

JOHN R. WALTERS, JR.

ATTORNEY AT LAW

SOLKOVY BUILDING
108 EAST DIAMOND ST.
BUTLER, PA 16001
(412) 283-4866

July 1, 1991

RECEIVED

JUL 3 1991

SECRETARIS OF
Public Utility Commission

PA Public Utility Commission
P. O. Box 3265
North Office Building
Harrisburg, Pennsylvania 17120

A-109842

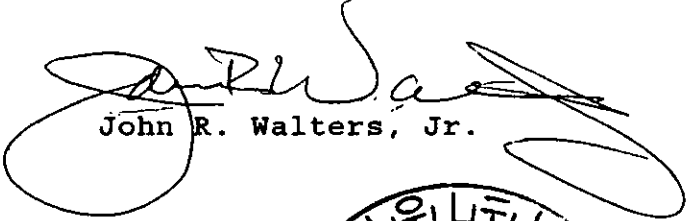
Re: Application of Wright's Meat Packing, Inc.

Gentlemen:

Enclosed herewith please find an Application for a Motor Carrier Permit filed on behalf of Wright's Meat Packing, Inc. together with my certified check in the amount of Three Hundred Fifty Dollars (\$350.00). Please accept same for filing and notify me if any objections are filed.

Thank you for your cooperation.

Very truly yours,

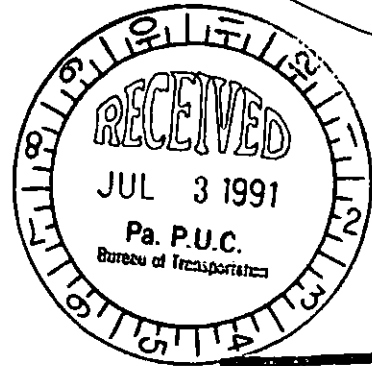


John R. Walters, Jr.

JRW, JR/ta

Enclosure

cc: William L. Wright



BEFORE

PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR MOTOR CARRIER CERTIFICATE OR PERMIT



(SEE INSTRUCTIONS BEFORE PREPARING APPLICATION)

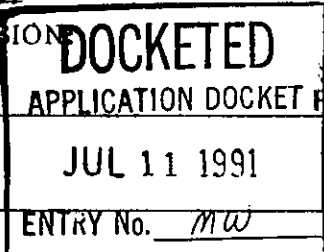
In re: Application of Wright's Meat Packing, Inc.

APPLICATION DOCKET No. A-109842 Folder No.

for a certificate of public convenience or a permit evidencing the Commission's approval of the right and privilege of operating motor vehicles as a motor carrier for the transportation of PROPERTY.

RECEIVED

TO PENNSYLVANIA PUBLIC UTILITY COMMISSION



JUL 3 1991 SECRETARY'S OFFICE Public Utility Commission APPL: COMPL: MVIC: CHECKED BY MW

1. Wright's Meat Packing, Inc. (Full and correct name of applicant)

2. N/A (Trade name, if any)

The trade name N/A (has or has not) been registered with the Secretary of the

Commonwealth on N/A (date) (attach copy of stamped registration form).

3. Wright, Lane (Business Street Address) (P.O. Box, if any)

Fombell Beaver PA 16123 (412) 368-8571 (City) (County) (State) (Zip) (Telephone)

4. Applicant's attorney (for this application) is: John R. Walters, Jr. 108 East Diamond Street Butler, PA 16001 (412) 283-4866 (Name) (Address) (Telephone)

5. Any notice, process or order of the PUC should be served upon: John R. Walters, Jr. 108 East Diamond Street, Butler, PA 16001 (Name) (Address)

6. Applicant does not hold Pa. PUC authority under Docket No. (does or does not)

and operates as a N/A carrier. (common or contract)

BEGINNING

7. Applicant does not hold Interstate Commerce Commission authority
(does or does not)

at Docket No. N/A

8. Applicant is (check one):

Individual.

Partnership. Attach copy of partnership agreement and list names and addresses of partners below (use additional sheet if necessary).

(Name)

(Address)

Corporation. Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on August 28, 1989 (Attach copy of Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. Attach the following, as appropriate (check those attached):

A Partnership Agreement.

B Trade Name registration certificate.

C Certificate of Incorporation or Authority.

D Statement of corporate charter purpose.

E List of corporate officers and stockholders.

