



Thomas J. Sniscak
(717) 236-1300 x224
tjSniscak@hmslegal.com

Christopher M. Arfaa
(717) 236-1300 x231
cmArfaa@hmslegal.com

William E. Lehman
(717) 236-1300 x248
welhman@hmslegal.com

Whitney E. Snyder
(717) 236-1300 x260
wesnyder@hmslegal.com

100 North Tenth Street, Harrisburg, PA 17101 Phone: 717.236.1300 Fax: 717.236.4841 www.hmslegal.com

March 1, 2016

VIA ELECTRONIC AND FIRST CLASS MAIL

Aron J. Beatty, Esquire
Brandon Pierce, Esquire
Office of Consumer Advocate
555 Walnut Street
5th Floor Forum Place
Harrisburg, PA 17101

In re: Joint Application of Pike County Light and Power Company, Corning Natural Gas Holding Corporation and Orange and Rockland Utilities, Inc. for: a Certificate or Certificates of Public Convenience Evidencing the Pennsylvania Public Utility Commission's Approval of: the Transfer by Sale of 100% of the Issued and Outstanding Stock of Pike County Light & Power Company, a Public Utility Providing Natural Gas and Electric Distribution Service in Pennsylvania, from Seller Orange and Rockland Utilities, Inc. to Buyer Corning Natural Gas Holding Corporation; Approval of Certain Affiliated Interest Filings and Security Certificates; and, All Other Approvals Or Certificates Appropriate, Customary or Necessary Under the Public Utility Code to Carry Out The Transactions Described in the Application; Docket No. A-2015-2517111; A-2015-2517036; G-2015-2517113; G-2015-2517114; S-2015-2517115 and S-2015-2517116;
CORNING NATURAL GAS HOLDING CORPORATION'S OBJECTION TO OFFICE OF CONSUMER ADVOCATE INTERROGATORIES, SET III, No. 3

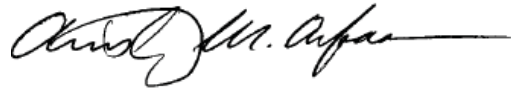
Dear Messers Beatty and Pierce:

Enclosed you will find Corning Natural Gas Holding Corporation's Objection to the Office of Consumer Advocate's Interrogatories, Set III, No. 3.

Aron J. Beatty, Esquire
Brandon Pierce, Esquire
Office of Consumer Advocate
March 1, 2016
Page 2

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read "Chris M. Arfaa", with a long horizontal flourish extending to the right.

Thomas J. Sniscak
Christopher M. Arfaa
William E. Lehman
Whitney E. Snyder

TJS/CMA/das
Enclosure

cc: Rosemary Chiavetta (Letter and COS via electronic filing)
Per Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true and correct copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

BY FIRST CLASS MAIL

John J. Gallagher, Esquire
711 Forrest Road
Harrisburg, PA 17112
Ph: 717-599-5839
jgallagher@jglawpa.com

*Attorneys for Pike County Light & Power
Company, Orange & Rockland Utilities, Inc.*

Aron J. Beatty, Esquire
Brandon Pierce, Esquire
Office of Consumer Advocate
555 Walnut Street
5th Floor Forum Place
Harrisburg, PA 17101
ABeatty@paoca.org
BPierce@paoca.org

Matthew I. Kahal
1108 Pheasant Xing
Charlottesville, VA 22901
mkahal@exeterassociates.com

(Consultant for OCA)

Jerome D. Mierzwa
Exeter Associates, Inc.
10480 Little Patuxent Parkway
Suite 300
Columbia, MD 21044
jmierzwa@exeterassociates.com

(Consultant for OCA)

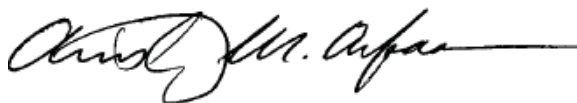
John L. Carley, Esquire
Assistant General Counsel
Pike County Light & Power Company
4 Irving Place
New York, NY 10003
(212) 460-2097
carleyj@coned.com

*Attorneys for Pike County Light & Power
Company, Orange & Rockland Utilities, Inc.*

Daniel G. Asmus, Esquire
Office of Small Business Advocate
Commerce Building, Suite 1102
300 North 2nd Street
Harrisburg, PA 17101
dasmus@pa.gov

Robert D. Knecht
Industrial Economics Incorporated
2067 Massachusetts Avenue
Cambridge, MA 02140
rdk@indecon.com

(Consultant for OSBA)



Thomas J. Sniscak, Esquire
William E. Lehman, Esquire
Christopher M. Arfaa, Esquire
Whitney E. Snyder, Esquire

DATED: March 1, 2016