

ALAN HERTZBERG & ASSOCIATES

ATTORNEYS
1408 FIFTH AVENUE PITTSBURGH, PA 15219-6216
(412) 642-7800 FAX (412) 642-7808

Alan D. Hertzberg
John J. Romza

Of Counsel
Donald R. Walko, Jr.

A-111241

January 21, 1994

To Whom It May Concern;

Alan Hertzberg and Associates is a law firm that represents individuals and businesses in almost all areas of the law both in and out of court.

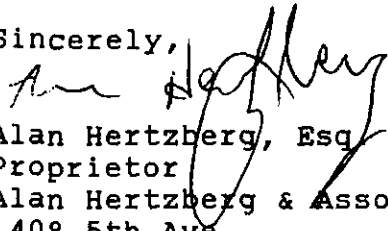
A courier service is needed daily for the purpose of delivering documents to clients in and around the City of Pittsburgh. The service is required for small package deliveries.

Current service is provided by various express mail companies.

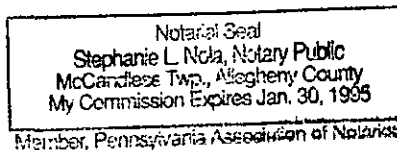
The current service is priced higher than what Mr. Larson would charge.

If there are any questions, please contact me directly.

Sincerely,


Alan Hertzberg, Esq.
Proprietor
Alan Hertzberg & Associates
1408 5th Ave
Pittsburgh, PA 15219 City of Pittsburgh
Allegheny County

Stephanie L. Nola
Notary Public



Per ph conv 2-16-94 - Atty advised we can ask for
p-need + packages - 100 lbs. Im

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR THE TRANSPORTATION OF PROPERTY
BY MOTOR VEHICLE

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

RECEIVED

PA PUC
BUREAU

For PUC Use Only

Docket No. A-111241

Folder No. _____

JAN 31 1994

SECRETARY'S OFFICE
Public Utility Commission

1. Jeffrey R. Larson
(Full and correct name of applicant)

2. _____
(Trade name, if any)

The trade name, if fictitious, _____ been registered with the Secretary of
(has or has not)

the Commonwealth on _____ (attach copy of date-stamped registration
(Date) form).

3. 1717 Warrendale Bayne 412-934-5806
(Mailing Address) (Telephone No.)

Baden Allegheny PA 15005
(City) (County) (State) (Zip)

Check if change of address.

DOCKETED
APPLICATION DOCKET
FEB 17 1994

ENTRY NO. 211

4. _____
(Physical Address) (Telephone No.)

(City) (County) (State) (Zip)

Check if change of address

**DOCUMENT
FOLDER**

5. Applicant's attorney (for this application) is:

Allan Hertzberg
(Name)

1408 5th Avenue, Pittsburgh, PA 15219 412-392-0400
(Address) (Telephone)

6. Applicant Does not hold Pa. PUC authority under Docket No. _____
(does or does not)

and operates as a _____ carrier.
(common or contract)

7. Applicant is (check one):

Individual

Partnership. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)	(Address)

Corporation. Organized under the laws of the State of _____ and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on _____ (Attach date-stamped copy of application for Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

8. Attach the following, as appropriate (check those attached):

- Partnership Agreement.
- Date-stamped copy of Fictitious Trade Name registration certificate.
- Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
- Statement of corporate charter purpose.
- List of corporate officers and stockholders and distribution of shares.
- Additional Information (See Appendix)

9. That the nature and character of the service to be rendered by applicant is:

Transportation of property, as a. Common or Contract carrier,
using motor vehicles, as follows:

I will be using A PERSONAL vehicle.

92 Geo Metro.

Parcels, Packages and items of property, no single parcel, package or item of property to exceed one hundred pounds in weight, between points in the county of Allegheny.

10. *N/A* Applicant is not now engaged in any transportation of property for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be received.

11. Verification

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief. The undersigned understand that the statements herein are made subject to the penalties of 18 Pa. C.S. §4904 relating to unsworn falsification to authorities.

