

BEFORE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR  
COMMON CARRIERS OF PROPERTY

RECEIVED

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

JAN 21 1997

BUREAU OF  
TRANSPORTATION & SAFETY

702324
For PUC Use Only
Docket No. <u>A-00113674</u>
Folder No. _____

1. Edward M. Toth Stephen G. Hudak  
(Full and correct name in which you intend to operate)

2. H & T Quality Service Company  
(Trade name, if any)

The trade name, if fictitious, has been registered  
(has or has not)

Secretary of the Commonwealth on September, 3, 1996 (attach  
date-stamped registration form).

3. 405 E. Lynnwood Street (610) 791-5119  
(Physical Address) (Telephone No.)

Allentown Lehigh PA. 18103  
(City) (County) (State) (Zip)

4. \_\_\_\_\_  
(Mailing Address; if different)

\_\_\_\_\_  
(City) (County) (State) (Zip)

5. \_\_\_\_\_  
(Attorney's Name) (Telephone Number)

\_\_\_\_\_  
(Attorney's Address)

DOCKETED  
APPLICATION DOCKET  
(State) (Zip)

JAN 21 1997

ENTRY No. [Signature]

DOCUMENT  
FOLDER 3

6. Applicant does not hold ICC authority under Docket  
(does or does not)

No. \_\_\_\_\_

7. Applicant does not have a current safety rating  
(does or does not)

issued by \_\_\_\_\_.

(attach copy)

8. Approximate number of commercial vehicles to be operated

intrastate: owned 1 leased 0

9. Applicant is (check one):

**Individual**

**Partnership.** Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

Edward M. Toth                      405 E. Lynnwood St. Allentown, PA 18103  
(Name)    (Address)

Stephen G. Hudak                      405 E. Lynnwood St. Allentown, PA. 18103

**Corporation.** Organized under the laws of the State of \_\_\_\_\_ and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on \_\_\_\_\_ (Attach date-stamped copy of application for Certificate of Incorporation or Authority). Include as an attachment a list of corporate officers and their titles and the names, addresses and numbers of shares held by each stockholder.

10. Attach the following, as appropriate (check those attached):

- Partnership Agreement.
- Date-stamped copy of Fictitious Trade Name registration certificate.
- Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
- Copy of current safety rating issued by a state or federal agency.
- List of corporate officers and stockholders and distribution of shares.
- Proof of insurance.


11. Certification

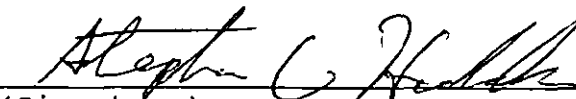
- a. Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance may result in civil penalties, suspension or cancellation of the certificate.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenue to help pay expenses incurred by the PUC in regulating motor common carriers of property; and acknowledges that failure to file the annual assessment report and timely satisfy the assessment may result in civil penalties, suspension or cancellation of the certificate.

# VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Edward M. Toth  1/15/97  
(Print Name) (Signature) (Date)

Stephen G. Hudak  1/15/97  
(Print Name) (Signature) (Date)

\_\_\_\_\_  
(Print Name) (Signature) (Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary if a corporation.

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU  
ROOM 308 NORTH OFFICE BUILDING  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722

288

H & T QUALITY SERVICE COMPANY

**RECEIVED**

JAN 21 1997

BUREAU OF  
TRANSPORTATION & SAFETY

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 2713001

MICROFILM NUMBER: 09660

0148-0149

EDWARD TOTH  
405 E LYNNWOOD ST  
ALLENTOWN PA 18103

Microfilm Number

9660-148

Filed with the Department of State on

SEP 03 1996

Entity Number

2713001

Secretary of the Commonwealth

*John F. Kasler*

APPLICATION FOR REGISTRATION OF FICTITIOUS NAME

DSCB:54-311 (Rev 90)

RECEIVED  
JAN 21 1997

In compliance with the requirements of 54 Pa.C.S. § 311 (relating to registration), the undersigned entity (ies) desiring to register a fictitious name under 54 Pa.C.S. Ch. 3 (relating to fictitious names), hereby state(s) that:

1. The fictitious name is: H&T QUALITY SERVICE COMPANY

2. A brief statement of the character or nature of the business or other activity to be carried on under or through the fictitious name is:

GENERAL CLEANING SERVICES

3. The address, including number and street, if any, of the principal place of business of the business or other activity to be carried on under or through the fictitious name is (P.O. Box alone is not acceptable):

405 E. LYNNWOOD ST ALLENTOWN PA 18103 LEHIGH  
Number and Street City State Zip County

4. The name and address, including number and street, if any, of each individual interested in the business is:

EDWARD M TOTH 405 E. LYNNWOOD ST ALLENTOWN PA 18103  
STEPHEN G HUDAK 405 E. LYNNWOOD ST ALLENTOWN PA 18103

5. Each entity, other than an individual, interested in such business is (are):

Name Form of Organization Organizing Jurisdiction Principal Office Address Pa. Registered Office, if any  
N/A

6. The applicant is familiar with the provisions of 54 Pa.C.S. § 332 (relating to effect of registration) and understands that filing under the Fictitious Names Act does not create any exclusive or other right in the fictitious name.

