

RECEIVED

PUC 178 (revised 12/98)

2002 MAY 28 AM 9:25

Before the Pennsylvania Public Utility Commission

PUC SECRETARY'S BUREAU

APPLICATION

MOTOR COMMON or CONTRACT CARRIER OF PERSONS

CHECK ONLY ONE SERVICE TYPE:

- Airport Transfer
- Call or Demand
- Limousine
- Paratransit
- Scheduled Route
- Group and Party (15 passengers or less)

RECEIVED BUREAU OF SAFETY TRANSPORTATION & SAFETY 2002 MAY 29 PM 1:23

1. CRANBERRY LIMOUSINE SERVICES, INC FULL NAME OF APPLICANT (Individual, Partnership or Corporation)

2. N/A TRADE NAME IF ANY The trade name, if fictitious, been registered with the (has or has not) Secretary of the Commonwealth on Attach a date stamped copy of the registration form.

3. 133 GLENBROOK DRIVE, CRANBERRY TWP - PA 16066 724-452-9444 PHYSICAL ADDRESS TELEPHONE NUMBER (REQUIRED) (City, County, and Zip Code)

4. N/A MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS

5. N/A ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING (Do not supply an Attorney's name if you want all correspondence and notice of process mailed directly to you.)

DOCUMENT FOLDER

DOCKETED

JUN 11 2002

A-114985, F. 2

350°C

6. APPLICANT DOES NOT HOLD PA PUC AUTHORITY UNDER  
(does or does not)  
Docket Number \_\_\_\_\_, and operates as a \_\_\_\_\_ carrier.  
(common or contract)

7. APPLICANT DOES NOT HOLD INTERSTATE OPERATING  
(does or does not)  
AUTHORITY AT DOCKET NUMBER \_\_\_\_\_

8. CHECK ONE THAT APPLIES TO THIS APPLICATION:

- INDIVIDUAL
- PARTNERSHIP. ATTACH A COPY OF A PARTNERSHIP AGREEMENT AND LIST THE NAMES AND ADDRESSES OF ALL PARTNERS BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
(Attach a separate sheet if space provided is not sufficient.)

CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE OF PENNSYLVANIA AND QUALIFIED TO DO BUSINESS IN PENNSYLVANIA BY REGISTERING WITH THE SECRETARY OF THE COMMONWEALTH ON OCTOBER 28, 1997. ATTACH A DATE-STAMPED COPY OF THE APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY. INCLUDE A LIST OF CORPORATE OFFICERS WITH TITLES, NAMES OF SHAREHOLDERS AND NUMBER OF SHARES HELD, AND ADDRESSES.

10. ATTACHMENT CHECKLIST:

FOR CORPORATIONS ONLY:

- DATE STAMPED COPY OF APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY.
- LIST OF CORPORATE OFFICERS/TITLES AND DISTRIBUTION OF SHARES.
- STATEMENT OF CORPORATE CHARTER PURPOSE.

RECEIVED  
1997

FOR PARTNERSHIPS ONLY:

COPY OF PARTNERSHIP AGREEMENT.

FOR ALL APPLICANTS:

- FICTITIOUS TRADE NAME REGISTRATION (IF APPLICABLE)
- MAP FOR SCHEDULED ROUTE SERVICE (IF APPLICABLE)
- CERTIFIED CHECK, MONEY ORDER OR ATTORNEY'S CHECK

**11.** DESCRIBE THE SERVICE PROPOSED BY THIS APPLICATION.  
COMMON OR CONTRACT? IN WHAT AREA OF PENNSYLVANIA WILL  
THIS PROPOSED SERVICE BE PROVIDED?  
(Use the space below or attach additional sheet if space provided is not sufficient).

---

*FOR LIMOUSINE SERVICE IN ALLEGHENY, BEAVER AND BUTLER COUNTIES  
TO PROVIDE SERVICES WHEN CALLED FOR LIMOUSINE SERVICES  
IN ABOVE COUNTIES AND CITIES, BOROUGHS & TOWNSHIPS  
WITHIN SAID COUNTIES*

---

**12.** CERTIFICATION:

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN  
UNAUTHORIZED INTRASTATE TRANSPORTATION FOR  
COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL  
NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL  
AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC  
UTILITY COMMISSION.



