

TRANSPORTATION CONSULTANT SERVICES, INC.

THOMAS W. DEVINE  
REGISTERED I.C.C. PRACTITIONER

1607 SURREY LANE HAVERTOWN, PA 19083-2514  
TELEPHONE (610) 449-9344  
FAX (610) 449-0107

January 30, 1995

John G. Alford, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

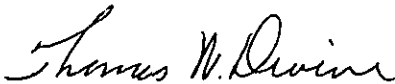
Re: Application for Motor Common Carrier of Property Authority  
Mark Walters Trucking & Excavating, Inc.

Dear Secretary Alford,

Enclosed are the original and one copy of the above referenced application for motor carrier authority. A check in the amount of \$100.00 is enclosed to cover the application fee.

I am enclosing a copy of this letter along with a pre-addressed postage paid envelope for your convenience in acknowledging receipt of this application. If there are any questions concerning the enclosed matter, please contact me at the above phone number. Thank you very much.

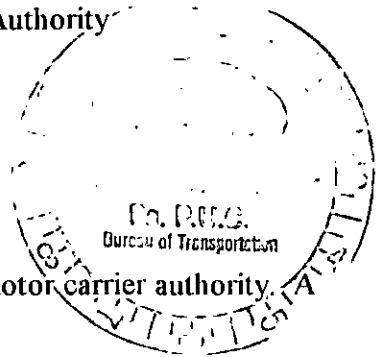
Sincerely,

  
Thomas W. Devine

CC: Mark Walters Trucking & Excavating, Inc.

Enclosures:

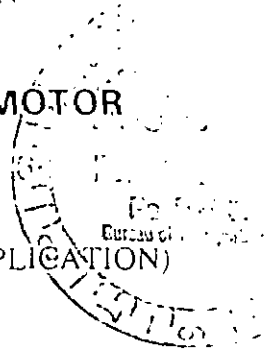
RECEIVED  
95 FEB -2 AM 9:37  
PA. P. U. C. DIV.  
INFO. CONTROL DIV.



BEFORE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR  
CARRIERS OF PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)



For PUC Use Only	701033
Docket No.	A-111777

1. Mark Walters Trucking & Excavating, Inc.  
(Full and correct name in which you intend to operate)

2. \_\_\_\_\_  
(Trade name, if any)

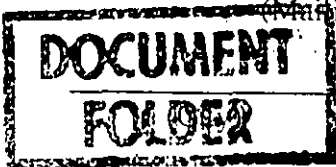
The trade name, if fictitious, \_\_\_\_\_ been registered with the Secretary of  
(has or has not)

the Commonwealth on \_\_\_\_\_ (attach copy of date-stamped registration  
(Date) form).

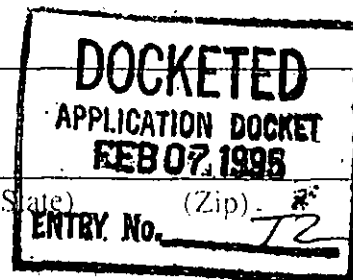
3. 4254 Jefferson Avenue 1-610-691-5324  
(Physical Address) (Telephone No.)

Bethlehem Northampton PA 18015  
(City) (County) (State) (Zip)

4. \_\_\_\_\_  
(Mailing Address; if different)



(County)



(State) (Zip)

5. Applicant does not hold ICC authority under Docket No. \_\_\_\_\_  
(does or does not)

6. Applicant does not have a current safety rating issued by \_\_\_\_\_  
(does or does not)

(attach copy).

7. Approximate number of commercial vehicles to be operated intrastate:

owned 8 leased \_\_\_\_\_

8. Applicant is (check one):

**Individual**

**Partnership.** Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)	(Address)

**Corporation.** Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on January 6, 1992 (Attach date-stamped copy of application for Certificate of Incorporation or Authority). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. Attach the following, as appropriate (check those attached):

Partnership Agreement.

Date-stamped copy of Fictitious Trade Name registration certificate.

Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.

Copy of a current safety rating issued by a state or federal agency.

List of corporate officers and stockholders and distribution of shares.

Proof of Insurance.

10. Certification

- a. Applicant certifies that it is not now engaged in any transportation of property for compensation in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
  
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance, and will be able to comply with them.
  
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenues to help pay the expenses incurred by the PUC in regulating motor carriers of property.

# VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Mark Walters, President		1/24/95
(Print Name)	(Signature)	(Date)

(Print Name)	(Signature)	(Date)
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(Print Name)	(Signature)	(Date)
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This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary, if a corporation).

PA PUC APPLICATION FOR MOTOR CARRIER AUTHORITY  
OF  
MARK WALTERS TRUCKING & EXCAVATING, INC.

ATTACHMENTS

QUESTION 8

List of Corporate Officers:

Mark Walters	President Vice President	4254 Jefferson Avenue Bethlehem, PA 18015
Nancy Walters	Secretary Treasurer	Same as above

List of Corporate Shareholders:

Name	Address	Number of shares of stock held
Mark Walters	4254 Jefferson Avenue Bethlehem, PA, 18015	500 Shares
Nancy Walters	Same as Above	500 Shares

There is a total of 1000 shares issued.





