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Attorneys and Counsellors at Law

212 LOCUST STREET

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HARRISBURG, PA. 17108

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WRITER'S DIRECT DIAL NUMBER

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August 24, 1984

RECEIVED

AUG 24 1984

SECRETARY'S OFFICE
Public Utility Commission

Jerry Rich, Secretary
Pennsylvania Public Utility Commission
North Office Building
P.O. Box 3265
Harrisburg, PA 17120

Re: Application of Randall L. Smith
t/d/b/a Smith Bus Company

Dear Mr. Rich:

Enclosed on behalf of Smith Bus Company is an original and two (2) copies of its Application for Commission approval of the right, power and privilege to render Group and Party service, together with the Company's check in the amount of \$125 to cover the filing fee.

Very truly yours,

THOMAS & THOMAS

By *Jack F. Aschinger*
Jack F. Aschinger

V:F13

Enclosures

cc: Mr. Randall L. Smith (w/enclosure)

RECEIVED

AUG 27 1984

Mr. Rich **37**
Public Utility Comm.

DOCUMENT
FOLDER

Before The
PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIVED

AUG 24 1984

In Re: Application of :
Randall L. Smith, t/d/b/a :
SMITH BUS COMPANY :
for approval of the right, power :
and privilege of operating motor :
vehicles as a common carrier to :
transport groups and parties of :
persons and persons on special :
excursions and tours or sight- :
seeing trips between points :
within the Counties of Armstrong, :
Indiana and Westmoreland and from :
points in said Counties to points :
in Pennsylvania. :

SECRETARY'S OFFICE
Public Utility Commission

Application Docket

No. A-00105786 RECEIVED

7 1984

Mon
PM

TO THE PENNSYLVANIA PUBLIC UTILITY COMMISSION:

1. The name and address of Applicant are:

Randall L. Smith, t/d/b/a
Smith Bus Company
R.D. #1
Shelocta, PA 15774

2. The name and address of Applicant's attorneys are:

D. Mark Thomas
Jack F. Aschinger
Thomas & Thomas
212 Locust Street
P.O. Box 999
Harrisburg, PA 17108

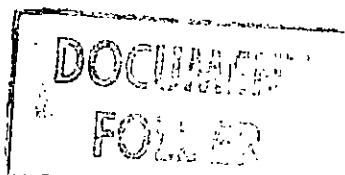
COMPL ✓

MVIC ✓

CHECKED BY *AB*

3. Applicant designates D. Mark Thomas as the person upon whom service of any notice, process or order of the Commission may be made upon it.

4. Applicant is an individual. Applicant is doing business under the trade name of Smith Bus Company. The said trade



name is being registered with the Secretary of the Commonwealth in compliance with the requirements of Section 311 of the "Fictitious Names Act" of 1982, Act No. 295 (54 Pa. C.S. §311).

5. Upon approval of the application Applicant will put into service the number of vehicles which it deems necessary and sufficient for the service, accommodation or convenience of the public, including modern over-the-road coaches. The number of vehicles now owned and operated in school transportation is sixty (60), which includes school type buses including mini buses and vans.

6. Applicant is financially able to furnish adequate service to the public and submits its Balance Sheet attached hereto and made a part hereof as Exhibit A and its Income Statement attached hereto and made a part hereof as Exhibit B.

7. The service to be rendered by Applicant upon approval of this application will be the transportation of persons in groups and parties of persons and persons on special excursions and tours, or sightseeing trips between points in the Counties of Armstrong, Indiana and Westmoreland and from points in said Counties to points in Pennsylvania.

8. No person, partnership or corporation to Applicant's knowledge is presently furnishing similar service to that proposed by Applicant.

9. The service proposed to be rendered by Applicant is necessary or proper for the service, accommodation or convenience of the public for the reason that there is a special need for the

types of service proposed by Applicant in the territory covered by this application.

