

Shilobod Leger & Ball, P.C.

Attorneys and Counselors at Law

330 Grant Street

Suite 3100

Pittsburgh, Pennsylvania 15219

Fax: (412) 456-9701

E-mail: law@shilball.com

(412) 456-9700

March 10, 1998

ORIGINAL

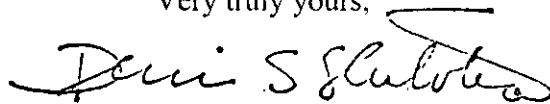
Secretary of the Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265

**Re: Application of Smith Bus Company, Inc.
Docket No. A-00105786, F.1, Am-A**

Dear Sir:

Smith Bus Company wishes to amend its "Application of Smith Bus Company, Inc. for Amendment of its Motor Carrier of Passenger Certificate of Public Convenience" filed at the above docket number in accordance with the enclosed Restrictive Amendment, which Smith Bus Company has agreed to accept and file in order to settle the dispute with the sole Protestant.

Very truly yours,



Dennis S. Shilobod

DSS/kjw

cc: William A. Gray, Esq.
Randall L. Smith
(Both w/enclosure)

RECEIVED

MAR 09 1998

PA PUBLIC UTILITY COMMISSION
PROTHONOTARY'S OFFICE

DOCUMENT
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98

Before the
PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIVED

DOCKET NO. A-00105786, F. 1, Am-A

SMITH BUS COMPANY, INC.

MAR 09 1998

PA PUBLIC UTILITY COMMISSION
PROTHONOTARY'S OFFICE

RESTRICTIVE AMENDMENT

Smith Bus Company, Inc. hereby amends Paragraph 10 of the application to seek authority to operate as a common carrier, transporting:

Persons in group and party service, between points in the townships of Burrell and Centre, Indiana County, and the borough of Elderton, Armstrong County, and from points in the said townships and borough, to points in Pennsylvania, and return.

Subject to the following condition:

That service from the borough of Elderton, Armstrong County, is limited to the use of vehicles with seating capacities of not more than 36 passengers which are manufactured by Blue Bird Corporation.

SMITH BUS COMPANY, INC.

By: 

Dennis S. Shilobod, Esq.
Attorney for Applicant

Dated: March 9, 1998
16362

DOCKETED
MAR 16 1998

ORIGINAL
DOCUMENT
FOLDER

Law Offices

VUONO & GRAY, LLC

John A. Vuono
William A. Gray
Mark T. Vuono*
Dennis J. Kusturiss
Christine M. Dolfi
Louise R. Schrage
**Also Admitted in Florida*

2310 Grant Building
Pittsburgh, PA 15219-2383

(412) 471-1800

March 6, 1998

Richard R. Wilson
of Counsel

Facsimile
(412) 471-4477

Re: **Smith Bus Company, Inc.**
Docket No. A-00105786, F. 1, Am-A

Dennis S. Shilobod, Esq.
617 Grant Building
330 Grant Street
Pittsburgh, PA 15219

Dear Dennis:

Pursuant to our recent discussion, we are enclosing a copy of the proposed Restrictive Amendment in connection with the above application. This Restrictive Amendment, if submitted, would result in the withdrawal of the protest that we filed to this application on behalf of Transportation Management Services, Inc. d/b/a Lenzner Coach Lines.

If the Restrictive Amendment is satisfactory, please execute it on behalf of the applicant and send it to the Secretary of the Commission. Please send to us a copy of your letter of transmittal and a copy of the executed Restrictive Amendment. We will then advise the Secretary of the Commission of the withdrawal of our protest.

If you have any questions concerning this matter, please call me.

Very truly yours,

VUONO & GRAY, LLC


William A. Gray

jc/6360

Enclosure

cc: Mr. John E. Lenzner

Shilobod Leger & Ball, P.C.

Attorneys and Counselors at Law
330 Grant Street
Suite 3100
Pittsburgh, Pennsylvania 15219

Fax: (412) 456-9701
E-mail: law@shilball.com

(412) 456-9700

March 10, 1998

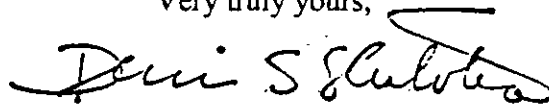
Secretary of the Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265

**Re: Application of Smith Bus Company, Inc.
Docket No. A-00105786, F.1, Am-A**

Dear Sir:

Smith Bus Company wishes to amend its "Application of Smith Bus Company, Inc. for Amendment of its Motor Carrier of Passenger Certificate of Public Convenience" filed at the above docket number in accordance with the enclosed Restrictive Amendment, which Smith Bus Company has agreed to accept and file in order to settle the dispute with the sole Protestant.

Very truly yours,



Dennis S. Shilobod

DSS/kjw

cc: William A. Gray, Esq.
Randall L. Smith
(Both w/enclosure)

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MARCH 16 11:5:00

Before the
PENNSYLVANIA PUBLIC UTILITY COMMISSION

136976

DOCKET NO. A-00105786, F. 1, Am-A

SMITH BUS COMPANY, INC.

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PUBLIC UTILITIES OFFICE
MAR 16 AM 9:00

RESTRICTIVE AMENDMENT

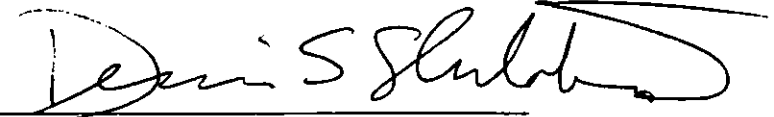
Smith Bus Company, Inc. hereby amends Paragraph 10 of the application to seek authority to operate as a common carrier, transporting:

Persons in group and party service, between points in the townships of Burrell and Centre, Indiana County, and the borough of Elderton, Armstrong County, and from points in the said townships and borough, to points in Pennsylvania, and return.

Subject to the following condition:

That service from the borough of Elderton, Armstrong County, is limited to the use of vehicles with seating capacities of not more than 36 passengers which are manufactured by Blue Bird Corporation.

SMITH BUS COMPANY, INC.

