



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

KJR

April 21, 1992

IN REPLY PLEASE
REFER TO OUR FILE

A. 00109842

JOHN R WALTERS JR ESQUIRE
108 EAST DIAMOND STREET
BUTLER PA 16001

Application of WRIGHT'S MEAT PACKING, INC., a corp of the Commonwealth of PA

To Whom It May Concern:

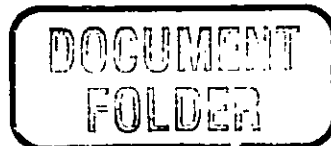
The records of the Commission show that the applicant has complied with the necessary tariff and insurance requirements.

Enclosed is the Certificate of Public Convenience evidencing the Commission's approval of the right to operate.

Kindly attach the enclosures to the compliance order previously issued and mailed to you.

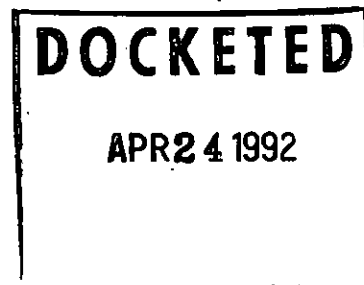
Very truly yours,

John G. Alford
Secretary



EMD
Certified Mail

WRIGHT'S MEAT PACKING, INC.
WRIGHT LANE
FOMBELL PA 16123



PENNSYLVANIA
PUBLIC UTILITY COMMISSION

IN THE MATTER OF THE APPLICATION OF: A. 00109842

WRIGHT'S MEAT PACKING, INC., a corporation of the Commonwealth of Pennsylvania

The Pennsylvania Public Utility Commission hereby certifies that after an investigation and/or hearing, it has, by its report and order made and entered, found and determined that the granting of the application is necessary or proper for the service, accomodation, convenience and safety of the public and hereby issues to the applicant this **CERTIFICATE OF PUBLIC CONVENIENCE evidencing the Commission's approval of the right to operate as a common carrier.**

In Witness Whereof, The PENNSYLVANIA PUBLIC UTILITY COMMISSION has caused these presents to be signed and sealed, and duly attested by its Secretary at its office in the city of Harrisburg this 21st day of APRIL, 1992.

**DOCUMENT
FOLDER**

John H. Alford

Secretary

DOCKETED
APR 24 1992