ARTICLES OF INCORPORATION
(PREPARE IN TRIPLICATE)

PLEASE INDICATE (CHECK ONE) TYPE CORPORATION:

- DOMESTIC BUSINESS CORPORATION
- DOMESTIC BUSINESS CORPORATION
A CLOSE CORPORATION - COMPLETE BACK
- DOMESTIC PROFESSIONAL CORPORATION
ENTER BOARD LICENSE NO.

FEE
\$75.00

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE - CORPORATION BUREAU
308 NORTH OFFICE BUILDING, HARRISBURG, PA 17120

010 NAME OF CORPORATION (MUST CONTAIN A CORPORATE INDICATOR UNLESS EXEMPT UNDER 15 P.S. 2908 B)
Wright's Meat Packing, Inc.

011 ADDRESS OF REGISTERED OFFICE IN PENNSYLVANIA (P.O. BOX NUMBER NOT ACCEPTABLE)
Wright Lane

012 CITY Fombell	033 COUNTY Beaver	013 STATE Pennsylvania	064 ZIP CODE 16123
---------------------	----------------------	---------------------------	-----------------------

050 EXPLAIN THE PURPOSE OR PURPOSES OF THE CORPORATION

The corporation shall have unlimited power to engage in and do any lawful act concerning any and all lawful business for which a corporation may be incorporated under the Act of May 5, 1933, as amended and supplemented, under the provisions of which this corporation is incorporated and for the purposes to have, possess and enjoy all rights, benefits and privileges to said Act of Assembly.

(ATTACH 8 1/2 x 11 SHEET IF NECESSARY)

The Aggregate Number Shares, Classes of Shares and Par Value of Shares Which the Corporation Shall have Authority to Issue:

040 Number and Class of Shares 10000 Common	041 Stated Par Value Per Share if Any N/A	042 Total Authorized Capital 10000.00	031 Term of Existence Perpetual
---	--	--	------------------------------------

The Name and Address of Each Incorporator, and the Number and Class of Shares Subscribed to by each Incorporator

060 Name	061, 062 063, 064 Address	(Street, City, State, Zip Code)	Number & Class of Shares
John R. Walters, Jr.	R. D. #1	Fombell, PA 16123	1
(ATTACH 8 1/2 x 11 SHEET IF NECESSARY)			

IN TESTIMONY WHEREOF, THE INCORPORATOR (S) HAS (HAVE) SIGNED AND SEALED THE ARTICLES OF INCORPORATION THIS 23rd DAY OF August 19 89.

John R. Walters

- FOR OFFICE USE ONLY -

030 FILED AUG 28 1989 Secretary of the Commonwealth Department of State Commonwealth of Pennsylvania P. O. Naly Co., 427 Fourth Ave., Pgh., PA 15219	002 CODE	003 REV BOX	SEQUENTIAL NO.	100 MICROFILM NUMBER 89611617	
	REVIEWED BY	004 SIC	AMOUNT	001 CORPORATION NUMBER 1523159	
	DATE APPROVED	CERTIFY TO <input type="checkbox"/> REV. <input type="checkbox"/> L & I <input type="checkbox"/> OTHER	\$	LOG IN	LOG IN (REFILE)
	DATE REJECTED		INPUT BY	LOG OUT	LOG OUT (REFILE)
	MAILED BY	DATE	VERIFIED BY		

1. The following provisions shall regulate the status of the corporation as a close corporation:

(a) (Strike out (i) or (ii) below, whichever is not applicable.)

~~(i) All of the issued shares of the corporation of all classes, exclusive of treasury shares, shall be held of record by not more than XXXXXXXXXXXXXXXXXXXX persons.
(NUMBER NOT TO EXCEED 30)~~

(ii) All of the issued shares of the corporation of all classes, exclusive of treasury shares, shall be held of record by not more than the smaller of [ten] **fifteen** "shareholders" within the meaning of Subchapter S of the Internal Revenue Code of 1954, as amended, or 30 persons.

(b) All of the issued shares of all classes of the corporation shall be subject to one or more of the restrictions on transfer permitted by section 613.1 of the Business Corporation Law (15 P.S. § 1613.1).

(c) The corporation shall make no offering of any of its shares of any class which would constitute a "public offering" within the meaning of the Securities Act of 1933, as amended.