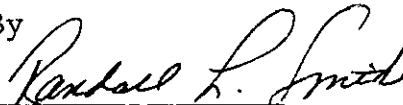
WHEREFORE, Randall L. Smith, t/d/b/a Smith Bus Company, Applicant herein, prays that your Honorable Commission approve its application and that it issue its Certificate of Public Convenience evidencing said approval.

Respectfully submitted,

Randall L. Smith, t/d/b/a

SMITH BUS COMPANY

By



Randall L. Smith

RANDALL L. SMITH
(A Sole-Proprietorship)
BALANCE SHEET (UNAUDITED)
AS OF DECEMBER 31, 1983

ASSETS

CURRENT ASSETS:

Cash - checking.....	\$ 20,441
Receivable from employee.....	350
Total current assets.....	<u>20,791</u>

FIXED ASSETS - At Cost:

School buses and miscellaneous automotive equipment.....	812,908
Accumulated depreciation.....	(362,296)
Land and buildings.....	122,910
Accumulated depreciation.....	<u>(34,413)</u>
Total fixed assets - net.....	<u>539,109</u>

TOTAL ASSETS.....\$559,900

LIABILITIES

CURRENT LIABILITIES:

Mortgage payable - Pittsburgh National Bank, due within one year, excluding interest.....	\$ 9,515
Equipment obligations:	
Elderton State Bank, due within one year, including interest.....	80,579
Provident National Bank, due within one year, including interest.....	32,705
Keystone National Bank, due within one year, including interest.....	3,652
Associates Discount Corporation, due within one year, including interest.....	170,272
Butler Production Credit, due within one year, including interest.....	4,200
Payroll taxes payable.....	<u>1,041</u>
Total current liabilities.....	<u>301,964</u>

LONG-TERM DEBT - Less current portion above:

Mortgage payable - Pittsburgh National Bank.....	49,110
Equipment obligations:	
Elderton State Bank.....	40,826
Provident National Bank.....	46,915
Keystone National Bank.....	6,087
Associates Discount Corporation.....	144,443
Butler Production Credit.....	<u>2,100</u>
Total long-term debt.....	<u>289,481</u>

RANDALL L. SMITH, EQUITY..... (31,545)

TOTAL LIABILITIES.....\$559,900

RANDALL L. SMITH
(A Sole-Proprietorship)
STATEMENT OF INCOME AND EXPENSE (UNAUDITED)
FOR THE YEAR ENDED DECEMBER 31, 1983

INCOME - Contract bus service and miscellaneous trips.....\$875,110

EXPENDITURES:

Salaries and wages.....	323,317
Advertising and promotion.....	3,229
Insurance.....	27,633
Interest expense.....	79,692
Professional services.....	683
Office supplies and expense.....	637
Rental of equipment.....	655
Repairs and maintenance.....	48,029
Operating shop supplies.....	11,122
Payroll taxes.....	44,176
Utilities and telephone.....	3,979
Dues and subscriptions.....	100
Tires.....	36,819
Licenses.....	1,831
Uniform service.....	932
Parking and tolls.....	1,451
Fuel and oil.....	<u>4,894</u>
Total expenditures.....	<u>589,179</u>

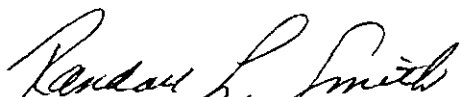
EXCESS INCOME OVER EXPENDITURES..... 285,931

OTHER CHARGES - Depreciation.....(164,693)

NET INCOME.....\$121,238

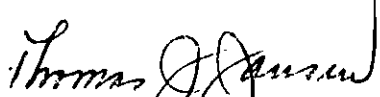
COMMONWEALTH OF PENNSYLVANIA :
: SS
COUNTY OF INDIANA :

RANDALL L. SMITH, t/a/b/a Smith Bus Company, being duly sworn according to law, deposes and says that he individually is the owner of Smith Bus Company; that he is authorized to and does make this affidavit for it; that the facts set forth herein are true and correct to the best of his knowledge, information and belief; that he expects to be able to prove the same at any hearing thereon; and that Smith Bus Company is not now engaged in any such transportation of persons, as a common carrier and will not engage in the transportation for which approval is sought herein, unless and until such transportation is authorized by your Honorable Commission.



