

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR
COMMON CARRIERS OF PROPERTY

007
38

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

For PUC Use Only	702727	DOCKETED APPLICATION DOCKET	RECEIVED PROTID/NOTARY'S OFFICE	97 SEP 15 AM 10:30	97 SEP 16 AM 9:26
	Docket No. _____				
Folder No. _____		ENTRY No. <u>T2</u>			

97 SEP 30 PM 3:09
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97 SEP 16

1. Mintemen Express Incorporated
(Full and correct name in which you intend to operate)

Same
(Trade name, if any)

2. The trade name, if fictitious, has been registered
(has or has not)

Secretary of the Commonwealth on Aug. 8, 1997 (attach date-stamped registration form).

3. 31 Ironquois Drive Royersford (610) 792-3237
(Physical Address) (Telephone No.)

Royersford Montgomery PA 19468
(City) (County) (State) (Zip)

4. _____
(Mailing Address; if different)

(City) (County) (State) (Zip)

5. J. Michael Considine, JR.
(Attorney's Name) (Telephone Number)

113 West Chestnut Street West Chester PA 19380
(Attorney's Address)

DOCUMENT
FOLDER

A-114324

has copy sent
Mr BPA
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Rev

6. Applicant _____ hold ICC authority under Docket
(does or does not)

No. _____

7. Applicant _____ have a current safety rating
(does or does not)

issued by _____.

(attach copy)

8. Approximate number of commercial vehicles to be operated

intrastate: owned 2 leased _____

9. Applicant is (check one):

Individual

Partnership. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)	(Address)

Corporation. Organized under the laws of the State of PA and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on Aug. '8, 1997 (Attach date-stamped copy of application for Certificate of Incorporation or Authority). Include as an attachment a list of corporate officers and their titles and the names, addresses and numbers of shares held by each stockholder.

VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Frank J. Trivisono Frank J. Trivisono 9-9-97
(Print Name) (Signature) (Date)

REMY GAULÉ Remy Gaulé 9.9.97
(Print Name) (Signature) (Date)

(Print Name) (Signature) (Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary if a corporation.

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10. Attach the following, as appropriate (check those attached):

- Partnership Agreement.
- Date-stamped copy of Fictitious Trade Name registration certificate.
- Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
- Copy of current safety rating issued by a state or federal agency.
- List of corporate officers and stockholders and distribution of shares.
- Proof of insurance.

11. Certification

- a. Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance may result in civil penalties, suspension or cancellation of the certificate.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenue to help pay expenses incurred by the PUC in regulating motor common carriers of property; and acknowledges that failure to file the annual assessment report and timely satisfy the assessment may result in civil penalties, suspension or cancellation of the certificate.

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AUG - 8 1997

Microfilm Number _____

Filed with the Department of State on _____

Entity Number 2769555

Hette K...

Secretary of the Commonwealth

J/K

ARTICLES OF INCORPORATION-FOR PROFIT
OF

Minuteman Express, Inc.

Name of Corporation

A TYPE OF CORPORATION INDICATED BELOW

Indicate type of domestic corporation:

- Business-stock (15 Pa.C.S. § 1306)
- Business-nonstock (15 Pa.C.S. § 2102)
- Business-statutory close (15 Pa.C.S. § 2303)
- Management (15 Pa.C.S. § 2702)
- Professional (15 Pa.C.S. § 2903)
- Insurance (15 Pa.C.S. § 3101)
- Cooperative (15 Pa.C.S. § 7102)

DSCB:15-1306/2102/2303/2702/2903/3101/7102A (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

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1. The name of the corporation is: Minuteman Express, Inc.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) <u>31 Iroquois Drive</u>	<u>Royersford</u>	<u>PA</u>	<u>19468</u>	<u>Montgomery</u>
Number and Street	City	State	Zip	County

(b) c/o: _____
 Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: one million (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:

Name	Address
<u>Remy Gaule</u>	<u>422 Spring Mill Ave., Conshohocken, PA 19428</u>

6. The specified effective date, if any, is: _____
 month day year hour, if any

7. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.
8. **Statutory close corporation only:** Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.).
9. **Cooperative corporations only:** (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: _____

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 4th day of August, 19 97.

Remy Paule
(Signature):

(Signature)

EXEMPTION FROM P.U.C. CARGO INSURANCE REGULATIONS

This is to advise that Mintegan Express, Inc.
(Name of Carrier)
holding P.U.C. authority at Application Docket No. A-
is exempt from P.U.C. Cargo Insurance regulations for the following reasons:

- All Transportation will be provided in dump trucks.
- All transportation will be limited to farm products, garbage, ashes, rubbish, coal, debris, earth, crushed stone, anesite and similar construction materials.
- The value of any one load being transported will not be more than \$500.

Frank J. Traversano / Remy Gaul
(Signature of Individual, Partner or Corporate Officer)

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VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and the facts set forth therein are true and correct to the best of his/her knowledge, information and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 C. S. Sec. 4904 relating to unsworn falsification to authorities.

Date 9-9-97

Frank J. Traversano / Remy Gaul
(Signature)

FRANK J. TRAVERANO / REMY GAUL
(Print Name)

Please return to: PENNSYLVANIA PUBLIC UTILITY COMMISSION
BUREAU OF TRANSPORTATION AND SAFETY
INSURANCE UNIT
P. O. BOX 3265
HARRISBURG, PA 17105-3265

57 SEP 30 PM 3:00



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

October 22, 1997

J MICHAEL CONSIDINE JR
ATTORNEY AT LAW
113 WEST CHESTNUT STREET
WEST CHESTER PA 19380

DOCKETED APPLICATION DOCKET OCT 22 1997 ENTRY No. <u>TZ</u>
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In Re: A-00114324 - Application of Minutemen Express, Inc.

Dear Sir:

The above-cited application has been received and accepted for publication. It will be published in the Pennsylvania Bulletin of October 18, 1997.

You are further advised that the above-cited application will be submitted for review provided no comments are filed on or before November 3, 1997.

If comments are filed you will be advised as to the procedure.

You are not now authorized to provide intrastate service. You will receive notification as to when you may begin providing service.

Very truly yours,

Peter S. Marzolf, Supervisor
Technical Unit - Compliance Office
Bureau of Transportation and Safety

PSM:tz

cc: Document Folder
Minutemen Express, Inc.
31 Iroquois Drive
Royersford, Pa 19468