2. (Optional: BCL § 372B) A person (other than an estate) who is not an "individual" or who is a "non-resident alien," in either case within the meaning of the Internal Revenue Code of 1954, as amended ("Code"), shall not be entitled to be a holder of record of shares of the corporation. Only a person whose consent is currently in effect to the election of the corporation to be treated as an electing small business corporation under Subchapter S of the Code and a shareholder who has not affirmatively refused to consent to the election within sixty days after he acquires his stock, shall be entitled to be a holder of record of shares of the corporation.

3. (Optional: BCL § 382) The business and affairs of the corporation shall be managed by the shareholders of the corporation rather than by a board of directors.

4. (Optional: § 376B) The status of the corporation as a "close corporation" within the meaning of the Business Corporation Law shall not be terminated without the affirmative vote or written consent of (all holders of) (shareholders holding _____ of the) shares of all classes of the corporation.
(FRACTION AT LEAST TWO-THIRDS)

5. (Optional: BCL § 384B) (Any shareholder) (shareholders holding _____ of the shares) of the corporation may apply for the appointment of a provisional director of the corporation in the manner and upon the circumstances provided by statute.
(FRACTION)

6. (Optional: BCL § 386) (Any shareholder) (shareholders holding _____ of the shares) of the corporation shall have the right at will to cause the corporation to be dissolved by proceeding in the manner provided by statute.
(FRACTION)

Commonwealth of Pennsylvania



Department of State CERTIFICATE OF INCORPORATION

OFFICE OF THE SECRETARY OF THE COMMONWEALTH

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, UNDER THE PROVISIONS OF THE LAWS OF THE COMMONWEALTH, THE SECRETARY OF THE COMMONWEALTH IS AUTHORIZED AND REQUIRED TO ISSUE A "CERTIFICATE OF INCORPORATION" EVIDENCING THE INCORPORATION OF AN ENTITY.

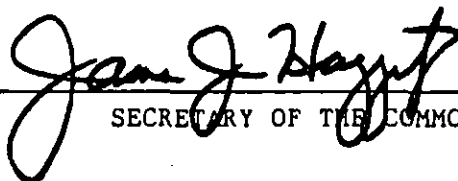
WHEREAS, THE STIPULATIONS AND CONDITIONS OF THE LAW HAVE BEEN FULLY COMPLIED WITH BY WRIGHT'S MEAT PACKING, INC.

THEREFORE, KNOW YE, THAT SUBJECT TO THE CONSTITUTION OF THIS COMMONWEALTH, AND UNDER THE AUTHORITY OF THE LAWS THEREOF, I DO BY THESE PRESENTS, WHICH I HAVE CAUSED TO BE SEALED WITH THE GREAT SEAL OF THE COMMONWEALTH, DECLARE AND CERTIFY THE CREATION, ERECTION AND INCORPORATION OF THE ABOVE IN DEED AND IN LAW BY THE NAME CHOSEN HEREINBEFORE SPECIFIED.

SUCH CORPORATION SHALL HAVE AND ENJOY AND SHALL BE SUBJECT TO ALL THE POWERS, DUTIES, REQUIREMENTS, AND RESTRICTIONS, SPECIFIED AND ENJOINED IN AND BY THE APPLICABLE LAWS OF THIS COMMONWEALTH.



GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE COMMONWEALTH, AT THE CITY OF HARRISBURG, THIS 28TH DAY OF AUGUST IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND EIGHTY-NINE AND OF THE COMMONWEALTH THE TWO HUNDRED FOURTEENTH.


SECRETARY OF THE COMMONWEALTH

JOHN R WALTERS JR ESQ
108 E DIAMOND ST
SOLKOVY BLDG
BUTLER , PA 16001-0000

1523159
08961
1617-1618

STATEMENT PURSUANT TO PARAGRAPH 9

1. Officers of Wright's Meat Packing, Inc.

William L. Wright - President & Treasurer
R. D. #1, Wright Lane
Fombell, PA 16123

James G. Wright - Secretary
R. D. #1
Fombell, PA 16123

2. William L. Wright and James G. Wright hold one (1) share of stock as joint tenants with right of survivorship. There are no other shareholders.

10. That the nature and character of the service to be rendered by applicant is the transportation of property as a Common Contract carrier by means of motor vehicles as follows:

Your applicant intends to haul for compensation, bones, grease, dead livestock and other livestock related offal from slaughter houses, retail meat markets (including supermarkets), farms, livestock auctions and other establishments where livestock is processed or sold in the Counties of Beaver, Butler, Lawrence, Allegheny, Mercer and Armstrong.

