

RECEIVED
MAR 22 1996

RALPH BUTCH, INC.
407 South Pitt Street
Mercer, PA 16137

BUREAU OF
TRANSPORTATION & SAFETY
(412) 748-4357

March 20, 1996

Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

IN RE: PUC APPLICATION

To Whom It May Concern:

Please find enclosed our PUC Application along with the attachments and a Certified check in the amount of \$100.00 made out to the Commonwealth of Pennsylvania.

If you have any questions, please feel free to call. Thank you for your attention to the same.

Sincerely,

Ralph Butch

Ralph Butch
RALPH BUTCH, INC.

RRB/cb

DOCUMENT
FOLDER

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INFORMATION CONTROL
96 MAR 22 AM 10:02

000314

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR
COMMON CARRIERS OF PROPERTY

RECEIVED

MAR 22 1996

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

DOCKETED
APPLICATION DOCKET
TRANSPORTATION & SAFETY
MAR 27 1996
ENTRY No. R

For PUC Use Only
Docket No. 701862
Folder No. _____

1. Ralph Butch, Inc.
(Full and correct name in which you intend to operate)

2. SAME
(Trade name, if any)

The trade name, if fictitious, has been registered with the Secretary of
(has or has not)
the Commonwealth on Jan. 29, 1990 (attach copy of date-stamped registration
(Date) form).

3. 1815 Mercer-Grove City Road 412-748-4357
(Physical Address) (Telephone No.)
Mercer Mercer PA 16137
(City) (County) (State) (Zip)

4. 407 South Pitt Street
(Mailing Address; if different)
Mercer Mercer PA 16137
(City) (County) (State) (Zip)

A-112925
3

DOCUMENT
FOLDER

5. Applicant does not hold ICC authority under Docket No. _____
(does or does not)

6. Applicant does not have a current safety rating issued by _____
(does or does not)

(attach copy).

7. Approximate number of commercial vehicles to be operated intrastate:
owned 2 leased _____

8. Applicant is (check one):

Individual

Partnership. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)	(Address)

Corporation. Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on January 29, 1990 (Attach date-stamped copy of application for Certificate of Incorporation or Authority). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. Attach the following, as appropriate (check those attached):

Partnership Agreement.

Date-stamped copy of Fictitious Trade Name registration certificate.

Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.

Copy of a current safety rating issued by a state or federal agency.

List of corporate officers and stockholders and distribution of shares.

Proof of Insurance.

10. Certification

- a. Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance, and will be able to comply with them; and acknowledges that failure to abide by the requirements of the Commission as they relate to safety and insurance may result in civil penalties, suspension or cancellation of the certificate.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenues to help pay expenses incurred by the PUC in regulating motor common carriers of property; and acknowledges that failure to file the annual assessment report and timely satisfy the assessment may result in civil penalties, suspension or cancellation of the certificate

VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Lucy J. Butch Lucy J. Butch /sec. 3-20-96
(Print Name) (Signature) (Date)

(Print Name) (Signature) (Date)

(Print Name) (Signature) (Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary if a corporation).

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
3/20/96

PRODUCER
Leland C. King Agency, Inc.
PO Box 151 113 N. Diamond Street
Mercer PA 16137