JEFFREY R. CARSON
(Print Name)

Jeffrey R. Carson
(Signature)

1/21/94
(Date)

(This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership, or by the President or Secretary, if a corporation.)

ADDITIONAL INFORMATION**APPLICANT:**

The following information is optional and if submitted, will not be reviewed at this time, however, if your application is unopposed, this information will then be required, in verified form, to establish your fitness to operate and the need for the proposed service. The Commission will not be able to make a decision on your application until this information is submitted. You might be able to save a month or more in processing time if you file the information now.

VERIFIED STATEMENT OF APPLICANT

(to establish fitness to operate)

1. Identity and qualifications of person presenting evidence of applicant.
2. Description of current Commission-regulated operations or other transportation experience, including a statement of duplicating authority or dual operations which will exist if the application is approved. Copies of existing authority need not be submitted unless it relates to the authority sought by the application.
3. Description of pertinent terminal facilities, communications network and employees.
4. Description of the equipment, stating the type of equipment, whether it is owned or leased, from whom it is leased, and whether there is an affiliation with the lessor.
5. Statement as to whether the applicant is affiliated with other carriers and description of how they are affiliated.
6. Safety program. Statement of existing or proposed practices and procedures, such as drivers training and vehicle maintenance, to provide for safe operations.
7. Interstate/Private carriers: Give ICC Docket Number and/or U.S. DOT Safety Rating.
8. Financial data - complete attached sheet. Corporations and partnerships must submit a current (no more than six months old) balance sheet and income statement. Sole proprietorships must file a current statement of assets and liabilities. Pa. PUC carriers may reference the most recent annual report on file with the Commission.
9. Description of how service is currently rendered to the supporting shipper or witness.
10. Description of service applicant will render if the application is approved.
11. Any other evidence in support of the application.

VERIFIED STATEMENTS IN SUPPORT OF THE APPLICATION

(To establish that there is a public need for the proposed service, statements must be provided from shippers that need this service and would use it if it was made available to them. The statements must represent a cross section of public need you intend to serve; the number of statements required will vary depending upon the proposed commodities to be transported and the extent of the proposed territory to be served.)

Statements of each shipper or witness supporting the application shall contain the following; a contract carrier applicant may substitute a copy of the proposed contract.

1. *Legal name and domicile of supporting individual, firm or organization, stating the actual location in terms of city, township or borough and county, rather than a mailing address. A corporation or organization must provide a general description of the operations or purpose.*
2. *Identity and qualifications of persons making statement for supporting firm or organization. An individual shipper or witness must provide employer's name and job title.*
3. *Description of volume and frequency of intended use and type of service required. Statements must list the actual commodities to be transported, rather than merely restating the applicant's caption, and must state whether service is required for bulk, truckload, less than truckload, multiple delivery, specialized equipment or any other pertinent specifications.*
4. *Specific or representative origins and destinations where service is or will be required. The origins and destinations must be listed separately.*
5. *How service needs are currently provided.*
6. *Unsatisfactory aspects of current service.*
7. *Any other pertinent information.*
8. *Signature of person making statement supported by oath or affirmation subject to penalties of 18 Pa. C.S. §4904 or by affidavit (notarized).*

STATEMENT OF FINANCIAL POSITION (Balance Sheet)

as of 12/31/93
Date

ASSETS

CURRENT ASSETS

Cash		600.00
Accounts Receivable		0
Notes Receivable		0
Other current assets (Specify)		0
Total current assets		600.00

TANGIBLE ASSETS

Land		0
Motor Vehicle Equipment	92 Geo Metro	
Less: Accumulated Depreciation	0	=
Buildings and Structures	0	
Less: Accumulated Depreciation	0	=
Investments and Funds (Specify)		CAR 6500.00
Intangible Assets		0
Other assets (Such as advances and idle equipment - specify)		

LIABILITIES

Current Liabilities (liabilities due within one year of date)

Accounts Payable		0
Notes Payable		0
Equipment Obligations		0
Other Liabilities (attach schedule)		0
Total Current Liabilities		0

Long Term Liabilities (liabilities due after one year of date)