**Cranberry Limousine Services, Inc.**  
**133 Glenbrook Drive**  
**Cranberry Twp., PA 16066**  
**Phone: 724-452-9444 Fax: 724-452-9499**

**May 15, 2002**

**List of Corporate Officers:**

**Bernard J. Petras**  
**133 Glenbrook Drive**  
**Cranberry Twp., PA 16066**  
**724-452-9444**  
**51% shares**

**Joann L. Petras**  
**133 Glenbrook Drive**  
**Cranberry Twp., PA 16066**  
**724-452-9444**  
**49% shares**

**STATEMENT OF FINANCIAL POSITION (Balance Sheet)**  
as of APRIL 15, 2007.

**ASSETS**

Current Assets

Cash		\$ 22,690 <sup>00</sup>
Accounts Receivable		-
Notes Receivable		-
Other Current Assets (Specify)		22,690 <sup>00</sup>
<b>Total Current Assets</b>		<u>45,380<sup>00</sup></u>

Tangible Assets

Land		23,000 <sup>00</sup>
Motor Vehicle Equipment	23,000 <sup>00</sup>	
Less: Accumulated Depreciation	-	
Buildings and Structures		
Less: Accumulated Depreciation	-	
Investments and Funds (Specify)		
Intangible Assets		
Other Assets		
<b>TOTAL ASSETS</b>		<u>45,380<sup>00</sup></u>

**LIABILITIES**

Current Liabilities (liabilities due within one year)

Accounts Payable		3,000 <sup>00</sup> (4R)
Notes Payable		
Equipment Obligations		
Other liabilities (attach schedule)		12,000 <sup>00</sup> 76
<b>Total current liabilities</b>		<u>15,000<sup>00</sup></u>

Long Term Liabilities (liabilities due after one year)

Accounts Payable		12,000 <sup>00</sup> 76
Notes Payable		
Equipment Obligations		
Other liabilities (attach schedule)		4,200 <sup>00</sup>
<b>TOTAL LIABILITIES</b>		<u>16,200<sup>00</sup></u>

**OWNER'S EQUITY (corporations only)**

Capital Stock		
Additional paid-in capital		
Retained Earnings		
Less: Treasury Stock		
<b>TOTAL OWNER'S EQUITY</b>		
<b>Total Liabilities &amp; Owner's Equity</b>		<u>45,380<sup>00</sup></u>

<b>NET WORTH (Partnerships &amp; Individuals):</b> Total assets		
minus Total liabilities		29,180 <sup>00</sup>

**STATEMENT OF FINANCIAL CONDITION**  
**Income Statement**

For the 12-month period ending APRIL 15, 2002

**REVENUE and GAINS**

Operating Revenue	<u>43,000<sup>00</sup></u>
Net Revenue from non-carrier operation	<u>                    </u>
Dividend and interest revenues	<u>                    </u>
Other non-operating revenue	<u>                    </u>
Gains	<u>                    </u>
<b>Total Revenue and Gains</b>	<u>43,000<sup>00</sup></u>

**EXPENSES**

Equipment maintenance and Garage Expense	<u>1200<sup>00</sup></u>
Insurance Expense	<u>4,000 YR</u>
Employee salaries	<u>N/A</u>
Supervisory Salaries	<u>N/A</u>
Officer Salaries	<u>N/A</u>
Fuel Expense	<u>500<sup>00</sup></u>
Purchased Transportation (Lease Expense)	<u>1200<sup>00</sup></u>
Materials and Supplies Expense	<u>300<sup>00</sup></u>
General Office Expense	<u>300<sup>00</sup></u>
Advertising Expense	<u>1,500<sup>00</sup></u>
Telephone Expense	<u>2,100<sup>00</sup></u>
Accounting Expense	<u>##+ 350<sup>00</sup></u>
Legal Expense	<u>N/A</u>
Uncollectible Revenue	<u>510<sup>00</sup></u>
Depreciation Expense	<u>                    </u>
Amortization	<u>                    </u>
Operating Taxes and Licenses	<u>350<sup>00</sup></u>
Rent Expense	<u><del>8,000</del> 8,000<sup>00</sup></u>
Loss	<u>                    </u>
<b>Total Operating Expenses and Losses</b>	<u>                    </u>

<b>Net Income before Taxes</b>	<u>43,000<sup>00</sup></u>
Provision for Income Taxes	<u>                    </u>
<b>Net Income (Loss)</b>	<u>43,000<sup>00</sup></u>

822,190.00

*Corporation  
papers*

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU  
ROOM 308 NORTH OFFICE BUILDING  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722

228

CRANBERRY LIMOUSINE SERVICES, INC.