By: 

Dennis S. Shilobod, Esq.
Attorney for Applicant

Dated: March 9, 1998
/6362

Law Offices

VUONO & GRAY, LLC

John A. Vuono
William A. Gray
Mark T. Vuono*
Dennis J. Kusturiss
Christine M. Dolfi
Louise R. Schrage
**Also Admitted in Florida*

2310 Grant Building
Pittsburgh, PA 15219-2383

Richard R. Wilson
of Counsel

(412) 471-1800

March 12, 1998

136972

Facsimile
(412) 471-4477

DOCKETED

MAR 17 1998

Re: Smith Bus Company, Inc.
Docket No. A-00105786, F. 1, Am-A

ORIGINAL

Mr. James J. McNulty
Secretary
Pennsylvania Public Utility Commission
P. O. Box 3265
Harrisburg, PA 17105-3265

RECEIVED
PENNSYLVANIA PUBLIC UTILITY COMMISSION
58 MAR 16 AM 9:59
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Dear Mr. McNulty:

We represent Transportation Management Services, Inc. d/b/a Lenzner Coach Lines, which filed a protest to the above application. We are in receipt of an executed Restrictive Amendment dated March 9, 1998 filed by the attorney for the applicant with a letter of transmittal dated March 10, 1998. Copies of the letter of transmittal and the executed Restrictive Amendment are attached hereto. Conditioned upon the Commission's acceptance of the executed Restrictive Amendment attached hereto, we have been authorized to withdraw the protest filed to this application by Transportation Management Services, Inc. d/b/a Lenzner Coach Lines.

Please acknowledge receipt and filing of the enclosed on the duplicate copy of this letter of transmittal and return it to the undersigned in the self-addressed, stamped envelope provided.

Very truly yours,

VUONO & GRAY, LLC

William A. Gray

pz/6417

Enclosure

cc: Dennis S. Shilobod, Esq.

Transportation Management Services, Inc. d/b/a Lenzner Coach Lines

46

MEMORANDUM

**COMMONWEALTH OF PENNSYLVANIA
PA Public Utility Commission**

DATE: March 24, 1998

SUBJECT: Smith Bus Company, Inc.
Docket No. A-00105786, F.1, Am-A

TO: Steve Springer
Scheduling Unit
Office of Administrative Law Judge, Harrisburg

LG

FROM: Larry Gesoff, Administrative Law Judge
Office of Administrative Law Judge, Pittsburgh

Attached are a restrictive amendment and a letter of withdrawal for the sole protestant.
Please refer case for modified procedure and cancel the hearing scheduled for April 3, 1998.

LG:som

Attachments (2)



COMMONWEALTH OF PENNSYLVANIA
 PENNSYLVANIA PUBLIC UTILITY COMMISSION
 P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
 REFER TO OUR FILE

DOCUMENT
 FOLDER

March 25, 1998

In Re:A-00105786F0001AmA

(See letter dated 01/29/98)

Application of Smith Bus Company a Corporation of the Commonwealth of Pennsylvania

For amendment to its common carrier certificate, which grants the right, to transport, by motor vehicle, groups and parties of persons, from points in the township of Burrell and the facilities of Homer Center High School in the township of Centre, Indiana County, and the borough of Elderton, Armstrong County, to points in Pennsylvania within an airline distance of one hundred (100) statute miles of the point of origin; subject to the following conditions: (1) That the service herein authorized is limited to charter service with no right, power or privilege granted to provide tour, sight-seeing or special excursion service; and(2) That all transportation herein authorized is limited to the use of school bus type equipment: SO AS TO PERMIT the transportation of persons in-group and party service, between points in the townships of Burrell and Centre, Indiana County, and the borough of Elderton, Armstrong County, and from points in the said townships and borough, to points in Pennsylvania, and return.

Hearing Notice

This is to inform you that the Initial Hearing now scheduled to be held on Friday, April 3, 1998 at 10:00 a.m. in Pittsburgh, Pennsylvania has been canceled.

Presiding Officer: Administrative Law Judge Larry Gesoff
 1103 Pittsburgh State Office Building
 300 Liberty Avenue
 Pittsburgh, PA 15222
 Telephone: (412) 565-3550

Please change your records accordingly.

pc: Judge Gesoff
 Norma Lewis
 Steve L. Springer, Scheduling Officer
 Beth Plantz
 Docket Section
 Calendar File

PROTHONOTARY'S OFFICE

98 MAR 26 AM 9:57

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MAR 25 1998

COMMONWEALTH OF PENNSYLVANIA
PUBLIC UTILITY COMMISSION

DATE: March 25, 1998

SUBJECT: A-00105786F0001AmA Application of Smith Bus Company, a Corporation of the
Commonwealth of Pennsylvania
Modified Procedure

TO: Peter Marzolf
Transportation & Safety

FROM: Steve Springer, Scheduling Officer *SA*
Office of Administrative Law Judge

Since the protest(s) in the above-captioned proceeding has/have been withdrawn, the application is referred to your bureau for review and report to the Commission.

pc: Judge Gesoff
Aggie Brewster, Docket Section
Norma R. Lewis
Beth Plantz
Office File

DOCKETED
MAR 26 1998

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98 MAR 25 AM 9:16
PROTHONOTARY'S OFFICE

BTL

APPEARANCE SHEET

ALJ HEARING REPORT

Docket No. A-00105786F0001, Am-A

Case Name Application of Smith Bus Company
a Corporation of the
Commonwealth of Pennsylvania

Location Pittsburgh

Date April 3, 1998

ALJ Gesoff

Reporting Firm _____

CHECK THOSE BLOCKS WHICH APPLY:

Prehearing held YES REP NO _____

Hearing held YES _____ NO X

Testimony taken YES _____ NO _____

Transcript due YES _____ NO _____

Hearing concluded YES _____ NO _____

Further hearing needed YES _____ NO _____

Estimated add'l days _____

RECORD CLOSED YES _____ NO _____

DATE _____

Briefs to be Filed YES _____ NO _____

DATE _____

BENCH DECISION YES _____ NO _____

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 OFFICE OF C.A.L.J.
 98 MAR 27 AM 8:31
 PA PUC

DOCUMENT
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REMARKS: All protests withdrawn.
Referred to T + S 3/25.

NAMES, ADDRESSES AND TELEPHONE NUMBERS OF PARTIES OR COUNSEL OF RECORD
 PLEASE PRINT CLEARLY
 INCOMPLETE INFORMATION MAY RESULT IN DELAY OF PROCESS

| NAME and TELEPHONE NUMBER | ADDRESS | | | APPEARING FOR |
|---------------------------|---------|-------|-----|---|
| Telephone No. | City | State | Zip | PROTHONOTARY'S OFFICE 98 APR -1 AM 10:33 |
| Telephone No. | City | State | Zip | |
| Telephone No. | City | State | Zip | |

CHECK THIS BOX IF ADDITIONAL PARTIES
 OR COUNSEL OF RECORD APPEAR ON BACK.