Accounts Payable		
Notes Payable		
Equipment Obligations	92 Geo Metro 6500.00, RADIOS 475.00	
Other Liabilities (attach schedule)		
Total Long Term Liabilities		

Total Liabilities

Net Worth (partnerships & individuals)

0

OWNERS EQUITY (Corporations only)

Capital Stock (Corporations only)		0
Additional paid-in capital		0
Retained Earnings (Corporations only)	0	
Less: Treasury Stock	0	=
Total Owner's Equity (Corporations only)		0

**Total Liabilities & Owner's Equity
(Corporations only)**

0

STATEMENT OF FINANCIAL CONDITION

INCOME STATEMENT

For the 12-month period ending _____ (Date)

REVENUE and GAINS

Operating Revenue	0
Net Revenue from non-carrier operation	0
Dividend and Interest revenues	0
Other non-operating revenue	
Gains	
Total Revenue and Gains	

EXPENSES

Equipment Maintenance and Garage Expense	0
Insurance Expense	0
Employee Salaries	0
Supervisory Salaries	0
Officer Salaries	0
Fuel Expense	
Purchased Transportation (Lease Expense)	
Materials and Supplies Expense	
General Office Expense	0
Advertising Expense	0
Telephone Expense	0
Accounting Expense	
Legal Expense	
Uncollectible Revenue	
Depreciation Expense	
Amortization	
Operating Taxes and Licenses	
Rent Expense	0
Loss	0
Total Operating Expense and Losses	

Net Income before Taxes	
Provision for Income Taxes	
Net Income	

Dear PA PUC;

In reference to #5. "Preparing Application"

I will be transporting packages containing documents for morgage/loans, title insurance, mortgage payoffs, closing papers, insurance policies, and any and all documents necessary for real estate closings.

These items will be delivered within the same day as requested by the client to the following areas listed:

Areas for deliveries are as follows:

Allegheny County
City of Pittsburgh
McCandless Township
Pine Township
Richland Township
Robinson Township
Munic of Monroeville
Bethel Park
Etna Boro
Fox Chapel Township
Mt Lebanon Twp
Franklin Park Boro
Whitehall Boro

Bethel Park Boro
Ross Township
Marshall Township
Shaler Township
Moon Township
Scott Township
Greentree Boro
Millvale Boro
Aspinwall Boro
Dormont Boro
Carnegie Boro
Castle-Shannon Boro

BEAVER VALLEY BUILDER'S SUPPLY, INC.



906 GLENWOOD AVE. • P.O. BOX 250 • AMBRIDGE, PA. 15003
TELEPHONE (412) 266-7000 • (412) 281-9464 • FAX (412) 266-8152

January 20, 1994

I am writing this letter on behalf of two parties. The one I represent, Beaver Valley Builders Supply, Inc., and the individual whose services are needed, Jeffrey Larson.

First let me explain that BVBS is in the Ready Mix Concrete, Paving Construction and Aggregate Supply Business. Also, it has subsidiaries in the Dump Truck Service Business. Jeff Larson is needed by the above for reasons of economics that benefit our companies and service that are second to none.

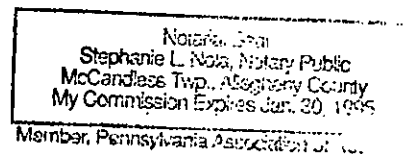
Currently we use some of the media advertised firms that are known by all, but quite frankly one of the reasons that Mr. Larson is needed is because of sporadic demands by our clients and his knowledge of Beaver and Allegheny Counties. A good courier service is needed to pick up and deliver checks, bids, and legal documents on a moment's notice.

I am hoping this meets the criteria for Mr. Larson's license qualifications and am looking forward to his service in the future.