7. (Optional): The name(s) of the agent(s), if any, any one of whom is authorized to execute amendments to, withdrawals from or cancellation of this registration in behalf of all then existing parties to the registration, is (are):

N/A

PA DEPT. OF STATE

SEP 03 1996

IN TESTIMONY WHEREOF, the undersigned have caused this Application for Registration of Fictitious Name to be executed this 30TH day of AUGUST, 19 76.

Edward M. Toth  
(Individual Signature)

\_\_\_\_\_  
(Individual Signature)

H & T QUALITY SERVICE COMPANY  
(Name of Entity)

BY: Edward M. Toth  
EDWARD M. TOTH "PARTNER"

TITLE: OWNER / PARTNER

Stephen G. Hudak  
(Individual Signature)

\_\_\_\_\_  
(Individual Signature)

H & T QUALITY SERVICE COMPANY  
(Name of Entity)

BY: Stephen G. Hudak  
STEPHEN G. HUDAK "PARTNER"

TITLE: OWNER / PARTNER

Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address.

CP 575 J

2820925404

Your Telephone Number (610) 791-5119 Best Time to Call 10 AM - 7 PM

DATE OF THIS NOTICE: 09-05-96  
EMPLOYER IDENTIFICATION NUMBER: 23-2857872  
FORM: SS-4 (TELE-TIN)

INTERNAL REVENUE SERVICE  
PHILADELPHIA PA 19255

H & T QUALITY SERVICE COMPANY  
% EDWARD MICHAEL TOTH  
HUDAK STEPHEN G GEN PTR  
405 E LYNNWOOD ST  
ALLENTOWN PA 18103

# PARTNERSHIP AGREEMENT

RECEIVED

Agreement made as of August 30th 1996, between Edward M. Toth, presently residing 405 East Lynnwood Street, Allentown, Pa. 18103 and Stephen G. Hudak presently residing at 405 East Lynnwood Street, Allentown, Pa. 18103, (individually, the "Partner" and collectively, the "Partners").

The parties hereby agree to form a general partnership under the laws of the State of Pennsylvania, upon the following terms and conditions:

BUREAU OF  
TRANSPORTATION & SAFETY

**1. Name and Business.** The Partnership shall operate under the name of H & T Quality Service Company, and its principal place of business shall be at 405 E. Lynnwood Street, Allentown, Pa. 18103 or such other address as shall be designated by the Partners from time to time. The Partnership shall begin on August 30th, 1996, and continue until death of a partner, unless sooner terminated pursuant to Section 9 hereof. The principal purpose of the Partnership is to operate the following business: [A description of the business is to be inserted below]  
General Cleaning Services, Homes, and or Businesses, Etc..

**2. Partners' Original Capital Contributions.** The original capital of the Partnership shall consist of such amount as the Partners shall unanimously determine and shall be contributed by the Partners in the same proportion as their respective interests in Partnership profits and losses set forth in Section 4 hereof [or the partners may list the cash and property in the following space]

### 3. Capital Accounts.

(a) An individual capital account shall be maintained for each Partner, which shall be reflected on the books of the Partnership. The capital account of each Partner shall consist of each Partner's initial capital contribution (i) increased by any additional contributions to capital, as distinguished from loans to the Partnership by such Partner, and by his share of Partnership profits; and (ii) decreased by such Partner's share of Partnership expenses and losses, and by distributions to such Partner, but there shall be no decrease in a Partner's capital account in connection with the repayment of the principal amount of any loan due a Partner. No interest shall accrue on any capital account.

(b) Additional capital required by the Partnership shall be contributed at such times as the Partners shall agree and, to the extent practicable, in the same proportions as the Partners' respective interests in Partnership profits and losses set forth in Section 4 hereof.

### 4. Profits and Losses.

(a) The net profits of the Partnership shall be shared, and the net losses shall be borne, in the following proportions:

Edward M. Toth 50% (If different percentage is intended, cross out the one on the left and write in the percentage intended.)  
Stephen G. Hudak 50% (If different percentage is intended, cross out the one on the left and write in the percentage intended.)

