



COMMONWEALTH OF PENNSYLVANIA

April 15, 2016

**E-Filed, E-Mailed & US Mail**

The Honorable Susan D. Colwell  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Joint Application of Pike County Light & Power Company, Corning Natural Gas Holding Corporation and Orange and Rockland Utilities, Inc. for a Certificate or Certificates of Public Convenience Evidencing the Pennsylvania Public Utility Commission's Approval of the Transfer by Sale of 100% of the Issued and Outstanding Stock of Pike County Light & Power Company, a Public Utility Providing Natural Gas and Electric Distribution Service in Pennsylvania, from Seller Orange and Rockland Utilities, Inc. to Buyer Corning Natural Gas Holding Corporation, Approval of Certain Affiliated Interest Filings and Securities Certificates, and All Other Approvals of Certificates Appropriate, Customary or Necessary Under the Public Utility Code to Carry Out the Transactions Described in the Application – Docket No. A-2015-2517111**

Dear Judge Colwell:

Please be advised that the Office of Small Business Advocate (“OSBA”) will not be filing Rebuttal Testimony in the above-captioned proceeding. OSBA reserves the right, however, to submit Surrebuttal Testimony in response to issues which are raised in other parties’ Rebuttal Testimony.

As evidenced by the enclosed Certificate of Service, all known parties have been served, as indicated. If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Daniel G. Asmus".

Daniel G. Asmus  
Assistant Small Business Advocate  
Attorney ID No. 83789

Enclosures

cc: Mr. Robert Knecht  
Parties of Record

**BEFORE THE  
PUBLIC UTILITY COMMISSION**

**Joint Application of Pike County Light :  
and Power Company, buyer Corning :  
Natural Gas Holding Corporation and :  
Orange and Rockland Utilities, Inc. for :     Docket No.   A-2015-2517111  
Transfer by Sale of 100% of the Issued :  
and Outstanding Stock of Pike County :  
Light and Power Company                 :**

**CERTIFICATE OF SERVICE**

I hereby certify that true and correct copies of the foregoing have been served via email and/or first-class mail (unless other noted below) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

The Honorable Susan D. Colwell  
Administrative Law Judge  
PA Public Utility Commission  
PO Box 3265  
Harrisburg, PA 17105-3265  
[scolwell@pa.gov](mailto:scolwell@pa.gov)  
**(E-mail and Hand Delivery)**

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DATE: April 15, 2016

  
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Daniel G. Asmus  
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