Sincerely,

Charles Barlow, III
Sales/Transportation
Beaver Valley Builders Supply, Inc.
906 Glenwood Ave.
Ambridge, Pa., 15003

Stephanie L. Nola
Notary Public





TROY HILL FEDERAL
SAVINGS AND LOAN ASSOCIATION
MORTGAGE LOAN CENTER

January 24, 1994

PA Public Utilities Commission

To Whom it May Concern,

1. Troy Hill Federal Savings & Loan Association
1706 Lowrie Street, PA
Pittsburgh, PA 15212

Troy Hill Federal Mortgage Center
11279 Perry Highway
Wexford, PA 15090

Troy Hill Federal is a 100 year old Savings and Loan institution primarily operating in the North Side and North Suburban areas of Pittsburgh.

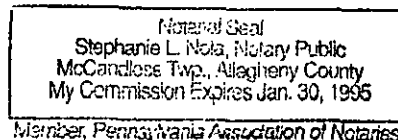
2. Marilyn Scripko, Vice President
3. We use delivery services everyday as the nature of our business requires same day delivery. Generally our packages contain mortgage documents.
4. Our destinations are within the Pittsburgh metropolitan area.
5. We have used other delivery services; however, we are most pleased with the service we receive from Jeff Larson. His prices are reasonable and his service swift.
6. I see no unsatisfactory aspects of the current service.

If you need any additional information, please feel free to contact me at (412)935-8989.

Sincerely,

Marilyn Scripko
Vice President

MS/lmh



United Financial Technologies, Inc.

10431 Perry Highway, Suite 110
Wexford, PA 15090
Office: (412) 934-1420 Fax: (412) 934-5022

1. United Financial Technologies, Inc.
10431 Perry Highway, Suite 110
Wexford, PA 15090

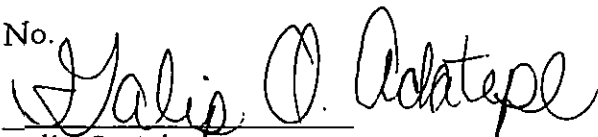
We are a Mortgage Broker, providing mortgage banking services to our clients. Loan packages are submitted on a daily basis to our lenders which are located within a close proximity to our offices.

2. Galip O. Adatepe, Vice President
3. Individual (Jeffrey Larson) provides courier services to United Financial Technologies, Inc. Individual picks up and delivers loan packages to various lenders of United Financial Technologies, Inc.
4. Origins: United Financial Technologies, Inc.
Destinations: Greater Pittsburgh Metropolitan Area Lenders
5. Currently, individual comes to offices of United Financial and picks up packages for delivery.
6. No unsatisfactory aspects.

7.

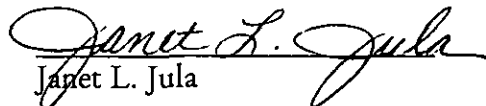
No.

8.

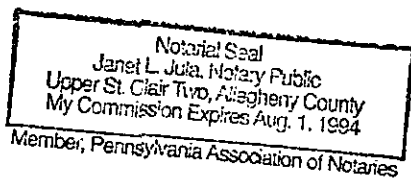

Galip O. Adatepe

On this 20th day of December, A.D. 1993, before me a notary public the undersigned officer, personally appeared Galip O. Adatepe known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.


Janet L. Julia

My commission expires:



Pennsylvania Land Titles

2422 MILL STREET
ALIQUIPPA, PA 15001
(412) 375-7706

SUITE 204, 207 PINECREEK RD.
WEXFORD, PA 15090
(412) 935-3366

January 21, 1994

To Whom It May Concern;

Due to our work load of paper and document distribution to and from our offices, we are in dire need of a competent and knowledgeable courier. We feel that Jeffrey Larson is the man to fulfill our needs.

We are a Real Estate Closing Company with the need of transporting mortgage documents, mortgage payoff and appropriate papers to local mortgage bankers and brokers.

Currently our services from other sources are lacking consistency and their scheduling is unsatisfactory.

Mr. Larson will be asked to cover the City of Pittsburgh and Allegheny County.

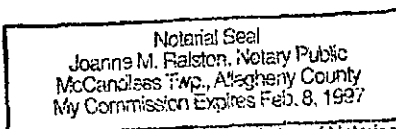
What makes his future business attractive is his below market competitive pricing.

If you have any questions, please contact me directly.