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

- COMPANY A Travelers Insurance Company
- COMPANY B
- COMPANY C
- COMPANY D

INSURED
Ralph Butch, Inc.
R D 5
Mercer PA 16137

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUP OWNER'S & CONTRACTOR'S PROT	P660647G7838COF96	1/1/96	1/1/97	GENERAL AGGREGATE \$1,000,000 PRODUCTS - COMPROP AGG \$1,000,000 PERSONAL & ADV INJURY \$1,000,000 EACH OCCURRENCE \$1,000,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ 5,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON OWNED AUTOS	P830674G7838IND96	1/1/96	1/1/97	COMBINED SINGLE LIMIT \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
A	Garagekeepers Legal Liability P380647G7838IND96	P380647G7838IND96	1/1/96	1/1/97	AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY \$ EACH ACCIDENT \$ AGGREGATE \$100,000
A	WORKERS COMPENSATION AND EMPLOYERS LIABILITY THE PROPRIETOR PARTNERS/EXECUTIVE OFFICERS ARE <input checked="" type="checkbox"/> INCL <input type="checkbox"/> ENCL	PJUB141E381495	1/1/96	1/1/97	WC STATUTORY LIMITS OTHER \$ EL EACH ACCIDENT \$ 100,000 EL DISEASE - POLICY LIMIT \$ 500,000 EL DISEASE - EA EMPLOYEE \$ 100,000
A	Motor Cargo Legal Liability	P660647G7838COF96	1/1/96	1/1/97	\$50,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER

P.U.C.
Harrisburg PA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE
[Signature]

ARTICLES OF INCORPORATION

COMMONWEALTH OF PENNSYLVANIA
 DEPARTMENT OF STATE - CORPORATION BUREAU
 308 NORTH OFFICE BUILDING, HARRISBURG, PA 17120

PLEASE INDICATE (CHECK ONE) TYPE CORPORATION:

- DOMESTIC BUSINESS CORPORATION
- DOMESTIC BUSINESS CORPORATION
A CLOSE CORPORATION - COMPLETE BACK
- DOMESTIC PROFESSIONAL CORPORATION
ENTER BOARD LICENSE NO.

#3
 FEE
 \$75.00
 1 copy

010 NAME OF CORPORATION (MUST CONTAIN A CORPORATE INDICATOR UNLESS EXEMPT UNDER 15 P.S. 2908 B)

Ralph Butch, Inc.

011 ADDRESS OF REGISTERED OFFICE IN PENNSYLVANIA (P.O. BOX NUMBER NOT ACCEPTABLE)

407 South Pitt Street

012 CITY

Mercer

033 COUNTY

Mercer County

013 STATE

Pennsylvania

054 ZIP CODE

16137

050 EXPLAIN THE PURPOSE OR PURPOSES OF THE CORPORATION

The corporation is organized for the purpose of the business of salvage, and to have unlimited power to engage in and do any lawful act concerning any or all lawful business for which a corporation may be incorporated under the Business Corporation Law of the Commonwealth of Pennsylvania of 1988.

(ATTACH 8 1/2 x 11 SHEET IF NECESSARY)

The Aggregate Number of Shares, Classes of Shares and Par Value of Shares Which the Corporation Shall have Authority to Issue:

040 Number and Class of Shares 400,000 common	041 Stated Par Value Per Share if Any None	042 Total Authorized Capital \$400,000	031 Term of Existence perpetual
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The Name and Address of Each Incorporator, and the Number and Class of Shares Subscribed to by each Incorporator

060 Name	061, 062 063, 064 Address (Street, City, State, Zip Code)	Number & Class of Shares
Henry M. Ekker, Esq.	P.O. 91, Sharon, Pennsylvania 16146	One
(ATTACH 8 1/2 x 11 SHEET IF NECESSARY)		

IN TESTIMONY WHEREOF, THE INCORPORATOR (S) HAS (HAVE) SIGNED AND SEALED THE ARTICLES OF INCORPORATION

THIS 24th DAY OF January 1990

H. M. Ekker
 Henry M. Ekker

- FOR OFFICE USE ONLY -

030 FILED JAN 29 1990	002 CODE	003 REV BOX	SEQUENTIAL NO.	100 MICROFILM NUMBER 9004 366
<i>Christopher A. ...</i>	REVIEWED BY <i>Mc</i>	004 SIC	AMOUNT	001 CORPORATION NUMBER 1548563
	DATE APPROVED	CERTIFY TO <input type="checkbox"/> REV. <input type="checkbox"/> L & I <input type="checkbox"/> OTHER	INPUT BY	LOG IN
005 MAILED BY	DATE	VERIFIED BY	LOG OUT	LOG OUT (RE)

