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June 10, 2016

VIA ELECTRONIC FILING

Secretary Rosemary Chiavetta Pennsylvania Public Utility Commission Commonwealth Keystone Building P.O. Box 3265 Harrisburg, PA 17105-3265

Application of Atlantic Energy MD, LLC for Approval to Offer, Render, Furnish or Supply Electric Generation Services as a Supplier Docket No. A-2016-2542085

Dear Secretary Chiavetta:

Enclosed please find the following supplemental information for the Application of Atlantic Energy MD, LLC for Approval to Offer, Render, Furnish or Supply Electric Generation Services as a Supplier:

Proof of Publication in the Johnstown-Tribune Democrat

If you have questions, please do not hesitate to contact me.

Very truly yours,

STEVENS & LEE

Encl.

Yasmin Snowberger, TUS (via email) cc:

Philadelphia • Reading •

Valley Forge

Allentown •

Harrisburg •

Wilkes-Barre

Princeton

Charleston

New York

Wilmington

COMMONWEALTH OF PENNSYLVANIA

County of Cambria

PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Applications of Atlantic Energy MD, LLC (d/b/a "Atlantic Energy") For Approval To Offer Render, or Furnish Services as a Supplier Engaged in The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public in The Commonwealth Of Pennsylvania.

Supply of Electic Generallon Services. In The Public In The Commonwealth Of Pennsylvania.

ATLANTIC ENERGY MD, LLC will be illing an application. With the Pennsylvania Public Utility Gommission (PUC) for a license to provide natural gas supply services as a supplier of natural gas engaged in the business of the public pension of the provide pattern of the providence of the power, engaged in the business of supply electricity. ATLANTIC ENERGY MD, LLC proposes to supply electricity and in the public services as a generator and supplier of electricity. ATLANTIC ENERGY MD, LLC proposes to supplying electricity and related services in the service territories of the provision of the end provision of the provision of

Sworn a 19th day ply at the accress lesses.

By and through Counsel.
Michael Gruin, Esq.
Stevens & Lee
17 N. 2nd St., 15th Fl.
Harrisburg, PA 17f1
Phone (717) 255-7355
Fax (610) 988-985

0.00 Lines @ \$2.50 per line 0.009 Inches @ \$25.00 per inch 225.00 Notary Fee 5.00 Clerical Fee 2.50**Total Cost** 232.50

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Vivlan Ohs, Notary Public City of Johnstown, Cambria County My Commission Expires Dec. 6, 2016 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

To The Tribune-Democrat, Johnstown, PA For publishing the notice or publication attached hereto on the above stated dates.

On this 19th day of April A.D. 2016,

before me, the subscriber, a Notary Public in and for said County and

Christine Marhefka, who being duly

sworn according to law, deposes and

Manager of the Tribune-Democrat,

general circulation as defined by the

State, personally appeared

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

for publisher of	
a newspaper of general circulation, hereby and publication costs and certifies the	
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