

SCOPELITIS

GARVIN LIGHT HANSON & FEARY

The full service transportation law firm

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ANDREW K. LIGHT
alight@scopelitis.com

April 26, 2016

VIA FEDERAL EXPRESS

Secretary, PA Public Utility Commission
400 North Street, 2nd Floor
Harrisburg, PA 17120

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APR 26 2016

Re: UNFI Transport, LLC d/b/a UNFI
Pennsylvania Intrastate Authority

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

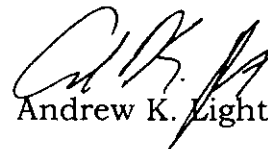
To Whom It May Concern:

Enclosed for filing are the following documents on behalf of UNFI Transport, LLC d/b/a UNFI for purposes of obtaining intrastate operating authority:

1. Application for Motor Common Carrier of Property;
2. Check in the amount of \$100.00 to cover the application filing fee;
4. LLC Member Information;
5. The motor carrier's insurance binder (or declaration page) as evidence of the motor carrier's auto liability and cargo insurance coverage.

Please return to me in the enclosed self-addressed, stamped envelope a file-stamped copy of the documents evidencing receipt of the application. Should you have any questions regarding the application, please feel free to contact my paralegal, Susan Laetsch, or me at the above telephone number. Thank you for your prompt attention to processing of the attached application.

Very truly yours,


Andrew K. Light

AKL/sl
Enclosures

cc: Michael Markarian w/enclosures

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Detroit ■ Spokane ■ Dallas/Fort Worth ■ Milwaukee ■ Philadelphia/Mt. Ephraim

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Secretary
Pennsylvania Public Utility Commission
400 North Street, Second Floor
Harrisburg, PA 17120
(717) 772-7777
www.puc.pa.gov

Revised 7/9/15

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APR 26 2016

Application for Motor Common Carrier of Property

THIS APPLICATION IS REQUIRED TO REQUEST A CERTIFICATE OF PUBLIC CONVENIENCE TO OPERATE AS A COMMERCIAL CARRIER OF PROPERTY FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA.

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

UNFI Transport, LLC

- If you are an individual who has not formed any type of corporate entity, you should enter your name *as it will appear on your insurance documents*.
- If you are filing for a partnership, but *not a limited liability partnership*, the names of all partners must be entered on this line. Those names should be entered *as they will appear on your insurance documents*. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), *even if you are the sole shareholder member*, you must enter the name exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

UNFI

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Trucking" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Trucking" or "J. Doe Trucking" are not considered fictitious and would not have to be registered.*

3. Do you currently hold PA PUC Authority? NO Previous Authority? NO

If yes, at PUC No. A- _____

4. Are you a business entity registered with the PA Department of State? NO

If No, you must first register (see checklist) Yes

If Yes, provide your PA Corporation Bureau Entity ID Number 6388161

(see checklist and indicate type of business entity registered)

5. **Physical Address** (do not use post office box)

313 Iron Horse Way

Street Address

Providence, RI 02908-5637

City, State and Zip Code

401-528-8634

Telephone Number

Providence

County

The address entered here should reflect the actual location of the business. This is the address the Commission needs in order to dispatch Enforcement Officers to inspect equipment.

6. **Mailing Address** (if different from Physical Address)

Same

Street Address

City, State and Zip Code

This is the address to which the Commission will send all official documents issued by the Commission. If left blank, it will be assumed that the **MAILING ADDRESS** is the same as the **PHYSICAL ADDRESS**.

7. **Attorney** (if applicable)

Andrew K. Light 317-637-1777

Attorney's Name & Telephone Number for this Filing

Scopelitis, Garvin, Light, Hanson & Feary, 10 W. Market Street, Suite 1500
Indianapolis, IN 46204

Attorney's Address

An attorney's name should only be entered if an attorney is filing the application for a client and the application is being sent under the attorney's cover letter.

8. **Do you hold interstate operating authority?**

No Yes, at No. MC-308546

9. **What type of commodities do you intend to transport?**

Fresh produce; meat; commodities dry bulk; refrigerated food

10. **Certification:**

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

Verification of Application

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Michael Zechmeister
(Print Name)


(Signature)

4/12/16
(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

**UNFI TRANSPORT, LLC
D/B/A UNFI**

LLC Member: United Natural Foods, Inc. d/b/a UNFI – 100%

LLC Managers:

1. Steven L. Spinner
313 Iron Horse Way
Providence, RI 02908
2. Michael Zechmeister
313 Iron Horse Way
Providence, RI 02908
3. Joseph J. Traficanti
313 Iron Horse Way
Providence, RI 02908
4. Michael Seekins
313 Iron Horse Way
Providence, RI 02908

ORIGIN ID:GSHA (317) 637-1777
ANNE MESSER
SCOPELITIS, GARVIN, ET AL.
10 W. MARKET STREET
SUITE 1500
INDIANAPOLIS, IN 46204
UNITED STATES US

SHIP DATE: 26APR16
ACTWGT: 0.25 LB
CAD: 4816128/INET3730

BILL SENDER

TO SECRETARY, PA PUBLIC UTILITY COMM.

400 NORTH STREET, 2ND FLOOR

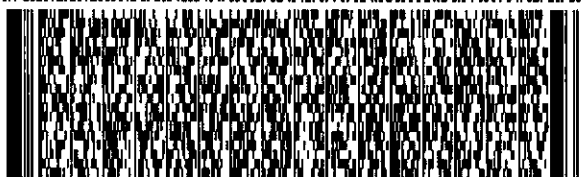
HARRISBURG PA 17120

(999) 999-9999
INV.
PO

REF 160016 UNFI TRANSPORT

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