 REPORTER



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

April 20, 1998

DENNIS S SHILOBOD
ATTORNEY AT LAW
330 GRANT ST SUITE 3100
PITTSBURGH PA 15219

F1, Am-A

In re: A-00105786 Application of Smith Bus Company, Inc.

Dear Mr. Shilobod:

The above referenced application has been assigned for review without oral hearing. In order to reach a determination on the application, you are being required to file verified statements in accordance with 52 Pa. Code Section 13.381(e)(1). You will be required to file:

- A. VERIFIED STATEMENT OF APPLICANT
- B. VERIFIED STATEMENT(S) IN SUPPORT OF THE APPLICATION.

The verified statements should be in paragraph form. Each heading contained in the attached minimum outline should be a separate section or paragraph.

You should be aware of the fact that the verified statements will be reviewed based on the Commission's decision in the Application of Blue Bird Coach Lines, Inc., (A-00088807, F. 2, Am-K) 72 Pa. P.U.C. 262 (1990), which indicates: (1) the supporting witnesses must give evidence which is probative and relevant to the application proceeding; (2) the supporting witnesses must identify Pennsylvania origin and destination points between which they require transportation and those points must correspond with the scope of the operating territory specified in the application, including requests for vice versa authority; and (3) the number of witnesses which will represent a cross section of the public on the issue of need will vary with the breadth of the intended territory and commodity description.

You are being granted an initial thirty (30) days to file verified statements. They will be due on or before May 20, 1998.

If additional time is required, it may be requested by telephone but must be followed in writing with the reasons for the extension stated. Questions about the application should be directed to Gale E. Travitz at 717-787-5513.

Very truly yours,
Gale E. Travitz
Compliance Office
Bureau of Transportation & Safety

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APPLICATION DOCKET
APR 20 1998
ENTRY No. *[initials]*

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COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

May 15, 1998

BS 647010 A-00105736
SMITH BUS COMPANY, INC.
RD 1 BOX 6228
BLAIRSVILLE PA 15717

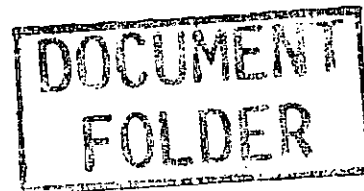
To Whom It May Concern,

The Bureau of Transportation & Safety is conducting a survey of all passenger and household good authority in the Commonwealth of Pennsylvania. We are requesting all PUC authorized carriers to provide us with a list of all vehicles that could possibly be available on a voluntary basis in case of a need for evacuation due to an emergency situation in the Commonwealth of Pennsylvania.

Thank You for your help.

Sincerely,

Wendy J. Keezel
Wendy J. Keezel, Manager
PUC Compliance Office



EEF

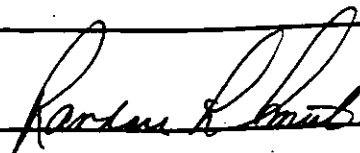
Return TO: Wendy J. Keezel, Manager
Compliance Office
Motor Carrier Services and Enforcement Division
PA PUBLIC UTILITY COMMISSION
Bureau of Transportation & Safety
P.O. Box 3265, Harrisburg, PA 17105-3265

NAME OF CARRIER: Smith Bus Company, Inc.
ADDRESS RD 1 Box 622B, Blairsville, PA 15717
COUNTY Indiana
PUC NO A-00105786
TELEPHONE NUMBER (724) 459-6930

LIST OF VEHICLES AVAILABLE FOR EMERGENCY SITUATION:

| BUS # | TITLE # | SERIAL # | PLATE # |
|-------|-------------|--------------------|---------|
| B25 | 41724239401 | 1BABMCXAXKF030517 | BA30503 |
| B26 | 41724257801 | 1BAAGCSA6KF030735 | BA30502 |
| B66 | 46447230301 | 1BAAGCSA2PF050245 | BA26405 |
| B76 | 47885109401 | 1BAAGCSAXRF058693 | BA35919 |
| B120 | 51665191601 | 1BAANCSAXWF075236 | BA26049 |
| B121 | 51202684902 | 1BAANCSAOWF075231 | BA26402 |
| M150 | 51872208300 | 1BABGKB7A3TF069943 | BA40976 |

SIGNATURE OF CARRIER REPRESENTATIVE



VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting Individual:

Firm or Organization: A.L. Kovacik Insurance

Address: Burrell Blairsville Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: A.L. Kovacik

Title: Owner

Address: 135 E. Market St., Blairsville, Pa. 15717

Phone: 724-459-5389 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Insurance Offices

Type of transportation needed: Motor coach

5. Volume and frequency of intended use:

Give best estimate of future use: 3 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

(Bus Garage)
Blairsville, Burrell, Indiana

Station Square, Pittsburgh, Allegheny Co.

Street, City, Borough, Twp., County

Street, City, Borough, Twp., County

"

"

Poconos Mt. Resort (Ski), Monroe County

"

"

(Old Guard Insurance)

Little Pike, Lancaster, Lancaster County

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APPLICATION DOCKET

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17 VS in support

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7. Type of service offered: Passenger, group and party only.

