



COMMONWEALTH OF PENNSYLVANIA

March 9, 2016

**E-FILED**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

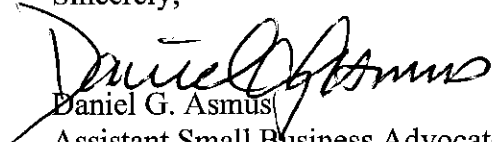
**Re: Petition of Metropolitan Edison Company for Approval to Establish  
and Implement a Distribution System Improvement Charge  
Docket No. P-2015-2508942**

Dear Secretary Chiavetta:

Enclosed for filing please find the Notice of Appearance, Notice of Intervention, Answer, Public Statement, Verification, and Certificate of Service on behalf of the Office of Small Business Advocate, in the above-captioned proceeding.

Copies have been served today on all known parties in this proceeding, as indicated on the enclosed Certificate of Service. If you have any questions, please do not hesitate to contact me.

Sincerely,

  
Daniel G. Asmus  
Assistant Small Business Advocate  
Attorney ID No. 83789

Enclosures

cc: The Honorable Charles E. Rainey, Jr.  
Parties of Record  
Brian Kalcic

**BEFORE THE PENNSYLVANIA  
PUBLIC UTILITY COMMISSION**

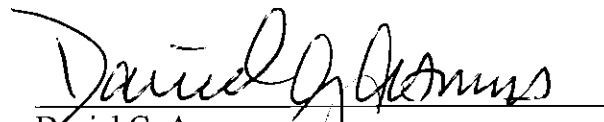
**Petition of Metropolitan Edison Company:  
for Approval to Establish and Implement :      Docket No. P-2015-2508942  
a Distribution System Improvement        :  
Charge    :**

**NOTICE OF APPEARANCE**

The Office of Small Business Advocate, pursuant to 52 Pa. Code § 1.24, hereby enters the appearance of Daniel G. Asmus, in the above-captioned proceeding.

Documents in this proceeding should now be served on the following:

Daniel G. Asmus  
Office of Small Business Advocate  
300 North Second Street, Suite 202  
Harrisburg, PA 17101  
(717) 783-2525  
(717) 783-2831 (fax)  
dasmus@pa.gov

  
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Daniel G. Asmus  
Assistant Small Business Advocate  
Attorney ID No. 83789

Office of Small Business Advocate  
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Harrisburg, PA 17101  
(717) 783-2525  
(717) 783-2831 (fax)

DATE: March 9, 2016

**BEFORE THE PENNSYLVANIA  
PUBLIC UTILITY COMMISSION**

**Petition of Metropolitan Edison Company:**  
**for Approval of its Long-Term** : **Docket No. P-2015-2508942**  
**Infrastructure Improvement Plan** :

**CERTIFICATE OF SERVICE**

I hereby certify that true and correct copies of the foregoing have been served via email and/or first-class mail (unless other noted below) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

The Honorable Charles E. Rainey, Jr.  
Chief Administrative Law Judge  
PA Public Utility Commission  
400 North Street, 2<sup>nd</sup> Floor West  
Commonwealth Keystone Building  
Harrisburg, PA 17120  
[crainey@pa.gov](mailto:crainey@pa.gov)  
**(E-mail and Hand Delivery)**

Tanya J. McCloskey, Esquire  
Acting Consumer Advocate  
Office of Consumer Advocate  
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Johnnie E. Simms, Esquire  
Director and Chief Prosecutor  
Bureau of Investigation & Enforcement  
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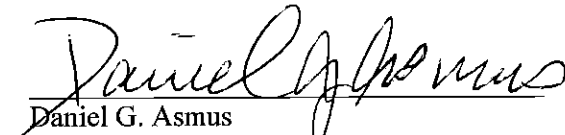
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**(Email and US mail)**

DATE: March 9, 2016

  
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Assistant Small Business Advocate  
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