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.  
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE  
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS  
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY  
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 2782143

MICROFILM NUMBER: 09778

1262-1263

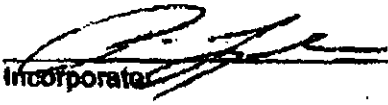
CSC NETWORKS  
COUNTER



9778-263

- 8. **Statutory close corporation only:** Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (16 U.S.C. § 77a et seq.).
- 9. **Cooperative corporations only:** (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator has signed these Articles of Incorporation this 24TH day of OCTOBER, 1997

  
 \_\_\_\_\_  
 Incorporator

# VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

BERNARD J PETRAS      Bernard J Petras      5/15/02  
(Print Name)                      (Signature)                      (Date)

JOANN L PETRAS      Joann L Petras      5/15/02  
(Print Name)                      (Signature)                      (Date)

\_\_\_\_\_  
(Print Name)                      (Signature)                      (Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary, if a corporation).

RECEIVED  
2002 MAY 28 AM 9:24  
PUC  
SECRETARY'S BUREAU

Cranberry Limousine Services, Inc  
133 Glenbrook Drive  
Cranberry Twp., PA 16066

Phone: 724-452-9444 Fax: 724-452-9499

May 15, 2002

Appendix "A"

- A. Joann L. Petras - Applicant  
Bernard J. Petras - Witness
- B. 1997 Lincoln 10 passenger Limousine  
1998 Lincoln 12 passenger Limousine
- C. Units are kept at above address and are serviced by  
Applicants
- D. The filing of application was NOT a result of warning,  
road check or investigation by the Commission.
- E. 724-452-9444
- F. Proposed rates: \$112.50 per hour plus 15% gratuity. ✓
- G. There is nothing under suspension.
- H. Copy of insurance card
- I. Nothing to do with unions.
- J. N/A



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

Tuesday, July 09, 2002

CRANBERRY LIMOUSINE SERVICES INC  
133 GLENBROOK DRIVE  
CRANBERRY TOWNSHIP PA 16066

In re: **YOUR PUC DOCKET NUMBER IS: A-00114985, FOLDER 2**  
**PLEASE USE IT WHEN CONTACTING THE PUC -**  
Application of Cranberry Limousine Services, Inc.

To Whom It May Concern:

The application cited above has been captioned as attached and will be submitted for review provided no protests are filed on or before August 5, 2002. If protests are filed, you will be advised as to further proceeding.

You are further advised that the above application will be published in the Pennsylvania Bulletin of July 13, 2002.

Very truly yours,

Gale E. Travitz  
Transportation Application Specialist  
Bureau of Transportation & Safety

GET:gt

Enclosure

P.S. Our records show that you have not filed the \$350 fee for the permanent application. Please remit immediately as to not hold up your application.

**DOCKETED**  
JUL 09 2002

**DOCUMENT  
FOLDER**

A-00114985, Folder 2 CRANBERRY LIMOUSINE SERVICES, INC. (133 Glenbrook Drive, Cranberry Township, Allegheny County, PA 16066) - persons in limousine service, between points in the counties of Allegheny, Beaver and Butler.

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin

**JUL 13 2002**

BUREAU OF TRANSPORTATION AND SAFETY  
COMMON CARRIER

June, 02

A-00114985

F. 2

Application of Cranberry Limousine Services, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier, by motor vehicle, persons in limousine service, between points in the counties of Allegheny, Beaver and Butler.

GET:gt

6/21/02

Application Received: 05/28/02

Application Docketed: 06/21/02

Protests due

**AUG 05 2002**