



SATALOFF TRANSPORTATION CONSULTANTS, INC.

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Kenneth D. Sataloff, President

May 6, 2016

Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265

Dear Secretary Chiavetta:

Enclosed herewith are three (3) copies of individual Supplement No. 21 cancelling Supplement No. 20, issued by Gardner Moving Company at A-00108945 and sent to you for filing in compliance with the requirements of the Pennsylvania Public Utility Law.

Two (2) copies should be forwarded to Mr. Robert Bingaman, Compliance Manager, Bureau of Technical Utility Services and and one (1) copy to the Secretary's staff for information and scanning.

The proposed tariff is seeking to maintain its hourly rates for "non peak" period November 1 to March 31 and, also adding the category of "peak" period of April 1. to October 1 providing a slight increase for the latter period. These changes would apply to the transportation of household goods in use for forty (40) miles and less.

Also attached is an affidavit from Gardner Moving Company that for 2015 calendar year its operating ratio was NOT less than 93%.

The proposed supplement is being filed on thirty (30) day's notice and scheduled effective date of June 10, 2016.

Please receipt and return the duplicate copy of this transmittal letter in a self-addressed and stamped envelope.

Respectfully yours,

Kenneth D. Sataloff
President
KDS/mlm
Enclosures

cc: Mr. Robert Bingaman, Compliance Manager, Bureau of
Technical Utility Service

Michael Gardner

PA P.U.C.
SECRETARY'S BUREAU

2016 MAY -9 AM 11:53

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GARDNER

MOVING

Local & Long Distance Movers

TELEPHONE (412) 257-4443

757 MILLERS RUN ROAD • McDONALD, PA 15057

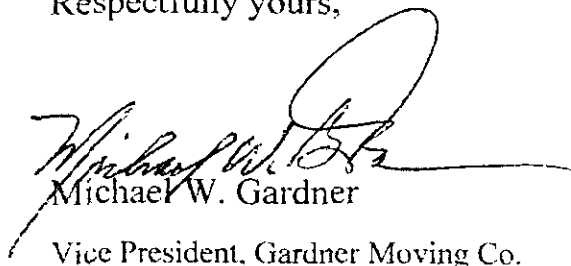
May 2, 2016

Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105

Dear Secretary Chiavetta,

Please use this letter to indicate that our operating ratio for 2015 was NOT less than 93%.

Respectfully yours,



Michael W. Gardner
Vice President, Gardner Moving Co.

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Certificate No. A-00108945 and
A-2009-2106643
Supplements 7, 17 and 21
all changes.

⊕ Adoption Supplement

Supplement No. 21
to
FREIGHT PA. P.U.C. NO. 2
cancels
Supplement No. 20

GARDNER MOVING COMPANY

LOCAL MOTOR FREIGHT TARIFF

NAMING

RATES, RULES AND REGULATIONS

GOVERNING

THE

TRANSPORTATION

OF

PROPERTY

BETWEEN

POINTS IN PENNSYLVANIA

AS

DESCRIBED HEREIN

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For reference to Governing Publications, see Item 10 of Tariff

ISSUED: MAY 10, 2016

EFFECTIVE: JUNE 10, 2016

ISSUED BY:

Joseph P. Gardner, President
757 Millers Run Road
McDonald, PA 15057

⑧ Certificate No. A-00108945

- (1) To transport, as a Class D carrier, coal, coke and other solid fuels, contractors road building materials and supplies, between points in the city of Pittsburgh, and within fifteen (15) miles by the usually traveled highways of the City-County Building in the city of Pittsburgh, Allegheny County.
- (2) To transport, as a Class B carrier, property from the Klein-Logan Company, to and from railroad stations in the city of Pittsburgh, Allegheny County.
- (3) To transport, as a Class D carrier, household goods, personal effects and property used or to be used in a dwelling when a part of the furnishings, equipment or supplies of such dwelling as an incidental part of a removal of the householder from one domicile to another; furniture, fixtures, equipment and the property of stores, offices, museums, institutions, hospitals or other establishments when a part of the stock, equipment or supply of such stores, offices, museums, institutions, hospitals or other establishments in connection with the removal from one location to another; and articles, in use, including objects of art, displays and exhibits which, because of their unusual nature or value, require special handling and equipment usually employed in moving household goods between points in the county of Allegheny, and from points in said county, to points in Pennsylvania.