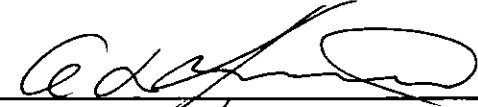
8. Are you supporting a similar application for another business? ___ Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5/12/98

Signature 

Name A.L. Kovacic
Printed or Typed

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
 Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5/18/98

Signature *Dorothy R. Crist*

Name DOROTHY R. CRIST
Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting Individual:

Firm or Organization: Butterfly Hill Preschool

Address: Elderton Elderton Armstrong
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Vicki Hanna

Title: Coordinator

Address: R.D.1 Ford City, PA

Phone: 724-354-3958 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Preschool

Type of transportation needed: Motor coach

5. Volume and frequency of intended use:

Give best estimate of future use: 4 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

| Origin: | Destination: |
|---|---|
| <u>Elderton, Armstrong (School)</u> <small>Street, City, Borough, Twp., County</small> | <u>Pittsburgh Zoo, Allegheny County</u> <small>Street, City, Borough, Twp., County</small> |
| <u>" "</u> | <u>Carnegie Museum, Pittsburgh, Allegheny Co.</u> |
| <u>" "</u> | <u>Carnegie Science Ctr, Pittsburgh, Allegheny Co.</u> |
| <u> </u> | <u> </u> |
| <u> </u> | <u> </u> |
| <u> </u> | <u> </u> |

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? ___ Yes X No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes X No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5/14/98

Signature Vicki Hanna

Name Vicki Hanna
Printed or Typed

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? ___ Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5/14/98

Signature John L. Speer III

Name John L. Speer III

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting individual:

Firm or Organization: Elderton Little League

Address: Elderton Armstrong
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Robert M. Free

Title: President of Elderton Little League

Address: R.D.3 Box 127C Shelocta, PA 15774

Phone: 724-726-0312 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Baseball

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 3 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:
(Bus Garage)

Destination:

Elderton Borough, Armstrong
Street, City, Borough, Twp., County

Three Rivers Stadium, Pittsburgh, Allegheny
Street, City, Borough, Twp., County Co.

" "

(Ball field) Sharon, PA, Mercer County

" "

(Ball field) State College, PA Center County

2010

7. Type of service offered: Passenger group and party only.

8. Are you supporting a similar application for another business? Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
 Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5-12-98

Signature Robert M. Free

Name Robert M. Free

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting individual:

Firm or Organization: United Presbyterian Church

Address: Burrell Blairsville Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Ray Crawford

Title: President of Corporation

Address: 137 North Walnut Street, Blairsville, PA 15717

Phone: 724-459-7991 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Church

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 2 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

(Bus Garage)
Blairsville, Burrell, Indiana
Street, City, Borough, Twp., County

Three Rivers Stadium, Pittsburgh, Allegheny
Street, City, Borough, Twp., County Co.

" "

Millenium Theatre, Lancaster, Lancaster Co.

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
 Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date MAY 12-98

Signature *Ray Crawford*

Name RAY CRAWFORD

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting Individual:

Firm or Organization: Boy Scouts Troop 4

Address: Blairsville Burrell Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Eugene Meier

Title: Scout Master

Address: 3157 Campbells Mill Rd., Blairsville, PA 15717

Phone: 724-459-5578 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Scouting

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 3 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

| Origin: | Destination: |
|---|---|
| (Bus Garage) <u>Blairsville, Burrell, Indiana</u> Street, City, Borough, Twp., County | <u>Carnegie Science Ctr. Pittsburgh, Allegheny</u> Street, City, Borough, Twp., County Co. |
| " " | <u>Pittsburgh Zoo, Allegheny County</u> |
| " " | <u>Three Rivers Stadium, Pittsburgh, Allegheny</u> Co. |
| " " | <u>Gettysburg National Park, Adams County</u> |
| " " | <u>Franklin Institute, Philadelphia, Montgomery</u> Co. |
| " " | <u>Delmont Scout Resort, Delaware County</u> |

7. Type of service offered: Passenger group and party only.

8. Are you supporting a similar application for another business? ___ Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5-12-98

Signature Eugene Meier

Name EUGENE MEIER

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: A-00105786

2. Supporting individual:

Firm or Organization: Cub Scouts Pack 4

Address: Blairsville Burrell Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
 (Employee or officer of supporting business or organization.)

Name: Diane Meier

Title: Committee Chairman

Address: 3157 Campbells Mill Rd., Blairsville, PA 15717

Phone: 724-459-5578 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Scouting

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 3 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
 giving street, city/borough/township, and county of each origin and destination:

| Origin: | Destination: |
|--|--|
| (Bus Garage) <u>Blairsville, Burrell, Indiana</u> | <u>Seven Springs Ski Resort, Cambria County</u> |
| <small>Street, City, Borough, Twp., County</small> | <small>Street, City, Borough, Twp., County</small> |
| <u>" "</u> | <u>Carnegie Science Ctr. Pittsburgh, Allegheny Co.</u> |
| <u>" "</u> | <u>Carnegie Museum, Pittsburgh, Allegheny Co.</u> |
| <u>" "</u> | <u>Pittsburgh Zoo, Allegheny Co.</u> |
| <u>" "</u> | <u>Gettysburg National Park, Adams County</u> |
| <u>" "</u> | <u>Railroad Museum & Horseshoe Curve, Altoona, Blair Co.</u> |

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? ___ Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5-12-98

Signature Diane Meier

Name DIANE MEIER

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting Individual:

Firm or Organization: Waddell & Reed Inc.

Address: Blairsville Burrell Blairsville Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Robert L. Myers

Title: Owner

Address: 135 E. Market Street Suite 201 Blairsville, PA 15717

Phone: 724-459-6439 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Financial Services

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 3 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

(Bus Garage)
Blairsville Borough Indiana Co.

Pittsburgh Airport, Allegheny Co.

Street, City, Borough, Twp., County

Street, City, Borough, Twp., County

" "

Blue Knob Resort, Bedford County

" "

Harrisburg, Capitol, Dauphin County

288 111 1115

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
 Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 05/12/98

Signature *Robert L. Myers*

Name Robert L. Myers
Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting individual:

Firm or Organization: Blairsville Little League Association

Address: 256 N. Spring Street, Burrell, Blairsville, Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: George E. Sulkosky, Jr.

Title: President - Blairsville Little League Association

Address: 256 N. Spring St., Blairsville, PA 15717

Phone: 412-459-8033 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Youth baseball/softball organization

Type of transportation needed: Motor coach

5. Volume and frequency of intended use:

Give best estimate of future use: 1 # trips per month 3 per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

(Bus Garage)
Blairsville Borough, Indiana
Street, City, Borough, Twp., County

Three Rivers Stadium, Pittsburgh, Allegheny
Street, City, Borough, Twp., County Co.

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? ___ Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes No

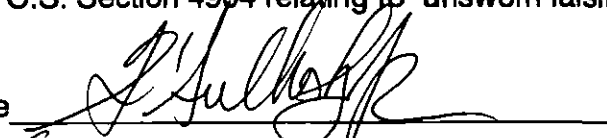
10. **VERIFICATION OF STATEMENTS**

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Date 5/12/90

Signature

Name


GEORGE E. SULKOSKY, JR

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: A-00105786

2. Supporting Individual:

Firm or Organization: Fraternal Order of Eagles
PO Box 305
 Address: Blairsville, Burrell Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
 (Employee or officer of supporting business or organization.)

