

METTE, EVANS & WOODSIDE

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

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ANTHONY T. LUCIDO

TODD A. FULLER
ELIZABETH J. GOLDSTEIN
BRADLEY A. WALKER
JEFFREY T. RUSSELL

RETIREE
ROBERT E. WOODSIDE

June 9, 1997

Re: Alex E. Paris Equipment & Sales Corporation

2080.3

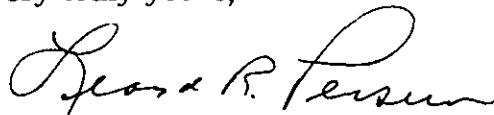
PROHIBITORY OFFICE
JUN 11 1997
97 JUN -9 PM 1:25
RECEIVED

Secretary
PA Public Utility Commission
North Office Building
Harrisburg, PA 17120

Dear Sir:

We file herewith on behalf of Alex E. Paris Equipment & Sales Corporation, the Applicant, the original and two (2) copies of its Application seeking authority to transport property, other than household goods in use, between points in Pennsylvania. The company's check no. 63152 payable to the Commission's order in the amount of \$100.00 is enclosed to pay the filing fee. Please address all communications regarding this Application to me. Thank you very much.

Very truly yours,


Lloyd R. Persun

LRP:hmc
Enclosures

HAND DELIVERED

DOCUMENT
FOLDE

51

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR
COMMON CARRIERS OF PROPERTY

RECEIVED

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

JUN 11 1997
BUREAU OF
TRANSPORTATION & SAFETY
97 JUN -9 PM 4:26
F.A.P.U.C.
PROTHONOTARY'S OFFICE

For PUC Use Only	
Docket No.	<u>A - 114045</u>
Folder No.	_____

1. Alex E. Paris Equipment & Sales Corporation
(Full and correct name in which you intend to operate)

2. _____
(Trade name, if any)

The trade name, if fictitious, _____ been registered with the Secretary of
(has or has not)

the Commonwealth on _____ (attach copy of date-stamped registration
(Date) form).

3. Route 18 412-947-2235
(Physical Address) (Telephone No.)

Atlasburg Washington PA 15004
(City) (County) (State) (Zip)

4. _____
(Mailing Address; if different)

(City) (County) (State) (Zip)

DOCKETED
APPLICATION DOCKET
JUN 16 1997
ENTR. FILED
DAN

DOCUMENT
FOLDER

5. Applicant does not hold ICC authority under Docket No. _____
(does or does not)

6. Applicant does not have a current safety rating issued by the U.S. DOT or another
(does or does not) state with safety regulations comparable to
Pennsylvania. A safety rating was applied for from the
U.S. DOT.
(attach copy).

7. Approximate number of commercial vehicles to be operated intrastate:
owned 7 leased 0

8. Applicant is (check one):

Individual

Partnership. Attach copy of partnership agreement and list names and addresses of
all partners below (use additional sheet if necessary).

(Name)	(Address)

Corporation. Organized under the laws of the State of Pennsylvania and
qualified to do business in Pennsylvania by registering with the Secretary of the
Commonwealth on December 17, 1996 (Attach date-stamped copy of application
for Certificate of Incorporation or Authority). Include as an attachment a list of
corporate officers and their titles and the names, addresses and number of shares held by
each stockholder.

9. Attach the following, as appropriate (check those attached):

Partnership Agreement.

Date-stamped copy of Fictitious Trade Name registration certificate.

Date-stamped copy of Application for Certificate of Incorporation
or Certificate of Authority.

Copy of a current safety rating issued by a state or federal agency.

List of corporate officers and stockholders and distribution of shares.

Proof of Insurance.

RECEIVED
97 JUN -9 PM 4:27
FACILITY
PROTHONOTARY'S OFFICE

10. Certification

- a. Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance, and will be able to comply with them; and acknowledges that failure to abide by the requirements of the Commission as they relate to safety and insurance may result in civil penalties, suspension or cancellation of the certificate.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenues to help pay expenses incurred by the PUC in regulating motor common carriers of property; and acknowledges that failure to file the annual assessment report and timely satisfy the assessment may result in civil penalties, suspension or cancellation of the certificate

VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Emanuel A. Paris III, President *Emanuel A Paris* 6-02-97

(Print Name) (Signature) (Date)

(Print Name) (Signature) (Date)

(Print Name) (Signature) (Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary if a corporation).