Randall L. Smith
t/d/b/a Smith Bus Company

Sworn to and subscribed before me
this 7th day of April,
1984.



Notary Public

My Commission Expires:

THOMAS J. JANSEN, NOTARY PUBLIC
Ford City, Armstrong County, Pa.
My Commission Expires November 16, 1985

November 7, 1984

IN REPLY PLEASE
REFER TO OUR FILE

Jack F. Aschinger
Attorney at Law
212 Locust Street
P.O. Box 999
Harrisburg, PA 17108

A-00105786 - Application of Randall L. Smith, t/d/b/a Smith Bus Company.

Dear Sir:

Referring to the application docketed to the above number, you are advised that it has been captioned as attached and will be submitted for review provided no protests are filed on or before December 3, 1984. If protests are filed, you will be advised as to further procedure in the matter.

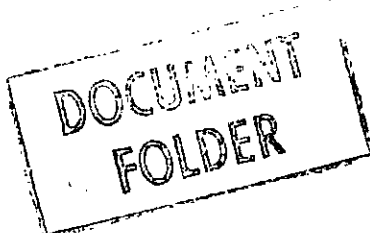
It will, however, be necessary to publish notice of the application following the form enclosed, marked "Form of Newspaper Publication of No Hearing", in a newspaper of general circulation published in Kittanning, Greensburg and Indiana, Pennsylvania, one day of the week of November 19, 1984.

Proof of such publication on the form enclosed, marked "Form of Proof of Publication of Notice of No Hearing", must be filed with the Commission on or before November 28, 1984.

Notice to be published must show the Commission's docket number referred to at the top of this letter. Same must also contain a statement that the application will be submitted for review without a hearing provided no protests are filed on or before December 3, 1984.

Very truly yours,

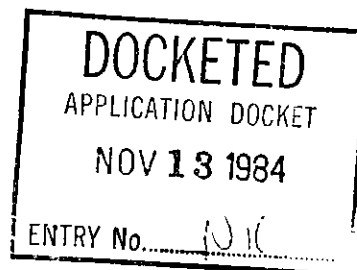
David Ehrhart
Supervisor - Application Section
Bureau of Non-Rail Transportation



Enclosures

DE:RP:rs

cc: Applicant
R.D. 1
Shelocta, PA 15774



A-00105786 RANDALL L. SMITH, t/d/b/a SMITH BUS COMPANY (R.D. #1,
Shelocta, Indiana County, PA 15774) - groups and parties of persons,
between points in the counties of Armstrong, Indiana and Westmoreland and
from points in said counties, to other points in Pennsylvania. Attorney:
Jack F. Aschinger, 212 Locust Street, P.O. Box 999, Harrisburg, PA 17108.

PENNSYLVANIA
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

DATE _____ SERVICE NOV 10 1984

BUREAU OF NON-RAIL TRANSPORTATION
COMMON CARRIER

OCTOBER 1984

A-00105786

Application of Randall L. Smith t/d/b/a Smith Bus Company for the beginning of the right to transport as a common carrier by motor vehicle, persons in groups and parties of persons, between points in the counties of Armstrong, Indiana and Westmoreland and from points in said counties, to other points in Pennsylvania.

PM:np
10/24/84

Application received: 8/27/84
Application docketed: 10/24/84
Monitor: Commissioner Shane

DOCUMENT
FOLDER

DOCKETED
APPLICATION DOCKET
NOV 13 1984
ENTRY No. NY

*Commissioner
Indiana*

DEC 3 1984

Protests due on No Hearings _____
Protests due on Hearings - (5 days prior to date of hearing)
Notice of the above application was mailed to all certificate holders and railroad companies in the service area as noted above.