Name: Dwaine Shupe
 Title: Secretary
 Address: 245 Morewood Ave., Blairsville, PA 15717
 Phone: 724-459-6420 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Fraternal organization
 Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 6 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
 giving street, city/borough/township, and county of each origin and destination:

| Origin: | Destination: |
|--|--|
| (Club) | |
| <u>Blairsville, Burrell, Indiana</u> | <u>Three Rivers Stadium, Pittsburgh, Allegheny</u> |
| <small>Street, City, Borough, Twp., County</small> | <small>Street, City, Borough, Twp., County</small> |
| <u>" " "</u> | <u>Harrisburg Farm Show Complex, Dauphin Co.</u> |
| <u>" " "</u> | <u>Gateway Clipper, Pittsburgh, Allegheny Co.</u> |
| <u>" " "</u> | <u>(Concert)</u> |
| <u>" " "</u> | <u>Starlake Amphitheatre, Burgettstown, Washington</u> |
| <u>" " "</u> | <u>Grove City Outlets, Mercer County</u> |
| <u>" " "</u> | <u>Kennywood Park, Allegheny County</u> |

Kennywood Park

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
 Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5-13-98

Signature Dwaine Shupe

Name Dwaine Shupe
Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting Individual:

Firm or Organization: Joseph P. Soloski CPA

Address: Allison Park Hampton Allegheny
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Joseph P. Soloski

Title: Owner

Address: P.O. Box 487 Allison Park, PA 15101-0487

Phone: 412-492-0866 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Accounting Firm

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 1 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

Homer City Borough, Centre Twp. The Meadows Racetrack, Washington County
Street, City, Borough, Twp., County Street, City, Borough, Twp., County

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

7. Type of service offered: Passenger, group and party only.


8. Are you supporting a similar application for another business? ___ Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5/13/1998

Signature 

Name Joseph P. Sotoski
Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting Individual:

Firm or Organization: Pennview Mountain Hunting Club

Address: Blairsville, W. Wheatfield Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Rita D. Hyland

Title: Secretary

Address: 2267 Monroeville Rd, Monroeville, PA 15146

Phone: 412-825-5429 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Sportsmen's Club

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 1 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

(Club)
Blairsville, Burrell, Indiana
Street, City, Borough, Twp., County

Destination:

Farmshow Complex, Harrisburg Dauphin Co.
(Easter Outdoors & Sports Show)
Street, City, Borough, Twp., County

Blairsville _____

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date May 13, 1998

Signature Rita D. Hyland

Name Rita D. Hyland, PVMHC
Printed or Typed Secretary

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting Individual:

Firm or Organization: Camp Sunrise, Inc.

Address: 981 Barclay Road Indiana Indiana
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Susanne L. Muir

Title: Camp Director

Address: R.D.1 Box 315 Blairsville, PA 15717

Phone: 724-459-5468 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Resident Summer Camp for kids with disabilities

Type of transportation needed: Motor coach with air conditioning

5. Volume and frequency of intended use:

Give best estimate of future use: 2 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

(Summer Camp)
Blairsville, Burrell, Indiana Pittsburgh Zoo, Allegheny County
Street, City, Borough, Twp., County Street, City, Borough, Twp., County

Blairsville, Burrell, Indiana Blands Amusement Park, Blair County

Blairsville, Burrell, Indiana Idlewild Park, Westmoreland County

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? ___ Yes X No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes X No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date May 13, 1998

Signature Susanne L. Muic

Name Susanne L. Muic

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting Individual:

Firm or Organization: Elderton/Plumcreek Recreation

Address: Elderton Armstrong
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Richard Serafin

Title: Acting Director

Address: RR1 Box 49 Shelocta, PA 15774

Phone: 724-354-4535 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Recreational Functions

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 8 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

Elderton, Armstrong (Comm.Ctr) Kennywood Park, Allegheny County
Street, City, Borough, Twp., County Street, City, Borough, Twp., County

Elderton, Armstrong (Comm.Ctr) Idlewild Park, Westmoreland County

Elderton, Armstrong (Comm.Ctr) Pittsburgh Zoo, Allegheny County

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
 Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5/13/98

Signature 

Name RICHARD SELAFIN

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting individual:

Firm or Organization: Mt. Union Lutheran Church

Address: Elderton Armstrong
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: Richard Cessna

Title: Vice President

Address: R.D.1 Shelocta, PA 15774

Phone: 724-354-3572 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Church

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 5 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

Elderton, Armstrong (Church)

Gettysburg Monument, Adams County

Street, City, Borough, Twp., County

Street, City, Borough, Twp., County

Elderton, Armstrong (Church)

Thiel College, Mercer County

Elderton, Armstrong (Church)

Kennywood Park, Allegheny County

Elderton, Armstrong (Church)

Pittsburgh Zoo, Allegheny County

Elderton, Armstrong (Church)

Johnstown War Memorial, Cambria County

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? ___ Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
___ Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date 5-13-98

Signature Richard H Cessna

Name RICHARD H. CESSNA

Printed or Typed

VERIFIED STATEMENTS IN SUPPORT OF APPLICATION

1. Name of applicant being supported: **Smith Bus Company, Inc.**
Docket No.: **A-00105786**

2. Supporting individual:

Firm or Organization: St. Michael's Lutheran Church

Address: Elderton Armstrong
City Township Borough County

3. Identity and qualifications of person making statement for supporting firm.
(Employee or officer of supporting business or organization.)

