

Act 127 Pennsylvania Pipeline Operator Annual Registration Form

| | | | 4 | . 44 | | | |
|------------|------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|---------------------------------------|-----------------------------------------------|-----------------|------------------|
| | Please | <u>submi</u> | t completed form by | March 31 | | | |
| Red | istration for Previous Calendar Year E | nding: | 2015 | | | | |
| | ket Number: | inding. | A-2015-2498807 | | | | |
| | u need help getting your docket number, | | M-2010-2400001 | | | | |
| ,0 | Go to our website, http://www.puc.pa | | d an to the hottom se | ction of the home nade | under Natu | ral Ga | e |
| | Click on the link for Act 127. | i.gov am | a go to the bottom se | olion of the nome page | under Hata | iai oa | 5. |
| | On the Act 127 page you will see a li | nk on th | e lower section of the | nage under Pineline O | neratore Re | aietry | |
| | Click on the link to "View Current List | | | | perators inc | gisti y. | |
| | Click on the utility code next to your it | | | | or the Dooks | tod C | 2000 |
| 1. | Registrant (Full name of pipeline op | | | 31 (A-2012-XXXXX) unde | SI LITE DOCKE | steu C | <u>ases.</u> |
| <u>''-</u> | Registrant (Full haine of pipeline op | erator). | CING QUAREI, LLC | | | | |
| Con | nments: If applicable, explain any change | es to voi | ir company name or | legal status (acquisition | merger et | c) in t | he |
| | calendar year. | 03 to you | ar company name or | logal atataa (aaqalaltion | i, morgor, or | , (| |
| N/A | - outertaar year: | | | | | | |
| 14//7 | | | | | | | |
| | | | | | | | |
| 2. | Types of Pipelines and/or Facilities. | | | | <u> </u> | | |
| | Please note that natural gas public u | ıtilities : | are not required to f | ile this form. | | | |
| | Pipelines and/or facilities covered | | | | types of fa | acilitie | es and |
| | transport the following types of com | | | | .,, | | |
| | Gas Distribution | | <u>(</u> | <u> </u> | 42 | <u> </u> | |
| | Natural Gas | Pron | ane Gas | | 111 | 5 | ,::3 |
| | 110.00.00 | <u> </u> | <u> </u> | · · · · · · · · · · · · · · · · · · · | - CR | 芸 | 777 - |
| | Gas Transmission | | | | -4-0 | 50 - | () |
| | Natural Gas | | | | 2 × × | 5 | 177 |
| | Propane Gas | | | | 7.5 | | 7.2 |
| | Other Gas | ┤∺─ | Define: | - | <u> </u> | 至 | |
| | Outer das | | Dennie. | | | | 171 |
| | Gas Gathering | | | | BURE | <u>و</u> | |
| | Hazardous Liquid | ┤╞ ┤┈ | <u> </u> | | — <u>————————————————————————————————————</u> | 듄 | |
| | Other | ┤┾┽┈ | Define: | · - | <u> </u> | | |
| | Otri ci | | Demie. | | | | |
| 3. | Main Mailing Address: | | <u> </u> | | | | |
| • | Provide the address to which the Co | mmissi | on will serve all cor | respondence relating | to this reai | stratio | on. |
| | Street Address/P. O. Box: | | Manor Drive, Suite 30 | | <u> </u> | <u> </u> | |
| | City, State, Zip Code: | | nicsburg, PA 17055 | <u></u> | | | |
| | | | 3, | | | | |
| 4. | Physical Address: | | | | | <u>.</u> | |
| | Provide the address of your primary | Pennsy | vivania facility. This | address is needed by | v the Comn | nissio | n to |
| | perform inspections and onsite visit | | | • | | | |
| | Do not provide a post office box nun | | | | | | |
| | Street Address: | | State Route 87 | | | | · |
| | City, State, Zip Code: | Monto | ursville, PA 17754 | | | | |
| | | | | | | | |
| 5. | US DOT Operator ID Number: | | | 39322 | | | |
| | Provide the number assigned to you | by the | United States | | | | |
| | Department of Transportation, Pipeli | ne Haza | ardous and | | | | |
| | Materials Safety Administration (PHI | | | <u> </u> | | | |
| | | | | _ _ _ | | | |
| 6. | PA L&I Propane Registration Numbe | | | N/A | | | |
| | Provide your propane registration nu | | | | | | |
| | Pennsylvania Department of Labor a | | | | | | |
| | If you do not have a number, please | enter "N | I/A". | 1 | | | |