(b) All items of income, gain, loss, and deduction of the Partnership shall be allocated between the Partners for income tax purposes consistent with the manner of apportionment of the corresponding items of expense, profits, and losses of the Partnership hereinabove contemplated; provided, however, that any income and gain arising from a disposition of any asset contributed to the Partnership by a Partner shall be allocated to the contributing Partner in accordance with and to the extent required by Section 704(c) of the Internal Revenue Code.

**5. Management of the Partnership.**

(a) The prior written consent of both Partners shall be required with respect to the management, conduct an operation of the Partnership business, including, but not limited to, financial commitments on behalf of the Partnership, the sale, mortgage or lease of Partnership property, or the loan or borrowing of funds by the Partnership or the Partnership's guarantee of any indebtedness.

(b) All funds of the Partnership shall be deposited in such banking accounts and all withdrawals therefrom shall be made on such signatures and subject to such procedures, as from time to time shall be determined by both of the Partners.

(c) No salary shall be paid to the Partners for their services to the Partnership, but each Partner may be reimbursed by the Partnership for reasonable expenses incurred by him on behalf of the Partnership.

**6. Books and Records.** Accounts, books and records shall be maintained at the principal office of the Partnership and be open for inspection by the Partners. The books of account shall be kept in accordance with generally accepted accounting principles. The fiscal year of the Partnership shall be the calendar year.

**7. Title to the Partnership Property.** The title to any property owned by the Partnership shall be held in such manner as the Partners determine with adequate documentation to establish at all time the Partnership's ownership thereof.

**8. Assignment and Transfer.**

(a) A Partner shall not mortgage, pledge, or otherwise encumber or sell or otherwise transfer all or any part of his interest in this Partnership without prior written consent of the other Partner.

(b) Any other purported sale or transfer by a Partner, other than those by operation of law, shall be null and void.

**9. Retirement, Death or Bankruptcy and Valuation.**

(a) A Partner may retire from the Partnership as of the end of any calendar year, provided he has given two months' advance written notice of his intention to the other Partner.

(b) In the event of the retirement or death of a Partner, or the filing by or against a Partner of a petition in bankruptcy or other proceeding for protection against creditors which is not dismissed within 60 days thereafter (a "bankruptcy proceeding"), the remaining partner shall have the right either to purchase from the retiring, deceased or bankrupt Partner the value of his interest in the Partnership in accordance with paragraph (c) of this Section 9 or to terminate and liquidate the partnership business. If the remaining Partner elects to purchase the retiring, deceased or bankrupt Partner's interest, he shall serve written notice of such election with in 30 days of the Effective Date, as defined in such paragraph (c), on such retiring or bankrupt Partner, or on the personal representative of such deceased Partner's estate (or on an heir of such deceased Partner if no personal representative has been appointed at such time).

(c) For this purpose, the value of the interest of a retiring, deceased or bankrupt Partner shall be equal to such Partner's capital account at the date of his retirement, death or on the date on which a bankruptcy proceeding is filed by or against him (the "effective Date"), which shall reflect his share of undistributed partnership profit or his share of Partnership loss for the period from the beginning of the fiscal year in which the Effective Date occurs until the end of the calendar month in which the Effective Date occurs. The purchase price, with interest at 7% on each installment from the end of the calendar month in which the Effective Date occurs, shall be paid in four semi-annual installments beginning six month after the end of the calendar month in which such the Effective Date occurs.

**10. Liquidation.**

(a) If the remaining Partner does not elect to purchase the interests of a deceased, retiring or bankrupt Partner, the affairs of the Partnership business shall be wound up and liquidated as promptly as circumstances and orderly business practices will permit. After payment of expenses incurred, the net assets and the proceeds of liquidation shall be applied in the following order:

- (1) to the payment of the debts and liabilities of the Partnership to creditors other than Partners, and the expenses of the liquidation;
- (2) to the payment of the debts and liabilities owing to the Partners other than for capital and profits;
- (3) to the payment to the Partners of their capital accounts;
- (4) to the payment to Partners in accordance with profits which have not been previously distributed to Partner's (provided that any negative balance in a Partner's capital account shall first be restored to 0 from such profits or by payment to the Partnership of such amount by such Partner);
- (5) to the payment to Partners in proportion to their respective shares of net profits and losses as set forth in Section 4 hereof.