Name: L. Reed Schaeffer

Title: Treasurer

Address: RD2 Box 95 Ford City, PA 16226

Phone: 724-845-8794 Authorized to speak for business? Yes No

4. General description of supporting party, organization, or operations:

Type of business Church

Type of transportation needed: Motor Coach

5. Volume and frequency of intended use:

Give best estimate of future use: 6 # trips per month per year

6. Specific or representative origins and destinations. Be as exact as possible,
giving street, city/borough/township, and county of each origin and destination:

Origin:

Destination:

Elderton, Armstrong (Church)
Street, City, Borough, Twp., County

Kennywood Park, Allegheny County
Street, City, Borough, Twp., County

Elderton, Armstrong (Church)

Thiel College, Mercer County

Elderton, Armstrong (Church)

3-Rivers Stadium, Allegheny County

Elderton, Armstrong (Church)

Grove City Outlets, Mercer County

Elderton, Armstrong (Church)

Gettysburg Monument, Adams County

7. Type of service offered: Passenger, group and party only.

8. Are you supporting a similar application for another business? Yes No

9. Are you affiliated or related to the applicant by family, ownership, or management?
 Yes No

10. **VERIFICATION OF STATEMENTS**

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Date MAY 16, 1998

Signature L. Reed Schaeffer

Name L. REED SCHAEFFER

Printed or Typed

VERIFIED STATEMENT OF APPLICANT
SMITH BUS COMPANY

DOCKET A-00105786, Fl, Am-A

1. **The Legal Name and Domicile of Applicant Is:**

Smith Bus Company, Inc.
R.D. 1, Box 622B
Blairsville, PA 15717
A Pennsylvania Corporation

2. **The Person and Qualifications of the Person Making this Statement for Applicant Is:**

Randall L. Smith, President
Smith Bus Company, Inc.
R.D. 1, Box 622B
Blairsville, PA 15717
(724) 459-6930

Randall L. Smith, President, is authorized by Applicant's owner and directors to speak for Applicant.

3. **Affiliations:**

Applicant has no affiliations with any other carrier.

4. **Authority Sought:**

As Initially Applied For:

Authority to operate as a common carrier, transporting: Persons in group and party service, between points in the Townships of Burrell and Centre, Indiana County, and the Borough of Elderton, Armstrong County, and from points in the said townships and borough, to points in Pennsylvania, and return.

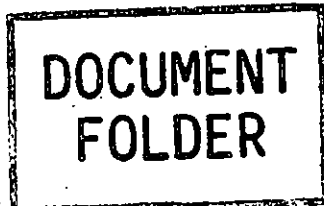
As Amended Since Application Filed:

Persons in group and party service, between points in the Townships of Burrell and Centre, Indiana County, and the Borough of Elderton, Armstrong County, and from points in the said townships and borough to points in Pennsylvania, and return.

Subject to the following condition:

That service from the Borough of Elderton, Armstrong County, is limited to the use of vehicles with seating capacities of not more than thirty-six (36) passengers which are manufactured by Blue Bird Corporation.

DOCKETED
5. APPLICATION
General Scope of Currently Authorized Operations:
JUN 05 1998
ENTRY No. 8



Present PUC Authority:

See copy of current Certificate of Public Convenience - Attachment A.

Federal Highway Administration Authority:

As common carrier of passengers, in charter and special operations.

Ohio SSRS Authority:

6. **Duplicating Authority:**

The requested authority will overlap Applicant's existing PUC authority only to the extent of service presently provided under the Applicant's present Certificate of Public Convenience. No other entity provides the type of service to be provided in the new service portion of the service to be provided by Applicant.

7. **Applicant's Terminal Facilities and Communications Network:**

Blairsville, Burrell Township, Indiana County - Elderton Borough, Armstrong Co.

| | | |
|------------------------|--|---------------|
| Size of Lot: | 4.32 acres | 3.45 acres |
| Number of Bays: | 60 | 15 |
| Offices: | 4,672 sq. ft. | 1,320 sq. ft. |
| Repair facilities: | 6,605 sq. ft. | 4,800 sq. ft. |
| Waiting room: | 2 | 1 |
| Communications system: | Telephone lines, 2-way radios, cellular phones, fax. | |

8. **Equipment To Be Used In New Service:**

Applicant owns one (1) Blue Bird, Q Bus, 1996, Motor coach, to be used in the new service. Applicant additionally owns the equipment listed on the attached schedule for continuing use as provided under authority of the existing Certificate of Public Convenience.

9. **Applicant's Existing Safety Program:**

Operating under present Certificate of Public Convenience, Applicant has on-sight driver training, both classroom and on the road. Safety meetings every other month, continuing education. Mechanics at location performing vehicle maintenance on a regularly scheduled basis. We are in compliance with PUC Safety Code. U.S. DOT Safety Rating has not been performed as yet.

10. **Service Currently Provided To Supporting Witnesses:**

Certain supporting witnesses presently receive interstate and/or intrastate service from Applicant as set forth on their supporting statements.

11. **Type of Service Offered Under New Service:**

Passenger - group and party service, including charter, tour and sightseeing and special excursions.

12. **Financial Data:**

Current balance sheet and income statement for corporation. Applicant's PA PUC carrier's most recent annual report is herein incorporated by reference.



13. **Other Information Deemed Pertinent:**

Not a new applicant, nor affiliated nor related with/to any supporting witness.

VERIFICATION OF STATEMENTS

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information and belief. The undersigned understands that false statements herein are made subject to the penalties of 18 Pa.C.S. Section 4904 relating to unsworn falsification to authorities.

Dated: 5/19/98

Signature:  
Randall L. Smith, President

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

IN THE MATTER OF THE APPLICATION OF

Randall L. Smith, trading and doing business as
SMITH BUS COMPANY

CERTIFICATE
OF
PUBLIC CONVENIENCE

A. 00105786
Folder 1

The Pennsylvania Public Utility Commission hereby certifies that after an investigation and/or hearing had on the above entitled application, it has, by its report and order made and entered, a copy of which is attached hereto and made a part hereof, found and determined that the granting of said application is necessary or proper for the service, accommodation, convenience and safety of the public, and this certificate is issued evidencing its approval of the said application as set forth in said report and order.

In Testimony Whereof, The PENNSYLVANIA PUBLIC UTILITY COMMISSION has caused these presents to be signed and sealed, and duly attested by its Secretary at its office in the city of Harrisburg this 21st day of OCTOBER, 19 86.