Secretary of the Commonwealth
 Department of State

1. The following provisions shall regulate the status of the corporation as a close corporation:

- (a) (Strike out(i) or (ii) below, whichever is not applicable.)
- (i) All of the issued shares of the corporation of all classes, exclusive of treasury shares, shall be held of record by not more than _____ persons.
(NUMBER NOT TO EXCEED 30)
- (ii) All of the issued shares of the corporation of all classes, exclusive of treasury shares, shall be held of record by not more than the smaller of twenty-five "shareholders" within the meaning of Subchapter S of the Internal Revenue Code of 1954, as amended, or 30 persons.
- (b) All of the issued shares of all classes of the corporation shall be subject to one or more of the restrictions on transfer permitted by section 613.1 of the Business Corporation Law (15 P.S. § 1613.1).
- (c) The corporation shall make no offering of any of its shares of any class which would constitute a "public offering" within the meaning of the Securities Act of 1933, as amended.
2. (Optional: BCL § 372B) A person (other than an estate) who is not an "individual" or who is a "non-resident alien," in either case within the meaning of the Internal Revenue Code of 1954, as amended ("Code"), shall not be entitled to be a holder of record of shares of the corporation. Only a person whose consent is currently in effect to the election of the corporation to be treated as an electing small business corporation under Subchapter S of the Code and a shareholder who has not affirmatively refused to consent to the election within sixty days after he acquires his stock, shall be entitled to be a holder of record of shares of the corporation.
3. (Optional: BCL § 382) The business and affairs of the corporation shall be managed by the shareholders of the corporation rather than by a board of directors.
4. (Optional: § 376B) The status of the corporation as a "close corporation" within the meaning of the Business Corporation Law shall not be terminated without the affirmative vote or written consent of (all holders of) (shareholders holding _____ of the) shares of all classes of the corporation.
(FRACTION AT LEAST TWO-THIRDS)
5. (Optional: BCL § 384B) (Any shareholder) (shareholders holding _____ of the shares) of the corporation may
(FRACTION)
apply for the appointment of a provisional director of the corporation in the manner and upon the circumstances provided by statute.
6. (Optional: BCL § 386) (Any shareholder) (shareholders holding _____ of the shares) of the corporation shall
(FRACTION)
have the right at will to cause the corporation to be dissolved by proceeding in the manner provided by statute.

50 JUN 29 AM 9:36

PA DEPT. OF STATE

COMMONWEALTH OF PENNSYLVANIA
 DEPARTMENT OF STATE
 CORPORATION BUREAU
 308 NORTH OFFICE BUILDING
 HARRISBURG, PA. 17120

CORPORATE
 REGISTRY INFORMATION
 FOR
 DEPARTMENTS OF STATE
 AND REVENUE
 (FILE IN TRIPLICATE)

BUREAU USE ONLY

Department of State Number	
Box Number	
Filing Period	Inc. Date 3
Standard Industrial Code	Report Code

BUSINESS CORPORATION NON-PROFIT CORPORATION MOTOR VEHICLE FOR HI

1 Name of Corporation/Business Ralph Butch, Inc. 2 Federal E.I.N. Applied For

3 Location of Initial Registered Office in Pennsylvania (Street/Route, City, County, State, Zip Code)
407 South Pitt Street
 (Street and Number or R.D. Number and Box)
Mercer Mercer County Pennsylvania 16137
 (City or Town) (County) (State) (Zip)

4 Mailing Address if different than # 3 (location where correspondence, tax report forms, etc. are to be sent)
Same
 (Street and Number/or R.D. Number and Box)
 (City or Town) (County) (State) (Zip)

5A Foreign corporations: Location of proposed registered office (Street and Number, Post Office, State) n/a 5B Date Business Started

6 Principal Officers (President, Vice President, Secretary, Treasurer)

A. Name Ralph Butch Title Chairman of the Board Social Security Number

Home Address 407 South Pitt Street, Mercer, PA 16137

B. Name Gary L. Butch Title President Social Security Number

Home Address 407 South Pitt Street, Mercer, PA 16137

C. Name Lucy J. Butch Title Secretary/Treasurer Social Security Number

Home Address 407 South Pitt Street, Mercer, PA 16137

D. Name Title Social Security Number

Home Address

7 Date and State of Incorporation or Organization
 Date: n/a State:

8 Applicant is Operating as:
 Corporation An Individual Co-Partnership Joint Stock Association Association of Individuals Other

