

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

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JUL 29 1997

APPLICATION FOR THE TRANSPORTATION OF HOUSEHOLD GOODS
BY MOTOR VEHICLE

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PROTHONOTARY'S OFFICE

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

| |
|----------------------------|
| For PUC Use Only |
| Docket No. <u>A-114293</u> |
| Folder No. _____ |

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JUL 14 1997

BUREAU OF
TRANSPORTATION & SAFETY

1. Leon McWilliams
(Full and correct name of applicant)

2. Nicky Moving & Storage
(Trade name, if any)

The trade name, if fictitious, has not has been
(has or has not)

registered with the Secretary of the Commonwealth on _____
(Date)

(attach copy of date-stamped registration form).

3. 6059 N. Warnock St 215-424-3272
(Mailing Address) (Telephone No.)

Phila Phila P.A 19141
(City) (County) (State) (Zip)

[] Check if change of address.

5. Applicant's Attorney (for his application) is:

| | |
|------------------------|-------------------------|
| (Name) <u>DOCKETED</u> | (Address) <u>070000</u> |
| APPLICATION DOCKET | |
| SEP 25 1997 | |
| ENTRY NO. <u>jt</u> | |

DOCUMENT
FOLDER

7-25-97
36

6. Applicant Does Not hold Pa. PUC authority under
(does or does not)

Docket No. _____ and operates as a _____
(common or contract)

carrier.

7. Applicant is (Check one):

Individual

Partnership, Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)

(Address)

Corporation. Organized under the laws of the State of _____ and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth _____ (Attach date-stamped copy of application for Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

8. Attach the following, as appropriate (check those attached):

- Partnership Agreement.
- Date-stamped copy of fictitious Name registration certificate.
- Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
- Statement of corporate charter purpose.
- List of corporate charter purpose.
- Additional Information (See Appendix

9. That the nature and character of the service to be rendered by applicant is: Transportation of household goods, as a common or Contract carrier, using motor vehicles, as follows:

1989 Iveco, 1987 GMC to be used
to transport Household Goods, Montgomery Co
Philadelphia, Area.
~~⊕ To transport as a common carrier
household good in use, between point in the city
& County of Philadelphia~~

Leon McWilliams
Nicky's Moving & Storage
6059 n. Warnock st.
Phila Pa, 19141

In Re : Item # 9

To transport, as a common carrier, household goods in use, between points in the city and county of Philadelphia, and within an airline radius of 20 statute miles of the limits of the said city, and from points in the said territory to points in Pennsylvania, and vice versa.

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10. Applicant is not now engaged in any transportation of household goods for compensation in Pennsylvania (except as authorized by the certificates of public convenience or permits specified Paragraph 6) and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation shall be review.

11. Verification
I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief. The undersigned understands that the statements herein are made subject to the penalties of 18 Pa. C. S. §4904 relating to unsworn falsification to authorities.

Leon McWilliams Leon McWilliams 4-10-97
(Print Name) (Signature) (Date)

(This section must be completed by the applicant appearing on Line 1, if an individual; by all partners; if a partnership, or by the President or Secretary, if a corporation).

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STATEMENT OF FINANCIAL POSITION (Balance Sheet)
as of 4-10-87

ASSETS

Current Assets

| | | |
|--|--|-----------------|
| Cash | | <u>1,000.00</u> |
| Accounts Receivable | | _____ |
| Notes Receivable | | _____ |
| Other Current Assets (Specify) <i>Bank Account</i> | | <u>5,000.00</u> |
| Total Current Assets | | <u>6,000.00</u> |

Tangible Assets

| | | |
|---------------------------------|------------------|------------------|
| Land | | _____ |
| Motor Vehicle Equipment | <u>10,000.00</u> | _____ |
| Less: Accumulated Depreciation | = | <u>10,000.00</u> |
| Buildings and Structures | | _____ |
| Less: Accumulated Depreciation | = | _____ |
| Investments and Funds (Specify) | | _____ |
| Intangible Assets | | _____ |
| Other Assets | | _____ |
| TOTAL ASSETS | | <u>10,000.00</u> |

LIABILITIES

Current Liabilities (liabilities due within one year)

| | |
|-------------------------------------|-------|
| Accounts Payable | _____ |
| Notes Payable | _____ |
| Equipment Obligations | _____ |
| Other liabilities (attach schedule) | _____ |
| Total current liabilities | _____ |

Long Term Liabilities (liabilities due after one year)

| | |
|-------------------------------------|-------|
| Accounts Payable | _____ |
| Notes Payable | _____ |
| Equipment Obligations | _____ |
| Other liabilities (attach schedule) | _____ |

TOTAL LIABILITIES

OWNER'S EQUITY (corporations only)

| | |
|----------------------------|-----------|
| Capital Stock | _____ |
| Additional paid-in capital | _____ |
| Retained Earnings | _____ |
| Less: Treasury Stock | = _____ = |