Department of State  
Corporation Bureau  
308 North Office Building  
Harrisburg, PA 17120-0029

Robert P. Casey  
Governor

Christopher A. Lewis  
Secretary of the Commonwealth

Charles A. Ottaviano  
Director, Corporation Bureau

**Instructions for Completion of Form:**  
DSCB:15-1306 (Rev 89)-2

- A. One original of this form is required. The form shall be completed in black or blue-black ink in order to permit reproduction. The filing fee for this form is \$75 made payable to the Department of State. PLEASE NOTE: A separate check is required for each form submitted.
- B. The following, in addition to the filing fee, shall accompany this form:
- (1) Three copies of a completed form DSCB:15-134A (Docketing Statement).
  - (2) Any necessary copies of form DSCB:17.2 (Consent to Appropriation of Name) or form DSCB:17.3 (Consent to Use of Similar Name).
  - (3) Any necessary governmental approvals.
- C. For general instructions relating to the incorporation of business corporations see 19 Pa. Code Ch. 23 (relating to business corporations generally). These instructions relate to such matters as corporate name, stated purposes, term of existence, nonstock status, authorized share structure and related authority of the board of directors, inclusion of names of first directors in the Articles of Incorporation, optional provisions on cumulative voting for election of directors, etc.
- D. One or more corporations or natural persons of full age may incorporate a business corporation.
- E. 15 Pa. C.S. § 1307 (relating to advertisement) requires that the incorporators shall advertise their intention to file or the corporation shall advertise the filing of articles of incorporation. Proofs of publication of such advertising should not be submitted to, and will not be received by or filed in, the Department, but should be filed with the minutes of the corporation.
- F. This form and all accompanying documents shall be mailed to:
- Department of State  
Corporation Bureau  
308 North Office Building  
Harrisburg, PA 17120-0029
- G. To receive confirmation of the file date prior to receiving the microfilmed original, send either a self-addressed, stamped postcard with the filing information noted or a self-addressed, stamped envelope with a copy of the filing document.

92 JAN -6 AM 10: 35

PA DEPT. OF STATE

**PRODUCER**

The Hampson-Mowrer-Kreitz Agency  
 54 South Commerce Way, Suite 150  
 P.O. Box 20346  
 Lehigh Valley, PA 18002-0346  
 (610) 868-8507  
 DAVID DYSON

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHT UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

COMPANY LETTER	<b>A</b>	CNA INSURANCE COMPANY
COMPANY LETTER	<b>B</b>	
COMPANY LETTER	<b>C</b>	
COMPANY LETTER	<b>D</b>	
COMPANY LETTER	<b>E</b>	

**INSURED**

MARK WALTERS TRUCKING & EXCAVATING INC  
 RR #5 BOX 5547  
 BETHLEHEM, PA 18015

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT.	1 13063722	10/01/94	10/01/95	GENERAL AGGREGATE \$ 2,000,000 PRODUCTS-COMP/OP AGG. \$ 1,000,000 PERSONAL & ADV. INJURY \$ 1,000,000 EACH OCCURRENCE \$ 1,000,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED. EXPENSE (Any one person) \$ 5,000
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY	A113063736	10/01/94	10/01/95	COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per Person) \$ BODILY INJURY (Per Accident) \$ PROPERTY DAMAGE \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
A	<b>WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY</b>	WC 1 13063753	10/01/94	10/01/95	STATUTORY LIMITS EACH ACCIDENT \$ 100,000 DISEASE-POLICY LIMIT \$ 500,000 DISEASE-EACH EMPLOYEE \$ 100,000
	<b>OTHER</b>				

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

**CERTIFICATE HOLDER**

TRANSPORTATION CONSULTANT SERVICES, INC  
 1607 SURREY LANE  
 HAVERTOWN, PA 19083

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 15 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Thomas R. Hartzell, CPCU*

EXEMPTION FROM P.U.C. CARGO INSURANCE REGULATIONS

This is to advise that Mark Walters Trucking & Excavating, Inc.  
(Name of Carrier)

holding P.U.C. authority at Application Docket No. A- \_\_\_\_\_,

is exempt from P.U.C. Cargo Insurance regulations for the following reasons:

- All transportation will be provided in dump trucks.
- All transportation will be limited to farm products, garbage, ashes, rubbish, coal, debris, earth, crushed stone, amesite, and similar construction materials.
- The value of any one load being transported will not be more than \$500.

Mark Walters President  
(Signature of Individual, Partner or Corporate Officer)

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and the facts set forth therein are true and correct to the best of his/her knowledge, information and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 C.S. Sec 4904 relating to unsworn falsification to authorities.

Dated 1/24/95

Mark Walters  
(Signature)

Mark Walters Mark Walters  
(Print Name)

PLEASE RETURN TO:

PENNSYLVANIA PUBLIC UTILITY COMMISSION  
BUREAU OF TRANSPORTATION  
INSURANCE SECTION  
P.O. BOX 3265  
HARRISBURG, PA., 17105-3265



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITIES COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

February 17, 1995

Mark Walters Trucking & Excavating, Inc.  
4254 Jefferson Avenue  
Bethlehem, PA 18015

In re: A-00111777 - Mark Walters Trucking & Excavating, Inc.

Dear Sir:

The above-cited application has been received and accepted for publication. It will be published in the Pennsylvania Bulletin of February 18, 1995.

You are further advised that the above-cited application will be submitted for review provided no comments are filed on or before March 13, 1995. If comments are filed, you will be advised as to the procedure.

Yours truly,

Peter S. Marzolf, Supervisor  
Application Review Section  
Bureau of Transportation & Safety

PSM:rp

cc: Document Folder

DOC 111777  
FOLDER