(b) If the assets and proceeds of the liquidation are insufficient to pay all the items referred to in paragraphs (a), subparagraphs (1) and (2), then the Partners shall contribute in proportion to their respective shares of net profits and losses as set forth in Section 4 hereof to cover net losses of the Partnership and such additional capital shall be paid and applied to the satisfaction of the items covered by subparagraphs (1) and (2).

**11. Entire Agreement.** This Agreement supersedes all agreements previously made between the parties relating to its subject matter. There are no other understandings or agreements between them.

**12. Mediation.** The Partners agree to attempt to resolve any controversy or claim arising out of this Agreement first by mediation in accordance with the Commercial Mediation Rules of the American Arbitration Association. The cost of mediation shall be shared equally by the Partners and any decision reached by the Partners through mediation shall be reduced to writing, signed by them and shall be binding upon them.

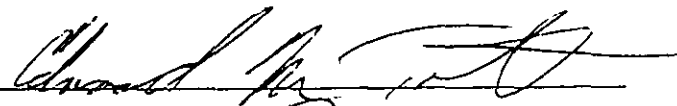
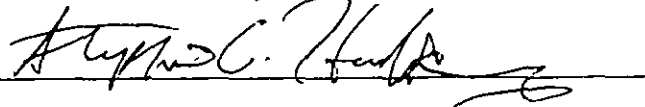
**13. Arbitration.** Any controversy or claim arising out of this Agreement which is not resolved by mediation under Section 12 shall be resolved by arbitration in accordance with the Commercial Arbitration Rules of the American Arbitration Association, including the method of selecting the arbitrator. The resolution of the arbitrator shall be final and binding. The place of arbitration shall be agreed upon by the parties and, failing such agreement, shall take place in

**14. Notices.** All notices under this Agreement shall be in writing and delivered personally or mailed by certified mail, postage prepaid, addressed to the parties at their last known addresses.

**15. Governing Law.** This Agreement shall be construed in accordance with and governed by the laws of the State of Pennsylvania.

**16. Binding Effect.** Except as otherwise expressly provided herein, the provisions of this Agreement shall be binding upon and inure to the benefit of each of the parties and their respective heirs and legal representatives.

IN WITNESS WHEREOF, the parties have signed this Agreement the day and year first above written.

  
\_\_\_\_\_  
  
\_\_\_\_\_

01/15/97

**PRODUCER**

G & R Insurance Assoc., Inc.  
 915 Nursery St.  
 P O Box 457  
 Fogelsville PA 18051-0457

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

- COMPANY LETTER A Bankers & Shippers
- COMPANY LETTER B Harleysville
- COMPANY LETTER C
- COMPANY LETTER D
- COMPANY LETTER E

**INSURED**

Edward M. Toth  
 405 E. Lynnwood Street  
 Allentown PA 181030000

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<input type="checkbox"/> GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE OCCUR. <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT.				GENERAL AGGREGATE \$ PRODUCTS-COMP/OP AGG. \$ PERSONAL & ADV. INJUR \$ EACH OCCURRENCE \$ FIRE DAMAGE (Any one fire) \$ MED. EXPENSE (Any one person) \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY	CPA 7504179	01/15/97	01/15/98	COMBINED SINGLE LIMIT \$ 30000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$ EACH OCCURRENCE \$ AGGREGATE \$
	EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				STATUTORY LIMITS EACH ACCIDENT \$ DISEASE - POLICY LIMIT \$ DISEASE - EACH EMPLOYEE \$
B	OTHER CARGO INSURANCE	011597	01/15/97	01/15/98	5000

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

1984 Chevy Caprice 2G1AN69H2E9117473  
 Cargo Insurance Limit \$5000

**CERTIFICATE HOLDER**

PA Public Utilities Commission  
 Bureau of TNS Insurance  
 P O Box 3265  
 Harrisburg PA 171053265

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Lorelei S. Anders*

THIS BINDER IS A TEMPORARY INSURANCE CONTRACT, SUBJECT TO THE CONDITIONS SHOWN ON THE REVERSE SIDE OF THIS FORM.

PRODUCER  
G & R Insurance Assoc., Inc.  
915 Nursery St.  
P O Box 457  
Fogelsville PA 18051-0457

COMPANY  
Bankers & Shippers  
BINDER NO.  
PA 01169601  
DATE EFFECTIVE TIME  
01/15/97 12:00 X AM PH  
DATE EXPIRATION TIME  
03/15/97 X 12:01 NOON

CODE  
SUB-CODE  
INSURED  
Edward M. Toth  
405 E. Lynnwood Street  
Allentown PA 18103-0000

THIS BINDER IS ISSUED TO EXTEND COVERAGE IN THE ABOVE NAMED COMPANY PER EXPIRING POLICY NO:  
DESCRIPTION OF OPERATIONS/VEHICLES/PEDREB (Working Location)  
1984 Chevy Caprice 2G1AN69H2E9117473  
300,000 Liability 300,000 UM 300,000 UIM  
Cargo Insurance \$ 5,000

COVERAGES

Table with columns: TYPE OF INSURANCE, COVERAGE FORMS, AMOUNT, DEDUCTIBLE COINSUR. Includes BASIC, BROAD, SPEC options.