| Street Address: City, State, Zip Code: Email Address: Telephone Number: | 1215 Manor Drive, Suite 302 Mechanicsburg, PA 17055 yves@compassngp.com (717) 963-7442 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City, State, Zip Code: Email Address: | Mechanicsburg, PA 17055 yves@compassngp.com |
| Email Address: | yves@compassngp.com |
| | |
| Telephone Number: | (717) 062 7442 |
| | \(\(\frac{11}{1000-1442}\) |
| Assessment Contact Information: | |
| | ation of the person in your company who is responsible for receiving invoices and paying the assessment under Act 127. |
| Name: | Judi Springman |
| | |
| Street Address: | 1215 Manor Drive, Suite 302 |
| City, State, Zip Code: | Mechanicsburg, PA 17055 |
| Email Address: | judi@compassngp.com |
| Telephone Number: | (717) 963-7442 |
| Federal EIN Number (if applicable): | 47-4388811 |
| (, | |
| Complete in full with contact informa | t Information: ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvai PEMA). |
| Complete in full with contact information an emergency situation. This information | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylval |
| Complete in full with contact informa an emergency situation. This informa Emergency Management Authority (| ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). |
| Complete in full with contact information an emergency situation. This information in Emergency Management Authority (Name: | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle |
| Complete in full with contact information an emergency situation. This information in Emergency Management Authority (Name: Street Address: | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle 1215 Manor Drive, Suite 302 |
| Complete in full with contact information an emergency situation. This information in the street Authority (Name: Street Address: City, State, Zip Code | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle 1215 Manor Drive, Suite 302 Mechanicsburg, PA 17055 |
| Complete in full with contact information an emergency situation. This information in the Emergency Management Authority (Name: Street Address: City, State, Zip Code Email Address: Telephone Number: | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle 1215 Manor Drive, Suite 302 Mechanicsburg, PA 17055 dave@compassngp.com |
| Complete in full with contact informs an emergency situation. This informs Emergency Management Authority (Section 2014) Street Address: City, State, Zip Code Email Address: Telephone Number: Attorney (if applicable): Complete this section only if an attorical | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle 1215 Manor Drive, Suite 302 Mechanicsburg, PA 17055 dave@compassngp.com |
| Complete in full with contact informs an emergency situation. This informs Emergency Management Authority (IN) Street Address: City, State, Zip Code Email Address: Telephone Number: | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle 1215 Manor Drive, Suite 302 Mechanicsburg, PA 17055 dave@compassngp.com (717) 963-7442 |
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| Complete in full with contact informa an emergency situation. This information information in the second street Authority (second street Address: City, State, Zip Code Email Address: Telephone Number: Attorney (if applicable): Complete this section only if an attorname: Street Address: City, State, Zip Code | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle 1215 Manor Drive, Suite 302 Mechanicsburg, PA 17055 dave@compassngp.com (717) 963-7442 |
| Complete in full with contact informs an emergency situation. This informs Emergency Management Authority (IN) Street Address: City, State, Zip Code Email Address: Telephone Number: Attorney (if applicable): Complete this section only if an attorname: Street Address: | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle 1215 Manor Drive, Suite 302 Mechanicsburg, PA 17055 dave@compassngp.com (717) 963-7442 |
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| Complete in full with contact information an emergency situation. This information information in the Emergency Management Authority (In Name: Street Address: City, State, Zip Code Email Address: Telephone Number: Attorney (if applicable): Complete this section only if an attorname: Street Address: City, State, Zip Code Email Address: | ation of the person in your company who the Commission can call in ation is critical to the Commission's interactions with the Pennsylvan PEMA). Dave Fenicle 1215 Manor Drive, Suite 302 Mechanicsburg, PA 17055 dave@compassngp.com (717) 963-7442 |