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

Attest:



James L. Rich
Secretary

Smith Bus Company, Inc.
271 Old William Penn Highway
Blairsville, PA 15717-7829

| BUS # | TITLE # | SERIAL # | | |
|-------|-------------|--------------------|---------|---|
| B025 | 41724239401 | 1BABMCXAXKF030517 | BA30503 | 2 |
| B026 | 41724257801 | 1BAAGCSA6KF030735 | BA30502 | 2 |
| B066 | | 1BAAGCSA2PF050245 | BA26405 | 6 |
| B076 | 47885109401 | 1BAAGCSAXRF058693 | BA35919 | 6 |
| B120 | 51665191601 | 1BAANCSAXWF075236 | BA26049 | 7 |
| B121 | 51202684902 | 1BAANCSA0WF075231 | BA26402 | 6 |
| M150 | | 1BABGKB7A3TF069943 | BA40976 | 6 |



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P. O. BOX 3265, HARRISBURG, Pa. 17120

February 19, 1993

IN REPLY PLEASE
REFER TO OUR FILE

A. 00105786

JOSEPH P SOLOSKI CPA
SUITE 510 INTEGRA BANK BUILDING
106 SOUTH MAIN STREET
BUTLER PA 16001

Request of Randall L. Smith, t/d/b/a SMITH BUS COMPANY that his certificate of public convenience be changed to stand in the name of SMITH BUS COMPANY, INC.

Dear Sir:

The records of the Commission show that applicant has complied with the necessary tariff and insurance requirements and the Commission's records are so noted showing the new name on the certificate of public convenience.

If you wish to have the original certificate changed to reflect the new name you will have to send it to the Commission. Please send the certificate to Elzy Ditzler, Service Section, at the above address. Otherwise you can simply attach the Commission's order adopted to show the name change in public meeting.

Thank you for your cooperation in this matter.

Very truly yours,

John G. Alford
Secretary

EMD
Certified Mail

SMITH BUS COMPANY, INC.
RD #1
SHELOCTA PA 15774

1
PENNSYLVANIA
PUBLIC UTILITY COMMISSION
Harrisburg, PA 17105-3265

Public Meeting held January 7, 1993

Commissioners Present:

David W. Rolka, Chairman
Joseph Rhodes, Jr., Vice-Chairman
Wendell F. Holland, Commissioner

Request of Randall L. Smith, t/d/b/a
Smith Bus Company for a name change.

A-00105786

O R D E R

BY THE COMMISSION:

This matter comes before the Commission upon letter-request of Randall L. Smith, t/d/b/a Smith Bus Company that his common carrier certificate be changed to stand in the name of Smith Bus Company, Inc. pursuant to 52 Pa. Code §3.381(a)(7)(ii).

Upon review of the request, it appears that the necessary filings have been made and that there has been no change in the ownership or control of the business; THEREFORE,

IT IS ORDERED: That the request be and is hereby approved and that the certificate issued to Randall L. Smith, t/d/b/a Smith Bus Company be changed to stand in the name of Smith Bus Company, Inc.

IT IS FURTHER ORDERED: That the certificate holder shall effect the name change on his insurance and tariff filings with the Commission.

IT IS FURTHER ORDERED: That in the event said certificate holder has not effected the name change on his insurance and tariff filings within thirty (30) days from the date of service of this order, the request shall be deemed denied without further proceedings.

Randall Smith
(A-00105786)

Supplement No. 1
to
Group and Party Pa. P.U.C. No. 1

Smith Bus Co.
(A-00105786)

Supplement No. 1
to
Group and Party Pa. P.U.C. No. 1

Randall L. Smith, t/d/b/a Smith Bus Company

Smith Bus Company, Inc.

Randall Smith hereby withdraws Group and Party Pa. P.U.C. No. 1.

Signed: Randall L. Smith

Address: R.D.#1 Shelocta, PA 15774

Smith Bus Co. hereby accepts and establishes as Tariff Group and Party Pa. P.U.C. No. 1 the tariff of Randall Smith heretofore known as Group and Party Pa. P.U.C. No. 1.

Signed: Randall L. Smith, Pres.

Address: R.D.#1 Box 622B

Blairsville, PA 15717

Issued: _____

Effective: _____

ATTACHMENT "A"

PM-26
(Rev. 1/95)

SERVICE DATE
January 27, 1998

FEDERAL HIGHWAY ADMINISTRATION

CERTIFICATE

MC 329661 C

SMITH BUS COMPANY, INC.
BLAIRSVILLE, PA, US

This Certificate is evidence of the carrier's authority to engage in transportation as a **common carrier of passengers, in charter and special operations**, by motor vehicle in interstate or foreign commerce.

This authority will be effective as long as the carrier maintains compliance with the requirements pertaining to insurance coverage for the protection of the public (49 CFR 387); the designation of agents upon whom process may be served (49 CFR 366); and tariffs or schedules (49 CFR 1312). The carrier shall also render reasonably continuous and adequate service to the public. Failure to maintain compliance will constitute sufficient grounds for revocation of this authority.

Thomas T. Vining
Chief, Licensing and Insurance Division

NOTE: Applicant is a nonrecipient of governmental financial assistance.

NOTE: Willful and persistent noncompliance with applicable safety fitness regulations as evidenced by a DOT safety fitness rating of "Unsatisfactory" or by other indicators, could result in a proceeding requiring the holder of this certificate or permit to show cause why this authority should not be suspended or revoked.



ATTACHMENT "A"
The Public Utilities Commission of Ohio
Transportation Department

George V. Volnovich, Governor

Craig A. Glazer, Chairman

ACKNOWLEDGMENT OF REGISTRATION
NUMBER 123978-IX

Is hereby made to:

SMITH BUS COMPANY INC.
R.D. 1 BOX 622B
BLAIRSVILLE PA 15717

an interstate, common motor carrier for hire, transporting passengers under the jurisdiction of the Interstate Commerce Commission by virtue of the Motor Carrier Act of 1980.

This Acknowledgment of Registration authorizes the above-named carrier to operate an interstate motor carrier service in interstate commerce in this state in accordance with all effective orders, permits and/or certificates of the Interstate Commerce Commission prescribing the rights of said carrier which affect the State of Ohio.

Conditioned that local subdivisions may make reasonable, local police regulations within their respective boundaries not inconsistent with the provisions of Chapters 4921 and 4923, Revised Code of Ohio.