GENERAL LIABILITY section with sub-sections for COMMERCIAL GENERAL LIABILITY, CLAIMS MADE, OCCUR, OWNER'S & CONTRACTOR'S PROT. Includes RETRO DATE FOR CLAIMS MADE.

AUTOMOBILE LIABILITY section with sub-sections for ANY AUTO, ALL OWNED AUTOS, SCHEDULED AUTOS, HIRED AUTOS, NON-OWNED AUTOS, GARAGE LIABILITY. Includes CPA 7504179 and various limits.

AUTO PHYSICAL DAMAGE section with sub-sections for COLLISION, OTHER THAN COL. Includes ALL VEHICLES, SCHEDULED VEHICLES options.

EXCESS LIABILITY section with sub-sections for UMBRELLA FORM, OTHER THAN UMBRELLA FORM. Includes RETRO DATE FOR CLAIMS MADE.

WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY section with sub-sections for STATUTORY LIMITS, EACH ACCIDENT, DISEASE-POLICY LIMIT, DISEASE-EACH EMPLOYEE.

SPECIAL CONDITIONS/OTHER COVERAGES

NAME & ADDRESS  
PA Public Utilities Commission  
Bureau of TNS Insurance  
P O Box 3265  
Harrisburg PA 17105-3265

MORTGAGEE  
LOSS PAYEE  
LOAN #  
ADDITIONAL INSURED  
AUTHORIZED REPRESENTATIVE  
*Joseph S. Andrews*

COMPANY NUMBER (STATE) PA COMPANY Bankersippers

POLICY NUMBER  
CPA 7504179

EFFECTIVE DATE  
01/15/97

EXPIRATION DATE  
01/15/98

YEAR MAKE/MODEL  
1984 Chevy Caprice

VEHICLE IDENTIFICATION NUMBER  
2G1AN69H2E9117473

AGENCY/COMPANY ISSUING CARD  
G & R Insurance Assoc., Inc.  
915 Nursery St.  
P O Box 457  
Fogelsville PA 18051-0457

INSURED  
H & T Quality Service Co. Edward M. Toth  
Edward M. Toth  
405 E. Lynnwood Street  
Allentown PA 18103-

SEE IMPORTANT NOTICE ON REVERSE SIDE

01/15/97

THIS CARD MUST BE KEPT IN THE INSURED  
VEHICLE AND PRESENTED UPON DEMAND

IN CASE OF ACCIDENT: Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.

ACORD 50(1/83)

ACORD CORPORATION 1983

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

TOTH, EDWAR & HUDAK, STEPHEN G  
H&T QUALITY SERVICE CO  
405 EAST LYNNWOOD ST  
ALLENTOWN, PA 18103

DATE 1/28/97  
RECEIPT # 192714

In re: Application fees for H&T QUALITY SERVICE CO  
A-00113674.....\$.100.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: 9699342  
CHECK AMOUNT: \$ 100.00

C. Joseph Meisinger  
(for Department of Revenue)

JAF

**UNDOCKETED**  
JAN 31 1997

RECEIVED  
PROTHONOTARY'S OFFICE

97 JAN 29 PM 4:18

000215

DOCUMENT  
FOLDER



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

January 31, 1997

EDWARD M TOTH & STEPHEN G HUDAK COPARTNERS  
T A H & T QUALITY SERVICE COMPANY  
405 EAST LYNNWOOD STREET  
ALLENTOWN PA 18103

In re: A-00113674 - Application of Edward M. Toth & Stephen G. Hudak,  
Copartners, t/d/b/a H & T Quality Service Company

Dear Sir:

The above-cited application has been received and accepted for publication. It will be published in the Pennsylvania Bulletin of February 1, 1997.

You are further advised that the above-cited application will be submitted for review provided no comments are filed on or before February 18, 1997.

If comments are filed, you will be advised as to the procedure.

You are not yet authorized to provide intrastate service. You will receive notification when you may begin.

Very truly yours,

Peter S. Marzolf, Supervisor  
Application Review Section  
Bureau of Transportation & Safety

PSM:lg

