 6/29/89.

CERTIFICATION

I/We certify that the information provided on this form has been examined and is, to the best of my/our knowledge, true and correct.

(incorporator of proposed Domestic business corporation)

(incorporator of proposed Domestic business corporation)

(incorporator of proposed domestic business corporation)

Attest

(Secretary, Assistant Secretary, Etc.) (President, Vice-President, Etc.) {CORP. SEAL}

DEPARTMENT OF STATE USE ONLY:

Certificate of Incorporation [] Certificate of Domestication []

Certificate of Authority [] issued by Department of state on the day of , A.D. 19

COIC CERTIFICATE OF INSURANCE

6/13/91

PRODUCER
 Generazio Associates, Inc.
 265 Broad Street
 Bloomfield, NJ 07003
 Phone# (201) 429-8100
 FAX# (201) 429-9763

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

- COMPANY LETTER **A** American Casualty CO.
- COMPANY LETTER **B**
- COMPANY LETTER **C**
- COMPANY LETTER **D**
- COMPANY LETTER **E**

INSURED
P.A. Mangione Trucking Inc.
 510 S. Main Street
 Pittston, PA 18640

COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIABILITY LIMITS IN THOUSANDS	
					EACH OCCURRENCE	AGGREGATE
	GENERAL LIABILITY					
	<input type="checkbox"/> COMPREHENSIVE FORM				BODILY INJURY	\$
	<input type="checkbox"/> PREMISES/OPERATIONS				PROPERTY DAMAGE	\$
	<input type="checkbox"/> UNDERGROUND EXPLOSION & COLLAPSE HAZARD				BI & PD COMBINED	\$
	<input type="checkbox"/> PRODUCTS/COMPLETED OPERATIONS				PERSONAL INJURY	\$
	<input type="checkbox"/> CONTRACTUAL					
	<input type="checkbox"/> INDEPENDENT CONTRACTORS					
	<input type="checkbox"/> BROAD FORM PROPERTY DAMAGE					
	<input type="checkbox"/> PERSONAL INJURY					
	AUTOMOBILE LIABILITY					
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (PER PERSON)	\$
	<input type="checkbox"/> ALL OWNED AUTOS (PRIV. PASS.)				BODILY INJURY (PER ACCIDENT)	\$
	<input type="checkbox"/> ALL OWNED AUTOS (OTHER THAN PRIV. PASS.)				PROPERTY DAMAGE	\$
	<input type="checkbox"/> HIRED AUTOS				BI & PD COMBINED	\$ 750
	<input type="checkbox"/> NON-OWNED AUTOS				BI & PD COMBINED	\$
	<input type="checkbox"/> GARAGE LIABILITY					
A X	SPECIFIED:	AIP# 910502771100	4/29/91	4/29/92		
	EXCESS LIABILITY					
	<input type="checkbox"/> UMBRELLA FORM				BI & PD COMBINED	\$
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					
	WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY				STATUTORY	\$ (EACH ACCIDENT)
						\$ (DISEASE-POLICY LIMIT)
						\$ (DISEASE-EACH EMPLOYEE)
	OTHER					

DOCUMENT FOLDER

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

Re: Trucking Operations

CERTIFICATE HOLDER

Commonwealth of Pennsylvania
 Pennsylvania Public Utility Comm
 P.O. Box 3265
 Harrisburg, PA 17120
 Attn: Francis Walkiashaw
 App. Examiner, Bureau of Transport

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

L.A. Generazio

July 5, 1991

IN REPLY PLEASE
REFER TO OUR FILE

JOSEPH F SAPORITO
ATTORNEY AT LAW
490 NORTH MAIN STREET
PITTSTON PA 18640

In re: A-00109823 - Application of P. A. Mangione Trucking, Inc.

Dear Sir:

Acknowledgement is made of an application filed by you on behalf of P. A. Mangione Trucking, Inc. for the rights of Joseph W. Knorr.

The application has been captioned as attached and will be submitted for review, provided no protests are filed on or before July 29, 1991. If protests are filed, you will be advised as to further procedure.

This application is accepted with the understanding that Joseph W. Knorr will continue to render the service covered by his certificate and comply with all the rules of the Commission, including the carrying of continuous insurance, until final disposition is made of the application by the Commission.

You are further advised that the above application will be published in the Pennsylvania Bulletin of July 6, 1991.

Very truly yours,

David Ehrhart
Supervisor - Application Section
Bureau of Transportation

DE:RP:kmb

cc: Applicant
510 South Main Street
Pittston, PA 18640

DOCUMENT
FOLDER

DOCKETED
APPLICATION DOCKET
JUL 07 1991
ENTRY No. *AR*

A-00109823 P. A. MANGIONE TRUCKING, INC. (510 South Main Street, Pittston, Luzerne County, PA 18640), a corporation of the Commonwealth of Pennsylvania - coal, culm, silt, cinders, sand, gravel and stone between points in the city of Scranton, Lackawanna County, and within an airline distance of fifty (50) statute miles of the limits thereof; subject to the following conditions: That no right, power or privilege is granted to transport coal from points in the counties of Luzerne and Schuylkill to points in the counties of Sullivan and Lycoming; and That no right, power or privilege is granted to render service in the counties of Monroe and Pike; which is to be a transfer of the rights authorized under the certificate issued at A-00108238 to Joseph W. Knorr, subject to the same limitations and conditions. Attorney: Joseph F. Saporito, 490 North Main Street, Pittston, PA 18640.

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin JUL -6 1991

BUREAU OF TRANSPORTATION
COMMON CARRIER
JUNE 1991

A-00109823

Application of P. A. Mangione Trucking, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier, by motor vehicle, coal, culm, silt, cinders, sand, gravel and stone between points in the city of Scranton, Lackawanna County, and within an airline distance of fifty (50) statute miles of the limits thereof; subject to the following conditions: That no right, power or privilege is granted to transport coal from points in the counties of Luzerne and Schuylkill to points in the counties of Sullivan and Lycoming; and That no right, power or privilege is granted to render service in the counties of Monroe and Pike; which is to be a transfer of the rights authorized under the certificate issued at A-00108238 to Joseph W. Knorr, subject to the same limitations and conditions.

FW:rs
6/19/91

Application received: 6/17/91
Application docketed: 6/19/91

NH

DOCUMENT
FOLDER

DOCKETED
APPLICATION DOCKET
JUL 07 1991
ENTRY No. *AK*

Protests due _____

JUL 29 1991