| Complete Attachments "A" and "B". For each Pennsylvania gamileage in operation as of December 31 of the prior year, by ceach individual pipe. Multiple pipelines in one trench are considered have no miles to report on these attachments, check the approximation. | class and by county. Mileage should be reported for idered individual pipes for reporting purposes. If you |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Complete Attachment "C" by providing the country of manufactinstalled in the prior calendar year in Pennsylvania for the exphazardous liquids. If you have no data to report on this attachment. | cture and mileage data for all tubular steel products loration, gathering or transmission of natural gas or |
| 13. Filing Fee: | |
| The filing fee for this Annual Registration Form is \$250, payal | ble to the "Commonwealth of Pennsylvania." |
| The filing fee can either be mailed or electronically paid when eFili | ing your form with the Commission's eFiling system. |
| NOTE: If you are a Propage Distributor registered with the PA | L&I or a Borough, you are exempt from paying this |
| filing fee. | |
| Fee Exemptions (please indicate if either exemption applie | es): |
| Propane Distributor registered with PA L&I | 7 |
| Borough | |
| | |
| 14. Verification: | |
| The person responsible (corporate officer or attorney) for filin her signature and verify that all information provided on the foundation and belief. NOTE: Registration Forms that are no | orm is true to the best of his or her knowledge, |
| I hereby state that the information in this application is true and corbelief. I understand that the statements herein are made subject to unsworn falsification to authorities). | |
| | |
| Name: | Signature: Olar |
| Yves Pollart | |
| Title: | Date: |
| EVP- Engineering and Development | 3/4/2016 |
| 241 - Engineering and Development | 0/4/2010 |
| 15. Registration: | |
| eFiling: | |
| Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Ne type of filing and enter your docket number where indicated. | |
| By mail: | |
| Send original, signed copy of registration form along with a | attachments and filing fee (if applicable) to: |
| Secretary, PA Public Utility Commission Keystone Building, 2 nd Floor 400 North Street Harrisburg, PA 17120 | |
| Reminders: | |
| It is the responsibility of registrants to keep the Comminformation by providing notice, in writing, to the Comming to the Comming to the Committee of the | |
| Incomplete registration forms or those missing any att delayed for processing until the required information is you require assistance or have questions when complete | tachments are unacceptable for filing and will be s sent to the Commission's Secretary's Bureau. If eting this form, call 717-772-7777. |
| Registrations are public records. Accordingly, DO NOT numbers, bank account numbers or other confidential | |
| *******PLEASE KEEP A COPY OF YOUR COMPLETED REG | NOTE ATION CODY COD VOLID DECORDS******** |
| PLEASE REEP A COPT OF TOUR COMPLETED REG | DISTRATION FOR WIFOR TOUR RECORDS |
| Additional Comments: Use this section to add any additional info | rmation: |
| Traditional Columnia. Coc the cocket to dea any deditional lines. | |

Hazardous Liquids Lines Calendar Year Ending: 2015

Pipeline Operator: CNG Quaker, LLC

Please check here if you have no reportable Hazardous Liquids Lines

Please report mileage to the nearest 1/10th of a mile.