Dated: FEBRUARY 18 1998

By Order of
THE PUBLIC UTILITIES COMMISSION OF OHIO

GARY E. VIGORITO,
Secretary

REGISTRATION RECEIPT - FORM RS-3

OHIO PUBLIC UTILITIES COMMISSION
180 EAST BROAD STREET
COLUMBUS, OH 43266-3793 (614) 466-3892

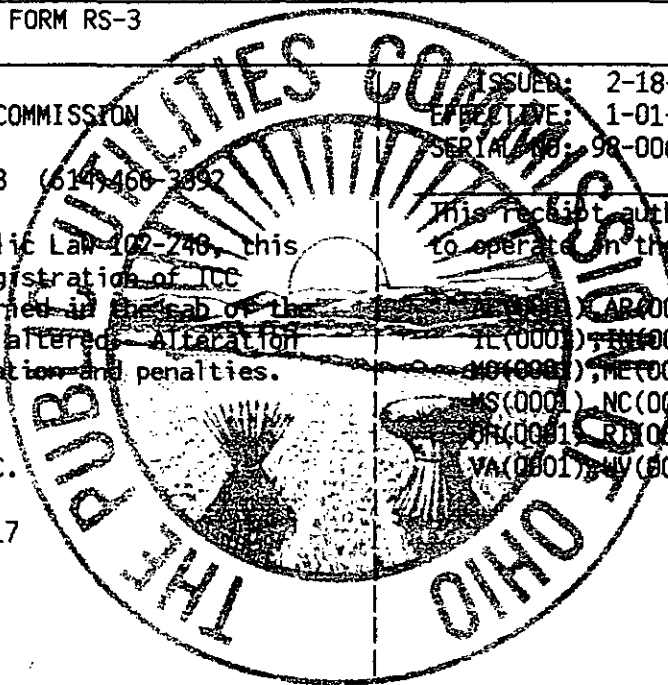
ISSUED: 2-18-98
EFFECTIVE: 1-01-98 EXPIRES: 12-31-98
SERIAL NO: 98-006528

In accordance with Public Law 102-248, this receipt, evidencing registration of ICC authority, must be carried in the cab of the vehicle and may not be altered. Alteration will result in confiscation and penalties.

This receipt authorizes this motor carrier to operate in the following states:

ICC Nbr: 329661
SMITH BUS COMPANY INC.
R.D. 1 BOX 622B
BLAIRSVILLE, PA 15717

AR(0001), CT(0001), GA(0001),
IL(0001), IN(0001), KY(0001), LA(0001),
MO(0001), NE(0001), MA(0001), MI(0001),
MS(0001), NC(0001), NH(0001), NY(0001),
OH(0001), RI(0001), SC(0001), TN(0001),
VA(0001), WV(0001)***



ATTACHMENT "A"

as of December 31, 1997

Date

Attachment: B

ASSETSCURRENT ASSETS

| | | |
|--------------------------------|--|----------|
| Cash | | \$ 3,521 |
| Accounts Receivable | | |
| Notes Receivable | | |
| Other current assets (Specify) | | |
| Total current assets | | |

TANGIBLE ASSETS

| | | |
|---|--------------|-------------|
| Land | | |
| Motor Vehicle Equipment | \$ 1,750,535 | |
| Less: Accumulated Depreciation | \$ 1,254,497 | = \$496,038 |
| Buildings and Structures | | |
| Less: Accumulated Depreciation | | |
| Investments and Funds (Specify) | | |
| Intangible Assets | | |
| Other assets (Such as advances and idle equipment - specify) | | \$499,559 |

LIABILITIESCurrent Liabilities (liabilities due within one year of date)

| | | |
|-------------------------------------|--|-----------|
| Accounts Payable | | \$ 9,061 |
| Notes Payable | | \$219,042 |
| Equipment Obligations | | |
| Other Liabilities (attach schedule) | | |
| Total Current Liabilities | | \$228,103 |

Long Term Liabilities (liabilities due after one year of date)

| | | |
|-------------------------------------|--|-----------|
| Accounts Payable | | |
| Notes Payable | | |
| Equipment Obligations | | |
| Other Liabilities (attach schedule) | | |
| Total Long Term Liabilities | | -0- |
| Total Liabilities | | \$228,103 |

Net Worth (partnerships & individuals)

OWNERS EQUITY (Corporations only)

| | | |
|---|------------|-------------|
| Capital Stock (Corporations only) | | \$ 10,000 |
| Additional paid-in capital | | |
| Retained Earnings (Corporations only) | \$ 261,456 | |
| Less: Treasury Stock | | = \$261,456 |
| Total Owner's Equity (Corporations only) | | |
| Total Liabilities & Owner's Equity (Corporations only) | | \$499,559 |

STATEMENT OF INCOME
INCOME STATEMENTFor the 12-month period ending December 31, 1997
(Date)**REVENUE and GAINS**

| | |
|--|-------------|
| Operating Revenue | \$1,972,956 |
| Net Revenue from non-carrier operation | |
| Dividend and Interest revenues | 1,476 |
| Other non-operating revenue | 36,142 |
| Gains | 14,200 |
| Total Revenue and Gains | \$2,024,774 |

EXPENSES

| | |
|--|-------------|
| Equipment Maintenance and Garage Expense | \$ 94,610 |
| Insurance Expense | 70,138 |
| Employee Salaries | 971,945 |
| Supervisory Salaries | 3,858 |
| Officer Salaries | |
| Fuel Expense | 8,162 |
| Purchased Transportation (Lease Expense) | 378,484 |
| Materials and Supplies Expense | 62,716 |
| General Office Expense | 7,888 |
| Advertising Expense | 4,237 |
| Telephone Expense | 13,344 |
| Accounting Expense | 24,307 |
| Legal Expense | |
| Uncollectible Revenue | |
| Depreciation Expense | 70,854 |
| Amortization | |
| Operating Taxes and Licenses | 27,848 |
| Rent Expense | 43,186 |
| Loss | |
| Total Operating Expense and Losses | \$1,781,577 |

| | |
|----------------------------|------------|
| Net Income before Taxes | \$ 243,197 |
| Provision for Income Taxes | --- |
| Net Income | \$ 243,197 |



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

June 8, 1998

DENNIS S SHILOBOD
ATTORNEY AT LAW
330 GRANT STREET
SUITE 3100
PITTSBURGH PA 15219

In re: A-00105786, F. 1, Am-A - Application of Smith Bus Company, Inc.

Dear Mr. Shilobod:

We have received the verified statement(s) and/or other information filed in connection with the above referenced application proceeding.

The record will be reviewed and a recommendation will be made for Commission consideration at public meeting. You will be advised by the Secretary as to the action taken by the Commission.

Very truly yours,

Gale E. Travitz
Compliance Office
Bureau of Transportation & Safety

GET:rs

| |
|--------------------------------|
| DOCKETED APPLICATION DOCKET |
| JUN 08 1998 |
| ENTRY No. <i>AT</i> |