11. Applicant is not now engaged in any intrastate transportation of property for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified in Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be received.

CORPORATE SEAL

WRIGHT'S MEAT PACKING, INC.

(Print Name of Corporation, Partnership, Trade-Name or Individual)*

By:

William T. Wright, President
(Signature)

(Signature)

(Signature)

*If a partnership, each partner must sign; if a corporation, at least one officer must sign, and corporate seal affixed.

THIS MUST BE COMPLETED BY NOTARY PUBLIC

AFFIDAVIT OF APPLICANT (Natural Person)

COMMONWEALTH OF PENNSYLVANIA :

_____ County : ss:

_____, being duly sworn (affirmed) according to law, deposes and says that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and he expects to be able to prove the same at the hearing hereof.

Signature of Affiant

Sworn and subscribed before me this _____

day of _____ 19 _____

My Commission Expires _____

Signature of Official Administering Oath

AFFIDAVIT OF APPLICANT (Corporation)

COMMONWEALTH OF PENNSYLVANIA :

BUTLER _____ County : ss:

William I. Wright, being duly sworn (affirmed) according to law, deposes and says that he is President of Wright's
(Office of Affiant)

Meat Packing, Inc.; that he is authorized to and does make this
(Name of Corporation)

affidavit for it; and that the facts above set forth are true and correct; or are true and correct to the best of his knowledge, information and belief and that he expects the said Wright's Meat Packing, Inc. to be able to prove the same
(Name of Corporation)

at the hearing hereof.

William I. Wright

Signature of Affiant

Sworn and subscribed before me this 1st

day of JULY 1991

My Commission Expires

NOTARIAL SEAL
THERESA C. ANTONELLI, NOTARY PUBLIC
BUTLER, BUTLER COUNTY
MY COMMISSION EXPIRES MARCH 9, 1992

Member, Pennsylvania Association of Notaries

Theresa C. Antonelli

Signature of Official Administering Oath

July 26, 1991

IN REPLY PLEASE
REFER TO OUR FILE

JOHN R WALTERS JR
ATTORNEY AT LAW
108 EAST DIAMOND STREET
BUTLER PA 16001

In re: A-00109842 - Application of Wright's Meat Packing, Inc.

Dear Sir:

The application of Wright's Meat Packing, Inc. has been captioned as attached and will be submitted for review provided no protests are filed on or before August 19, 1991. If protests are filed, you will be advised as to further procedure.

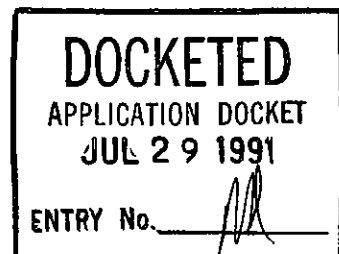
You are further advised that the above application will be published in the Pennsylvania Bulletin of July 27, 1991.

Very truly yours,

David Ehrhart
Supervisor - Application Section
Bureau of Transportation

DE:RP:rs

cc: Applicant
Wright Lane
Fombell, PA 16123



A-00109842 WRIGHT'S MEAT PACKING, INC. (Wright Lane, Fombell, Beaver County, PA 16123), a corporation of the Commonwealth of Pennsylvania - bones, grease, dead livestock and livestock offal, from slaughter houses, retail meat markets (including supermarkets), farms, livestock auctions and other establishments where livestock is processed or sold, between points in the counties of Beaver, Butler, Lawrence, Allegheny, Mercer and Armstrong.
Attorney: John R. Walters, Jr., 108 East Diamond Street, Butler, PA 16001.

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin JUL 27 1991

BUREAU OF TRANSPORTATION
COMMON CARRIER
JULY 1991

A-00109842

Application of Wright's Meat Packing, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier, by motor vehicle, bones, grease, dead livestock and livestock offal, from slaughter houses, retail meat markets (including supermarkets), farms, livestock auctions and other establishments where livestock is processed or sold, between points in the counties of Beaver, Butler, Lawrence, Allegheny, Mercer and Armstrong.

MW:kmb
7/12/91

Application received: 7/3/91
Application docketed: 7/11/91

NH

DOCUMENT
FOLDER

DOCKETED
APPLICATION DOCKET
JUL 29 1991
ENTRY No.

AUG 19 1991

Protests due _____