HCA = High Consequence Area

| | Intr | astate | Inters | | |
|------------|--------------------------------------------------|---------------------------------------------------|--------------------------------------------------|---------------|-------|
| County | Non-HCA | HCA | Non-HCA | HCA | Total |
| Adams | | | | | 0.0 |
| Allegheny | | | | | 0.0 |
| Armstrong | | | - | | 0.0 |
| Beaver | | | | | 0.0 |
| Bedford | | - | | | 0.0 |
| Berks | | | | | 0.0 |
| Blair | | | | | 0.0 |
| Bradford | | - | | | 0.0 |
| Bucks | | | | - | 0.0 |
| Butler | - | | | | 0.0 |
| Cambria | | | | | 0.0 |
| Cameron | | | | | 0.0 |
| Carbon | | | | | 0.0 |
| Centre | | | - | | 0.0 |
| Chester | | | | | 0.0 |
| Clarion | - | - | <u> </u> | | 0.0 |
| Clearfield | | | | | 0.0 |
| Clinton | | | | | 0.0 |
| Columbia | | | | | 0.0 |
| Crawford | | TO PORT | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 0.0 |
| Cumberland | | | IVED | | 0.0 |
| Dauphin | | | OS 1 62 (ecite) Present | - | 0.0 |
| Delaware | | MAD 3 | 6 2016 | <u> </u> | 0.0 |
| Elk | | NAK_1 | 10 -2U10 ——— | | 0.0 |
| Erie | | | | | 0.0 |
| Fayette | | PA PUBLIC UTILIT | Y COMMISSION | | 0.0 |
| Forest | | SECRETARY | S BUREAU - | | 0.0 |
| Franklin | | | | | 0.0 |
| Fulton | | | | | 0.0 |
| Greene | | | | | 0.0 |
| Huntingdon | | | | | 0.0 |
| Indiana | - | | | | 0.0 |
| Jefferson | | | | | 0.0 |
| Juniata | | | | | 0.0 |
| Lackawanna | | | | | 0.0 |
| Lancaster | | | | | 0.0 |
| Lawrence | | | | | 0.0 |
| Lebanon | | | | | 0.0 |
| Lehigh | | | | | 0.0 |
| Luzerne | | | | | 0.0 |
| Lycoming | 0.4 | | | | 0.4 |
| McKean | | | - | | 0.0 |
| Mercer | | | | | 0.0 |
| Mifflin | - | | | | 0.0 |
| Monroe | | † | | | 0.0 |
| Montgomery | | | | | 0.0 |

| Northampton Northumberland | | | | | 0.0 |
|----------------------------|------------------|----------------|-------------|-------------|-----|
| Perry | | - | | | 0.0 |
| Philadelphia | - - | _ - | | | 0.0 |
| Pike | | | | | 0.0 |
| Potter | | | | | 0.0 |
| Schuylkill | | · | | | 0.0 |
| Snyder | | | | | 0.0 |
| Somerset | <u> </u> | | | - | 0.0 |
| Sullivan | - | | | | 0.0 |
| Susquehanna | | | | | 0.0 |
| Tioga | | | | | 0.0 |
| Union | _ | | | | 0.0 |
| Venango | | | | | 0.0 |
| Warren | | | | | 0.0 |
| Washington | | | | | 0.0 |
| Wayne | | | | | 0.0 |
| Westmoreland | | | | | 0.0 |
| Wyoming | | | | | 0.0 |
| York | | | | | 0.0 |
| | | | | | |
| Total | 0.4 | 0.0 | 0.0 | 0.0 | 0.4 |

