

**JESSE TOPPER, MEMBER**  
**78TH LEGISLATIVE DISTRICT**  
P.O. Box 202078  
Harrisburg, PA 17120-2078  
Phone: (717) 787-7076  
FAX: (717) 782-2933



**House of Representatives**  
Commonwealth of Pennsylvania  
Harrisburg

**LEGISLATIVE DISTRICT**

**District Offices:**  
133 South Richard Street  
Bedford, PA 15522-1343  
Phone: (814) 623-9097  
FAX: (814) 623-6633

**COMMITTEES:**

Commerce  
Health  
Labor & Industry  
State Government  
Deputy Whip

May 26, 2016

314 Lincoln Way East, Suite A  
McConnellsburg, PA 17233  
Phone: (717) 485-4430  
FAX: (717) 485-3979  
  
www.RepTopper.com

PA Public Utility Commission  
Attn: June Perry, Legislative Liaison  
N-302 Keystone Building  
400 North Street  
Harrisburg, PA

Dear June:

Attached please find an Application for Motor Common Carrier of Property for my constituent, J. Shaw Transport Inc. A money order in the amount of \$100.00 is also attached.

Please have this application processed as soon as possible. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Jesse W. Topper".

Jesse W. Topper  
State Representative  
78<sup>th</sup> Legislative District

JWT:mdc  
Attachment

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PA PUC  
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2016 MAY 31 AM 9:59~~

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2016 MAY 31 AM 11:15  
PA PUC  
SECRETARY'S BUREAU

## Application for Motor Common Carrier of Property

THIS APPLICATION IS REQUIRED TO REQUEST A CERTIFICATE OF PUBLIC CONVENIENCE TO OPERATE AS A COMMERCIAL CARRIER OF PROPERTY FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

J. Shaw Transport Inc.

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Trucking" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Trucking" or "J. Doe Trucking" are not considered fictitious and would not have to be registered.*

3. **Do you currently hold PA PUC Authority?**  **NO Previous Authority?**

If yes, at PUC No. A- \_\_\_\_\_

4. **Are you a business entity registered with the PA Department of State?**  **NO**

If No, you must first register (see checklist)

If Yes, provide your **PA Corporation Bureau Entity ID Number** 6405614

(see checklist and indicate type of business entity registered)

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5. **Physical Address** (do not use post office box)

138 Boorman Road  
Street Address

Crystal Spring PA 15536  
City, State and Zip Code

814-735-3700  
Telephone Number

Fulton  
County

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment.

6. **Mailing Address** (if different from Physical Address)

Same  
Street Address

City, State and Zip Code

This is the address to which the Commission will send all official documents issued by the Commission. If left blank, it will be assumed that the **MAILING ADDRESS** is the same as the **PHYSICAL ADDRESS**.

7. **Attorney** (if applicable)

Attorney's Name & Telephone Number for this Filing

Attorney's Address

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

8. **Do you hold interstate operating authority?**

No  Yes, at No. 970614

9. **What type of commodities do you intend to transport?**

Mulch, Feed, Grain, Fertilizer  
Steel

10. **Certification:**

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

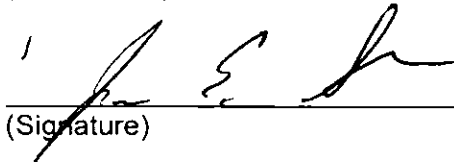
**Verification of Application**

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

1 Jason E. Shaw

(Print Name)

1 

(Signature)

5-20-16

(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member of a limited liability company), or by the President or Secretary (if a corporation)

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Jason E. Shaw, President  
J. Shaw Transport Inc.  
Stock Share Basis if 100% Jason E. Shaw  
Entity Number 6405614

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SECRETARY'S BUREAU

Entity# : 6405614  
Date Filed : 05/13/2016  
Pedro A. Cortés  
Secretary of the Commonwealth

PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

Articles of Incorporation-For Profit  
(15 Pa.C.S.)

- Business-stock (§ 1306)                       Management (§ 2703)  
 Business-nonstock (§ 2102)                       Professional (§ 2903)  
 Business-statutory close (§ 2303)                       Insurance (§ 3101)  
 Cooperative (§ 7102)                       Benefit (§ 3303)

Name		
Swyft Filings		
Address		
1000 N West St - Suite 1200,		
City	State	Zip Code
Wilmington	DE	19801

Document will be returned to the name and address you enter to the left.

Fee: \$125.00

In compliance with the requirements of the applicable provisions (relating to corporations and unincorporated associations), the undersigned, desiring to incorporate a corporation for profit, hereby states that:

1. The name of the corporation:

J. Shaw Transport Inc

2. The (a) address of this corporation's current registered office in this Commonwealth (post office box, alone, is not acceptable) or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and Street	City	State	Zip	County
115 Cumberland Rd,	Bedford	PA	15522	Bedford

(b) Name of Commercial Registered Office Provider                      County

c/o:

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. Check and complete one:

The corporation is organized on a nonstock basis.

The corporation is organized on a stock share basis and the aggregate number of shares authorized is: 100

5. The name and address, including number and street, if any, of each incorporator (all incorporators must sign below):

Name	Address
Sonia Becerra	1000 N West St Suite 1200 , Wilmington , Out Of State , DE , United States , 19801

6. The specified effective date, if any is:

month/day/year hour, if any

7. Additional provisions of the articles, if any, attach an 8½ by 11 sheet.

8. *Statutory close corporation only:* Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.)

9. *Cooperative corporations only: Complete and strike out inapplicable term:*  
The common bond of membership among its members is: \_\_\_\_\_

10. *Benefit corporations only:* This corporation shall have the purpose of creating general public benefit.

~~Strike out if inapplicable: This corporation shall have the purpose of creating the enumerated specific public benefit(s):~~

IN TESTIMONY WHEREOF, the incorporator(s) has/have signed these Articles of Incorporation this  
13 day of May, 2016

Sonia Becerra  
Signature

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS  
401 NORTH STREET, ROOM 206  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722  
[WWW.CORPORATIONS.PA.GOV](http://WWW.CORPORATIONS.PA.GOV)

Swyft Filings  
1000 N West St - Suite 1200  
Wilmington DE 19801

J. Shaw Transport Inc

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY TO SEND YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WE WOULD LIKE TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR WEBSITE AT [www.dos.pa.gov/BusinessCharities](http://www.dos.pa.gov/BusinessCharities) OR YOU MAY CONTACT US BY TELEPHONE AT (717)787-1057. INFORMATION REGARDING BUSINESS AND UCC FILINGS CAN BE FOUND ON OUR SEARCHABLE DATABASE AT [www.corporations.pa.gov/Search/CorpSearch](http://www.corporations.pa.gov/Search/CorpSearch).

ENTITY NUMBER : 6405614