With Right No. 3 subject to the following condition:

That no right, power or privilege is granted to provide service to points in the counties of Chester and Montgomery, and the City of Harrisburg, Dauphin County, and points within ten (10) miles by the usually traveled highways of the limits of said city.

⑧ Reissued without change from Supplement 8 effective May 9, 1992.

Abbreviations and reference marks are explained on last page of Tariff.

[15] Certificate No. A-00108945
A-2009-2106643

To transport, as a common carrier, household goods in use, from points in Allegheny County to points in Pennsylvania; and from points in that portion of the County of Allegheny which is south of the Ohio and Monongahela Rivers, to points in Pennsylvania within forty miles by the usually traveled highways of the limits of said portion of the County of Allegheny, and vice versa, provided no haul shall exceed a distance of forty miles from the point of origin to point of destination.

Subject to the following condition:

That no right, power or privilege is granted to provide service to points in the counties of Chester and Montgomery, and the City of Harrisburg, Dauphin County, and within ten miles by the usually traveled highways of the limits of said city.

[15]. Effective on September 22, 2009 under authority of the Pa. Code, Title 52, Section 23.42.

Abbreviations and reference marks are explained on last page of tariff.

SECTION 2

ADDITIONAL SERVICE

ITEM 100-K (Cancels Item 100-J of Supplement 16) [18]

Subject to Note 1 below, rates include:

1. Packing, and the use of packing containers and materials, or;
2. Packing and the packing containers and materials in the event that such packing containers and materials are retained by the shipper or consignee (See Note 1).

Note 1: Rates do not include unpacking and containers will be considered to have been retained by shipper;

- a. Where shipment is delivered to warehouse.
- b. Where unpacking is performed other than at the time of delivery and at request of shipper.

SUBJECT	PER	RATE (In dollars and cents)
DRUM, DISH-PACK (Drum, dish-pack, barrel or other specially designed containers, of not less than 5 cu. ft. capacity, for use in packing glassware, chinaware, bric-a-brac, table lamps or similar fragile articles)	Each	32.00
CARTONS: Less than 3 cu. feet (not less than 200 pound test)	Each	8.00
3 cu. feet (not less than 200 lb. test)	Each	9.00
4 1/2 cu. ft. (not less than 200 lb. test)	Each	11.00
6 cu. feet (not less than 200 lb. test)	Each	13.00
6 1/2 cu. ft. (not less than 275 lb. test)	Each	14.00
<p>Note A: When cartons of more than 3 cu. feet capacity are used and no rate is shown for the size carton used, charges shall be based on the rate for the next lower size carton shown.</p> <p>Note B: Length, width and depth by inches and cubical content must be shown on all cartons.</p>		
Wardrobe Carton not less than 6 cu. feet	Each	14.00
Crib Mattress Carton	Each	8.00
Mattress Carton (not exceeding 39" x 75")	Each	16.00
Mattress Carton (not exceeding 54" x 75")	Each	17.00
Mattress Carton (exceeding 54" x 75")	Each	22.00
Mattress Cover (paper or plastic)	Each	7.00
CRATES AND CONTAINERS, (Specially designed for mirrors, paintings, glass or marble tops and similar fragile articles)	Cu.Ft. or Fraction	11.30 \$45.20 (Minimum Charge Per Crate or Container)
Extra Large Mirror Carton	Each	36.00
Mirror Carton	Each	19.00

When Wardrobe Cartons are furnished to shipper by carrier, a rental charge of \$5.00. per wardrobe carton will be assessed in addition to other lawful charges named above.

Abbreviations and reference marks are explained on last page of tariff.

[18]-Reissued without change from Supp. 18, May 27, 2013.