Mileage

Calendar Year Ending: 2015

Pipeline Operator: CNG Quaker, LLC

Please check here if you have no miles to report \square

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

| | | | | Gatherin | ng, Transmiss | ion & Distrib | ution | |
|---------------------|---------------------------------------------------|--------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------------------|
| County | Number of Farm Taps | Class 1 Gathering (Conventional) | Class 1 Gathering (Unconventional) | Class 1 Transmission & Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution | Class 4 Gathering Transmission & Distribution | Total Class 1 T&D + Class 2+3+4 G,T&D |
| Adams | - | | | | | | | 0.0 |
| Allegheny | | | - | | (| | - | 0.0 |
| Armstrong | | | | | | | | 0.0 |
| Beaver | | | | | | | | 0.0 |
| Bedford | | | | | | | | 0.0 |
| Berks | | | | | | | <u> </u> | 0.0 |
| Blair | | | | | | | | 0.0 |
| Bradford | | | | | | | | 0.0 |
| Bucks | | | | | | | | 0.0 |
| Butler | | | | | | | | 0.0 |
| Cambria | | | | | | | | 0.0 |
| Cameron | | | |] | <u> </u> | | | 0.0 |
| Carbon | | | | | | | | 0.0 |
| Centre | | | | | | | | 0.0 |
| Chester | | | | | | | | 0.0 |
| Clarion | | | | | | | | 0.0 |
| Clearfield | | | | | | | | 0.0 |
| Clinton | | | | | | · <u>-</u> - | | 0.0 |
| Columbia | | | | <u> </u> | | EIVE | | 0.0 |
| Crawford | | | | [[_ | | | - | 0.0 |
| Cumberland | | | | | | Total | Charles . | 0.0 |
| Dauphin Delaware | | | | | - NAT | 1 6 2016 | | 0.0 |
| Elk | | | | J | | 1 10 5010 | | 0.0 |
| Erie | | | | | A PUBLIC UT | | | 0.0 |
| Fayette | | | | <u> </u> | A PUBLIC UTI SECRETA | <u>LTY COMMIS:</u> RY'S BURE;;U | HON | 0.0 |
| Forest | - | | | | GEGRETA | arz Bakern | | 0.0 |
| Franklin | | _ | <u></u> | | | | <u> </u> | 0.0 |
| Fulton | + | · | _ | | | | - | 0.0 |
| Greene | + | | | | | | | 0.0 |
| Huntingdon | 1 | | - | | j | | | 0.0 |
| Indiana | | | | | | - | <u> </u> | 0.0 |
| Jefferson | | | <u> </u> | | | | | 0.0 |
| Juniata | | | | | | | | 0.0 |
| Lackawanna | | - | i | | <u> </u> | | | 0.0 |
| Lancaster | 1 | | i | | | - | | 0.0 |
| Lawrence | | - | | | | | | 0.0 |
| Lebanon | | | i | | | | | 0.0 |
| Lehigh | | | | | | | | 0.0 |
| Luzerne | | | | | | | | 0.0 |
| Lycoming | | | | 0.4 | | | | 0.4 |

Act 127 - Revised 2/11/2014

| McKean | | | | | | | | 0.0 |
|----------------|-----|----------|----------|-----|-----|-----|-----|-----|
| Mercer | | | | | | | | 0.0 |
| Mifflin | | | | | | | | 0.0 |
| Monroe | | | | | | | | 0.0 |
| Montgomery | | | | | | | | 0.0 |
| Montour | | | | 1 | | _ | | 0.0 |
| Northampton | | | | | | | | 0.0 |
| Northumberland | | | | | | | | 0.0 |
| Perry | | | | | | | | 0.0 |
| Philadelphia | | | | | | | | 0.0 |
| Pike | | | | | | | | 0.0 |
| Potter | | | | | | | | 0.0 |
| Schuylkill | | | <u> </u> | | H | | | 0.0 |
| Snyder | | | | | | | | 0.0 |
| Somerset | | | | | | | | 0.0 |
| Sullivan | | | | | | _ | | 0.0 |
| Susquehanna | | | | | | | | 0.0 |
| Tioga | | | | | | | | 0.0 |
| Union | | | | | | | | 0.0 |
| Venango | | | | | | | | 0.0 |
| Warren | | | | | | | | 0.0 |
| Washington | | | | | | | | 0.0 |
| Wayne | | | | | | | | 0.0 |
| Westmoreland | | <u> </u> | | | | | | 0.0 |
| Wyoming | | | | | i[[| | | 0.0 |
| York | | | | | | | | 0.0 |
| | | | | | | | | |
| Total | 0.0 | 0.0 | 0.0 | 0.4 | 0.0 | 0.0 | 0.0 | 0.4 |

Country of Manufacture Calendar Year Ending: 2015

Pipeline Operator: CNG Quaker, LLC

Please check here if you have no lines installed in the previous calendar year [

Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products | Material Test Report (yes/no) | | |
|------------------------|--------------------------------------------------|---------------------------------------------------|----------------------------------------------------|--|
| | | Yes | No | |
| Mexico | 0.4 | | | |
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| | | | | |
| | | | | |
| Total | 0.4 | <u> </u> | | |



MAR 1 6 2016

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Compass Natural Gas 1215 Nanor Drive Svite 302





Secretary
PA Public Utility Commission
Keystone Building
Ind Floor
400 North Street
Harris burg, Pa. 17120