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU
ROOM 308 NORTH OFFICE BUILDING
P.O. BOX 8722
HARRISBURG, PA 17105-8722

104

PARIS, ALEX E. EQUIPMENT & SALES CORPORATION

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 2729168

MICROFILM NUMBER: 09682

1219-1220

ECKERT SEAMANS CHERIN & MELLOTT
COUNTER

32-1219

Microfilm Number _____

Filed with the Department
of State On: DEC 17 1996

Entity Number 2729168

[Signature]
Secretary of the Commonwealth

ARTICLES OF INCORPORATION - DOMESTIC BUSINESS CORPORATION
(prepare in triplicate)

Commonwealth of Pennsylvania
Department of State-Corporation Bureau
308 North Office Building
Harrisburg, Pennsylvania 17120

1. The name of the Corporation is: Alex E. Paris Equipment & Sales Corporation.
2. The initial registered office of the Corporation is Route 18, P.O. Box 369, Atlasburg, Pennsylvania 15004; Washington County.
3. The Corporation is incorporated under the provisions of the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania, as amended. The purpose of the Corporation is to purchase, own, lease and sell equipment, as well as to engage in and to do any lawful act concerning any or all lawful business for which corporations may be incorporated under the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania, as amended.
4. The Corporation is organized on a stock share basis. The aggregate number of shares, classes of shares and par value of shares which the Corporation shall have authority to issue shall be as follows:


Number, class and par value of shares:	1,000 Common Stock, no par value per share
--	--
5. The name and address of the incorporator of the Corporation is as follows:

David P. Gaertner, Esq.
Williams Coulson
Two Chatham Center, Suite 1500
Pittsburgh, Pennsylvania 15219
6. Term of existence of the Corporation is perpetual.
7. At the election of the board of directors of the Corporation, the Corporation shall be empowered to indemnify, to the fullest extent permitted by Sections 1741 through 1750 of the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania, as amended, each person that such Sections grant the Corporation the power to indemnify.
8. To the fullest extent permitted by the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania, as amended, a director of the Corporation shall not be personally liable to the Corporation or its shareholders for monetary damages for breach of fiduciary duty as a director.

DEC 17 96
PA Dept. of State

9. The Corporation shall be governed by a Board of Directors which shall consist of such numbers of directors as may be fixed from time to time by the Board of Directors of the Corporation. The directors of the Corporation shall be appointed for such terms as are set forth in the by-laws of the Corporation by a majority vote of the shareholders. In the event that a vacancy occurs during the terms of any director or directors of the Corporation, whether caused by resignation, removal, death or any other reason whatsoever, such vacancy shall be filled by an appointment for the remainder of such term by a majority vote of the directors at a special meeting of such directors called for such purpose. Any director on said Board of Directors of the Corporation may resign by delivering a written notice of such resignation to the Secretary of the Corporation.
10. The Board of Directors shall have the power to make, alter, amend or repeal the by-laws of the Corporation.
11. The effective date of these Articles of Incorporation shall be January 1, 1997.

IN WITNESS WHEREOF, the incorporator has signed and sealed the articles of incorporation this 12th day of December, 1996.


David P. Gaertner, Esq.

ALEX E. PARIS EQUIPMENT & SALES CORPORATION

<u>Shareholders</u>	<u>Percentage Shares Owned</u>
Emanuel A. Paris III	33 1/3
Timothy A. Paris	33 1/3
Eric Paris	33 1/3

Officers

<u>Name</u>	<u>Office</u>
Emanuel A. Paris III	President & Treasurer
Timothy A. Paris	Secretary
Eric Paris	Vice President

ACORD CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)
5/28/1997

PRODUCER
RTI Insurance Services
P. O. Box 15324
Pittsburgh, PA 15237
(412) 367-8086