SECTION 2
ADDITIONAL SERVICE

ITEM 100-K (Cancels Item 100-J of Supplement 16)[18]

SUBJECT	P E R	R A T E (In dollars and cents)
<u>FLAT SCREEN T.V. CARTON</u>		
Small.....	Each	19.00
Medium	Each	38.00
Large	Each	57.00

[18] - Reissued without change from Supplement 18, May 27, 2013.

Abbreviations and reference marks are explained on last page of tariff.

SECTION 3
SCHEDULE OF RATES

ITEM 200-P (Cancels Item 200-0 of Supplement No. 20 ▲)

Applicable to the transportation of Household Goods, in use, transported distances of 40 miles and less.

Subject to Notes 1 to 8 below, the transportation charges on any shipment shall be a COMBINATION of the applicable TRAVELING CHARGE named in Column 1 plus HOURLY CHARGE at applicable rates named in Columns 2 and 3.

Hourly rates apply only from time of arrival of vehicles and men at first point of origin (continue during all loading, transportation from first point of origin to final destination, and unloading) until completion of unloading and dismissal of vehicles and men by shipper at destination.

Traveling charges cover traveling to first point of origin and traveling from final destination, irrespective of actual time involved in such traveling.

NON-PEAK SEASON — NOVEMBER 1 TO MARCH 31

EQUIPMENT AND MEN	COLUMN 1	COLUMN 2	COLUMN 3
	TRAVELING CHARGES ANY DAY (Flat Charges In Dollars)	HOURLY RATES (In Dollars)	
		SATURDAYS, SUNDAYS AND HOLIDAYS (ANY HOUR)	OTHER THAN SATURDAYS, SUNDAYS AND HOLIDAYS (ANY HOUR) (NOTE 4)
Vehicle and Driver.....	See Note 6 below	93.50	79.00
Additional Men; each.....		43.50	29.00
Supervisors; each.....		58.50	39.00

PEAK SEASON - APRIL 1 TO OCTOBER 31

Vehicle and Driver.....	See Note 6 below	97.00	82.00
Additional Men; each.....		45.00	30.00
Supervisors; each.....		60.00	40.00

Note 1 - Traveling charges (Column 1) are in addition to hourly rates (Columns 2 and 3).

Note 2 - Hourly rates (Columns 2 and 3) are based on the day or days, as indicated, during which services are performed.

Note 3 - Hourly rates (Columns 2 and 3) computed in half-hour periods; fraction of one-half hour considered one-half hour.

Note 4 - Where service commences at the request of the shipper after 5:30 P.M., rates shall be on a time and one-half, based on Column 3 rates.

Note 5 - Carrier will supply and charge for supervisor or supervisors as requested by shipper. Hourly rate for each supervisor will be computed from time of arrival of vehicles and men at first point of origin until completion of unloading and dismissal of vehicles and men at final destination unless other time of arrival or dismissal of supervisor is provided by agreement between shipper and carrier.

Note 6 - Traveling charge will be based on one (1) hour at the applicable hourly rates contained in Columns 2 or 3.

Note 7 - When a piano is part of the shipment, carrier will assess a flat handling charge of \$30.00 in addition to the applicable hourly rates published herein.

Note 8 - Minimum transportation charge: Two (2) hours at rates named in Columns 2 and 3 plus one hour travel charge (Note 6).

Abbreviations and reference marks are explained on last page of tariff.

EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS

Cu.	Cubic
Ft.	Feet or foot
Lb.	Pound
No.	Number
PA or Pa	Pennsylvania
P.U.C.	Public Utility Commission
(A)	Indicates increase in rate
(C)	Indicates change or addition
(R)	Indicates decrease in rate
\$	Indicates dollar(s)
x	Indicates times
"	Indicates inch(es)
•	Indicates no change

Abbreviations and reference marks are explained on last page of tariff.

TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.

P.O. BOX 1385

MT. LAUREL, NEW JERSEY 08054-7385

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neopost[®]

05/06/2016

US POSTAGE



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ROSEMARY CHIAVETTA
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HARRISBURG, PA 17105-3265