9 Provide the Act of General Assembly or authority under which you are organized or incorporated (full citation of statute or status - attach separate sheet if more space is required) Business Corp. Law of the Com. of PA of 1988

10A Is the corporation authorized to issue capital stock? No Yes
 If yes, amount authorized? 400,000 10B Amount of Capital paid in and Date
 Amount: \$250,000 Date: 1/1/90

11 Is the Corporation part of a system operating in Pennsylvania? No Yes
 If yes, provide parent's box number, name and subsidiary corporation. (Attach a separate sheet listing subsidiary corporation).
 Box Number: Name:

12 Corporation's fiscal year ends: December 31st. 13. Standard Industrial Classification Code
5093

14 Describe principal Pa. business activity to be engaged in, within one year of this application date (attach separate sheet if necessary). For Motor Vehicles: include routes to be traveled.
 The corporation is organized for the purpose of the business of salvage, and to have unlimited power to engage in and do any lawful act concerning any or all lawful business for which a corporation may be incorporated under the Business Corporation Law of the Commonwealth of Pennsylvania of 1988.

15 For Foreign Corporations Only - provide text of purpose as stated in articles.

STATEMENT OF CHANGE IN FILING PERIOD (applicable to Corporations only)

The Corporation listed on the reverse side, with its principal office in Pennsylvania, certifies that its fiscal year ends on _____ (at _____ explanation if needed) and that the Corporation reports to the U.S. Government on the same filing basis. Business started in Pennsylvania on _____

CERTIFICATION

I/We certify that the information provided on this form has been examined and is, to the best of my/our knowledge, true and correct.

[Handwritten Signature]

(Incorporator of Proposed Domestic Business Corporation)

(Name of Foreign Corporation or Corporate Incorporator)

Attest

(Secretary, Assistant Secretary, Etc.)

By

(President, Vice President, Etc.)

(Corporate Seal)

DEPARTMENT OF STATE USE ONLY:

Certificate of Incorporation , Certificate of Domestication , Certificate of Authority , Issued by the Department of State

the _____ day of _____, A.D. 19____

- NOTE:
- The Department of Revenue should be notified of any address changes and should be notified annually of any change in Corporate Officers or of a change in authority to issue capital stock.
 - All PA. Corporate Tax Reports, except those for Motor Vehicle For Hire, must be filed with the Commonwealth on the same fiscal basis as filed with the United States Government Motor Vehicle For Hire, i.e., Gross Receipts Tax Reports, must be filed on a calendar year basis only.
 - This form must be mailed in triplicate to:
Commonwealth of Pennsylvania
Department of State
Corporation Bureau
Harrisburg, PA 17120

In the case of a proposed business corporation, this Registry Statement shall be executed by one of the corporate members. A corporate incorporator or a foreign business corporation shall be executed under the signature of the corporation by two authorized officers. The Registry Information must be submitted in triplicate, with one copy including a copy of the stated purposes of a foreign corporation. Only one copy need be manually signed. The other copies may be either conformed or facsimile copies.



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

April 5, 1996

RALPH BUTCH INC
407 SOUTH PITT STREET
MERCER PA 16317

In re: A-00112925 - Application of Ralph Butch, Inc.

Dear Sir:

The above-cited application has been received and accepted for publication. It will be published in the Pennsylvania Bulletin of April 6, 1996.

You are further advised that the above-cited application will be submitted for review provided no comments are filed on or before April 22, 1996.

If comments are filed, you will be advised as to the procedure.

You are not yet authorized to provide intrastate service. You will receive notification when you may begin.

Very truly yours,

Peter S. Marzolf, Supervisor
Application Review Section
Bureau of Transportation & Safety

PSM:lg