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

INSURED
ALEX E. PARIS EQUIPMENT AND SALES CORPORATION
ROUTE 18, BOX 369
ATLASBURG, PA 15004

COMPANY LETTER	A	THE TRAVELERS GROUP
COMPANY LETTER	B	
COMPANY LETTER	C	
COMPANY LETTER	D	
COMPANY LETTER	E	

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR. OWNER'S & CONTRACTOR'S PROT.	003CO0025355701	11/01/96	11/01/97	GENERAL AGGREGATE \$ 2,000,000 PRODUCTS-COMP/OP AGG. \$ 2,000,000 PERSONAL & ADV. INJURY \$ 1,000,000 EACH OCCURRENCE \$ 1,000,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED. EXPENSE (Any one person) \$ 5,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS GARAGE LIABILITY	003FJ0025355701	11/01/96	11/01/97	COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
A	EXCESS LIABILITY <input checked="" type="checkbox"/> UMBRELLA FORM OTHER THAN UMBRELLA FORM	003XS0025355701	11/01/97	11/01/98	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000
A	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY	UB-658-K709-1	11/01/96	11/01/97	<input checked="" type="checkbox"/> STATUTORY LIMITS EACH ACCIDENT \$ 500,000 DISEASE - POLICY LIMIT \$ 500,000 DISEASE - EACH EMPLOYEE \$ 500,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

CERTIFICATE HOLDER

TO WHOM IT MAY CONCERN

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE




COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

June 26, 1997

June 26, 1997

LLOYD R PERSUN ESQUIRE
3401 NORTH FRONT STREET
PO BOX 5950
HARRISBURG PA 17110-0950

In re: Application of Alex E. Paris Equipment & Sales
Corporation at A-00114045 - Your File No. 2080.3.

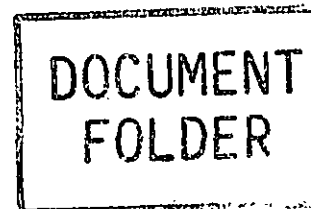
Dear Mr. Persun:

Enclosed is the personal check of Alex E. Paris Equipment & Sales Corporation. As per our discussion of June 24, 1997, the personal check of the applicant is not acceptable to the Commission as per the instructions attached to the application. Please send us either a Certified Check or Money Order of the applicant or your company's check, which will be acceptable to us.

Very truly yours,

Gale E. Travitz
Applications Review Section
Bureau of Transportation and Safety

GET:rs



METTE, EVANS & WOODSIDE

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

HOWELL C. METTE
JAMES W. EVANS
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KATHLEEN DOYLE YANINEK
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TODD A. FULLER
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JAMES RUSSELL
ROBERT H. WOODSIDE
JUNE 30 1997

RECEIVED
JUN 30 1997
BUREAU OF
TRANSPORTATION & SAFETY

June 27, 1997

2080.3

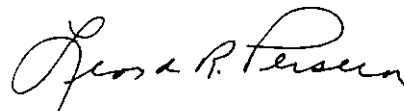
Re: Application of Alex E. Paris Equipment & Sales Corporation
A.00114045

Ms. Gail E. Travitz
Applications Review Section
Bureau of Transportation & Safety
PA Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

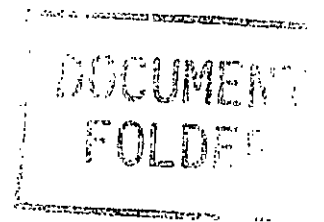
Dear Ms. Travitz:

In accordance with your letter dated June 26, 1997, enclosed please find our firm's check in the amount of \$100.00 to pay the filing fee for this Application. Thank you very much.

Very truly yours,


Lloyd R. Persun

LRP:hmc
Enclosure





COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

June 27, 1997

ALEX E PARIS EQUIPMENT & SALES CORP
ROUTE 18
ATLASBURG PA 15004

In Re: A-00114045 - Application of Alex E. Paris Equipment & Sales Corp.

Dear Sir:

The above-cited application has been received and accepted for publication. It will be published in the Pennsylvania Bulletin of June 28, 1997.

You are further advised that the above-cited application will be submitted for review provided no comments are filed on or before July 14, 1997.

If comments are filed, you will be advised as to the procedure.

You are not yet authorized to provide intrastate service. You will receive notification when you may begin.

Very truly yours,

Peter S. Marzolf, Supervisor
Applications Review Section
Bureau of Transportation & Safety

PSM:lg

DOCUMENT
FOLDER