TOTAL OWNER'S EQUITY

| | |
|------------------------------------|-------|
| Total Liabilities & Owner's Equity | _____ |
|------------------------------------|-------|

| | | |
|--|--|------------------|
| NET WORTH (Partnerships & Individuals): Total assets | | |
| minus Total liabilities | | <u>10,000.00</u> |

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STATEMENT OF FINANCIAL CONDITION

Income Statement

4-10-87

For the 12-month period ending \$ ~~16,000.00~~

REVENUE and GAINS

| | |
|--|---------------|
| Operating Revenue | <u>24,000</u> |
| Net Revenue from non-carrier operation | <u>24,000</u> |
| Dividend and interest revenues | _____ |
| Other non-operating revenue | _____ |
| Gains | _____ |
| Total Revenue and Gains | <u>_____</u> |

EXPENSES

| | |
|--|---------------------|
| Equipment maintenance and Garage Expense | <u>3,000.00</u> |
| Insurance Expense | <u>\$3,000.00</u> |
| Employee salaries | <u>10,000.00</u> |
| Supervisory Salaries | _____ |
| Officer Salaries | _____ |
| Fuel Expense | <u>\$ 500.00</u> |
| Purchased Transportation (Lease Expense) | _____ |
| Materials and Supplies Expense | <u>\$ 500.00</u> |
| General Office Expense | <u>\$ 500.00</u> |
| Advertising Expense | _____ |
| Telephone Expense | <u>\$1,200.00</u> |
| Accounting Expense | _____ |
| Legal Expense | _____ |
| Uncollectible Revenue | _____ |
| Depreciation Expense | _____ |
| Amortization | _____ |
| Operating Taxes and Licenses | _____ |
| Rent Expense | <u>5,000.00</u> |
| Loss | _____ |
| Total Operating Expenses and Losses | <u>19,000.00</u> |
| Net Income before Taxes | <u>\$ 24,000.00</u> |
| Provision for Income Taxes | _____ |
| Net Income (Loss) | <u>_____</u> |

Appendix

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.

Dated 4-26-97

Leon McWilliams
(Signature)

Leon McWilliams
(Print Name)

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ADDITIONAL INFORMATION

Applicant:

The following information is optional and if submitted, will be reviewed at this time, however, if your application is unprotested. this information will then be required, in verified form, to establish your fitness to operate and the need for the proposed service. The Commission will not be able to make a decision on your application until this information is submitted. You might be able to save a month or more in processing time if you file the information now.

VERIFIED STATEMENT OF APPLICANT

(to establish fitness to operate)

1. Identify and qualifications of person presenting evidence of applicant.
2. Description of current Commission-regulated operations or other transportation experience, including a statement of duplicating authority or dual operations which will exist if the application is approved. Copies of existing authority need not be submitted unless it relates to the authority sought by the application.
3. Description of pertinent terminal facilities, communications network and employees.
4. Description of the equipment, stating the type of equipment, whether it is owned or leased, from whom it is leased, and whether there is an affiliation with the lessor.
5. Statement as to whether the applicant is affiliated with other carriers and description of how they are affiliated.
6. Safety program. Statement of existing or proposed practices and procedures, such as drivers training and vehicle maintenance, to provide for safe operations.
7. Interstate/Private carriers: Give ICC Docket Number and/or U.S. DOT Safety Rating.
8. Financial data - complete attached sheet. Corporations and partnerships must submit a current (no more than six months old) balance sheet and income statement. Sole proprietorships must file a current statement of assets and liabilities. Pa. Puc carriers may reference the most recent annual report on file with the Commission.
9. Description of how service is currently rendered to the supporting shipper or witness.
10. Description of service applicant will render if the application is approved.
11. Any other evidence in support of the application.
12. The statement must be signed by the person making statement, supported by verification (See reverse) or by affidavit (notarized).



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

REFER TO OUR FILE

October 14, 1997

LEON MCWILLIAMS
TA NICKY MOVING & STORAGE
6059 NORTH WARNOCK STREET
PHILADELPHIA PA 19141

In re: A-00114293 - Application of Leon McWilliams, t/a Nicky Moving & Storage

Dear Sir:

The application cited above has been captioned as attached and will be submitted for review provided no protests are filed on or before November 3, 1997. If protests are filed, you will be advised as to further proceeding.

You are further advised that the above application was published in the Pennsylvania Bulletin of October 11, 1997.

Very truly yours,

Peter S. Marzolf, Supervisor
Compliance Office-Technical Unit
Bureau of Transportation & Safety

cc: Applicant
Document Folder

| |
|----------------------|
| DOCKETED |
| APPLICATION DOCKET |
| OCT 10 1997 |
| ENTRY No. <i>pen</i> |

A-00114293 LEON MCWILLIAMS t/a NICKY MOVING & STORAGE (6059 North Warnock Street, Philadelphia, Philadelphia County, PA 19141) - household goods in use, between points in the city and county of Philadelphia, and within an airline distance of twenty (20) statute miles of the limits of said city and county, and from points in said territory, to points in Pennsylvania, and vice versa.