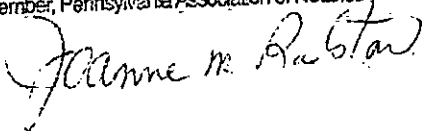
Sincerely,



Richard L. Neff, Esq
Owner, Pennsylvania Land Titles
207 PineCreek Rd Suite 204
Wexford, PA 15090 McCandless Twp, Allegheny County



Member, Pennsylvania Association of Notaries



Allstate Financial

8150 Perry Highway, Suite 305
Pittsburgh, PA 15237
412/369-9500 • FAX: 412/367-8447

To Whom It May Concern:

As President of Allstate Financial I am forwarding this Statement of recommendation for Jeff Larson as a Courier.

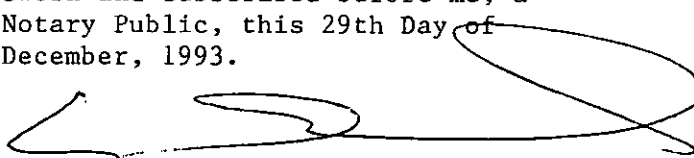
Our office is located at 8150 Perry Highway - Pittsburgh PA 15237, which is located in McCandless Township - Allegheny County. We are a Mortgage Banker and we use the Courier services for transport of mortgage loan documents to our investors that have offices located in the Pittsburgh area. The service we require is to have packages picked up from our office and delivered to each of the investors on a daily basis. The immediate availability of Jeff Larson to pick up and deliver packages in the Pittsburgh area within 6 hours is a service needed by Allstate Financial.

If there are any questions, you may feel free to contact me at the above listed phone number.

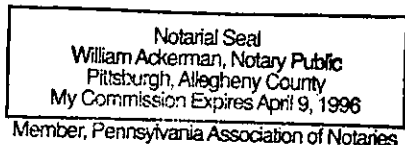
ALLSTATE FINANCIAL SERVICES, INC.

By: 
Raymond T. Dietz - President

Sworn and subscribed before me, a
Notary Public, this 29th Day of
December, 1993.



Notary Public



PRIORITY

Settlement Services Company

1408 5th Ave.

Pittsburgh, PA 15219

(412) 392-0400

January 21, 1994

To Whom It May Concern;

Priority Settlement Services, Co., is a real estate settlement company providing a service to the public for conducting real estate closings and underwriting title insurance.

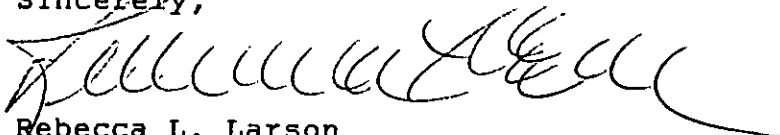
A courier service is needed daily for the purpose of delivering documents to Banks and Mortgage Companies with destinations in and around the City of Pittsburgh. The service is required for small package deliveries.

Current service is provided by various express mail companies.

The current service is priced higher than what Mr. Larson would charge.

If there are any questions, please contact me directly.

Sincerely,



Rebecca L. Larson
President

Priority Settlement Services Co.
1408 5th Ave, Pittsburgh, PA 15219
City of Pittsburgh, Allegheny County

Stephanie L. Nola
Notary Public

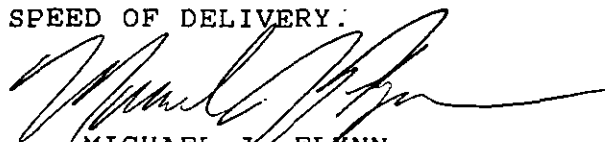
Notarial Seal
Stephanie L. Nola, Notary Public
McCandless Twp., Allegheny County
My Commission Expires Jan. 30, 1995
Member, Pennsylvania Association of Notaries

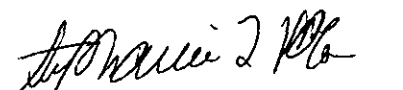
KEYSTONE FINANCIAL SERVICES

January 17, 1994

To PA PUC:

- 1) KEYSTONE FINANCIAL SERVICES IS A MORTGAGE BROKER LICENSED BY PA DEPT OF BANKING.
- 2) JEFF WILL BE TRANSPORTING LOAN FILES BETWEEN OUR OFFICE ON CORPORATE DRIVE AND VARIOUS LOCATIONS SUCH AS
 - A) ALLEGHENY CENTER
 - B) GREENTREE
 - C) UPPER ST CLAIR
 - D) ON OCCASION, DOWNTOWN PITTSBURGH
- 3) JEFF WILL PICK UP AT OUR OFFICE TWICE DAILY.
- 4) SERVICE NEEDS PROVIDED BY FEDERAL EXPRESS.
JEFF FEATURES GREATER EFFICIENCY AND SPEED OF DELIVERY.


MICHAEL J. FLYNN
PRESIDENT


Notary Public

Notarial Seal
Stephanie L. Noia, Notary Public
McCandless Twp., Allegheny County
My Commission Expires Jan. 30, 1995
Member, Pennsylvania Association of Notaries



ATTORNEYS AT LAW • A PROFESSIONAL CORPORATION

DAVID E. McMASTER
ATTORNEY AT LAW

January 26, 1994

To Whom It May Concern:

I, on behalf of Papernick & Gefsky, P.C., offer this letter of recommendation for Jeffrey Larson and his Courier Service.

Our law firm services Western Pennsylvania through our four offices located in the City of Pittsburgh and the surrounding suburbs. A good percentage of our legal work concerns servicing our real estate clients, frequently meeting deadlines on which we must return documentation. Mr. Larson has demonstrated that he will be able to assist us at a conscientious, price-effective fashion.

If you require any additional information which will assist you in granting Mr. Larson a license in the near future, I will be more than happy to discuss this matter in further detail with you.

Very truly yours,

PAPER NICK & GEF SKY
ATTORNEYS AT LAW


David E. McMaster

DEM/bfs

March 25, 1994

Allan Hertzberg
Attorney at Law
1408 Fifth Avenue
Pittsburgh, PA 15219-6216

In re: Application of - A-00111241, Jeffrey R. Larson

Dear Sir:

The application of Jeffrey R. Larson

has been captioned as attached and will be submitted for review provided no protests are filed on or before April 18, 1994. If protests are filed, you will be advised as to further procedure.

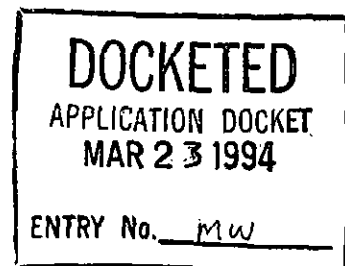
You are further advised that the above application will be published in the Pennsylvania Bulletin of March 26, 1994.

Very truly yours,

David Ehrhart
Supervisor - Application Section
Bureau of Transportation

DE:de

cc: Applicant
1717 Warrendale Bayne
Baden, PA 15005



A-00111241 JEFFREY R. LARSON (1717 Warrendale Bayne, Baden, Allegheny County, PA 15005) - parcels, packages and items of property, no single parcel, package or item of property to exceed one hundred (100) pounds in weight, between points in the county of Allegheny. ATTORNEY: Allan Hertzberg, 1408 Fifth Avenue, Pittsburgh, PA 15219-6216.

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin MAR 26 1994

BUREAU OF TRANSPORTATION
COMMON CARRIER
March 1994

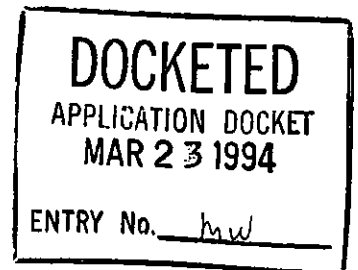
A-00111241

Application of Jeffrey R. Larson, for the right to begin to transport, as a common carrier, by motor vehicle, parcels, packages and items of property, no single parcel, package or item of property to exceed one hundred (100) pounds in weight, between points in the county of Allegheny.

LM:rn
3/14/94

Application received: 1-31-94
Application docketed: 2-17-94

NH



APR 18 1994

Protests due _____