

John L. Munsch
Attorney

724-838-6210
Fax: 234-678-2370

April 19, 2016

VIA FAX AND U.S. MAIL

Special Agent Tiffany L. Tran
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265


Re: Donald Saxman v. West Penn Power Company
Complaint Docket No. C-2015-2513370

Dear Special Agent Tran:

In accord with Prehearing Order dated March 25, 2016, I am enclosing three copies of the exhibits I anticipate identifying during the telephonic hearing of April 26, 2016, at 10 a.m.

- Exhibit No. 1 – 48-month Account Statement
- Exhibit No. 2 – PAR History
- Exhibit No. 3 – BCS Opening and Closing for Case #2713894

Very truly yours,


John L. Munsch
Attorney

JLM:jss

Enclosure

cc: Rosemary Chiavetta (*cover letter and Certificate of Service only via e filing*)
Certificate of Service

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

DONALD SAXMAN
Complainant

v.

WEST PENN POWER COMPANY
Respondent

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Complaint Docket No. C-2015-2513370

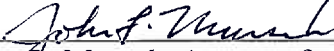
CERTIFICATE OF SERVICE

I hereby certify that I have this day served by first-class mail, postage prepaid, the foregoing

Exhibits addressed as follows:

Donald Saxman
10399 Madison Avenue
North Huntingdon, PA 15642

Date: April 19, 2016



John L. Munsch, Attorney for
WEST PENN POWER COMPANY
800 Cabin Hill Drive
Greensburg, PA 15601
(724) 838-6210