

8. APPLICANT does HAVE A SATISFACTORY SAFETY RATING
(does or does not) Attachment A
ISSUED WITHIN THE LAST TWENTY- FOUR MONTHS BY THE US DOT,
PA PUC OR OTHER STATE REGULATORY AGENCY. (ATTACH COPY)

9. DESCRIBE THE SERVICE TO PROVIDED WITHIN PENNSYLVANIA --
COMMON CARRIER OR CONTRACT CARRIER IN THE FOLLOWING
AREA:

To provide household goods services from points in
Allegheny County to points in Pennsylvania and vice
versa.

We currently have operation authority to provide
household goods services between points in Allegheny
County under PUC A 00121505

(Attach a separate sheet if space provided in not sufficient.)

10. CHECK ONE THAT APPLIES TO THIS APPLICATION:

INDIVIDUAL

PARTNERSHIP. ATTACH A COPY OF A PARTNERSHIP
AGREEMENT AND LIST THE NAMES AND ADDRESSES OF ALL
PARTNERS BELOW:

(Attach a separate sheet if space provided in not sufficient.)

CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE OF Pennsylvania AND QUALIFIED TO DO BUSINESS IN PENNSYLVANIA BY REGISTERING WITH THE SECRETARY OF THE COMMONWEALTH ON March 13, 2000 Attachment B
ATTACH A DATE-STAMPED COPY OF THE APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY. INCLUDE A LIST OF CORPORATE OFFICERS WITH TITLES, NAMES OF SHAREHOLDERS AND NUMBER OF SHARES HELD, AND ADDRESSES. Attachment C

11. ATTACHMENT CHECKLIST:

FOR CORPORATIONS ONLY:

- DATE STAMPED COPY OF APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY.
- LIST OF OFFICERS/TITLES AND DISTRIBUTION OF SHARES.

FOR PARTNERSHIPS ONLY:

- COPY OF PARTNERSHIP AGREEMENT.

FOR ALL APPLICANTS:

- FICTITIOUS TRADE NAME REGISTRATION (IF APPLICABLE)
- COPY OF CURRENT SAFETY RATING (IF AVAILABLE)
- CERTIFIED CHECK, MONEY ORDER OR ATTORNEY'S CHECK

12. CERTIFICATION:

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN ANY INTRASTATE TRANSPORTATION OF HOUSEHOLD GOODS IN USE FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC UTILITY COMMISSION.


APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION, ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THAT IT IS SUBJECT TO AN ANNUAL ASSESSMENT BASED UPON ITS REPORTED GROSS PENNSYLVANIA INTRASTATE REVENUES; SAID ASSESSMENT TO HELP DEFRAY EXPENSES INCURRED IN REGULATING MOTOR COMMON CARRIERS OF HOUSEHOLD GOODS IN USE; AND ACKNOWLEDGES THAT FAILURE TO REPORT REVENUE AND PAY ITS ANNUAL ASSESSMENT MAY RESULT IN CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE.

VERIFICATION OF APPLICATION

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. SECTION 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.



(SIGNATURE) December 18, 2006
(DATE)

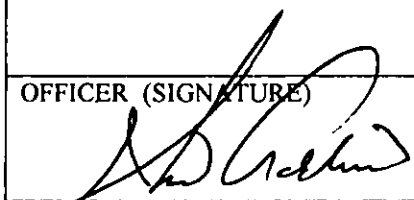
Raymond J. Coll, President

(PRINT NAME)

(VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.)

Check the application to ensure that all pertinent parts are completed. Incomplete applications will be returned. If you need help, you may call 717-787-3834.

SAFETY FITNESS REVIEW
PUC-MOTOR CARRIER SERVICES & ENFORCEMENT DIVISION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

DATE 6-29-05	DISTRICT OFFICE Pittsburgh	OFFICER ASSIGNED ADDISON	SFR NO. 2005-170-01		
NAME OF CARRIER CANTERBURY INTERNATIONAL/DBA TWO MEN AND A TRUCK					
PHYSICAL ADDRESS - STREET/PO BOX/ROUTE NUMBER 3555 VALLEY DR.					
CITY PITTSBURGH	COUNTY ALLEGHENY	STATE & ZIP PA 15234			
MAILING ADDRESS-STREET/PO BOX/ROUTE NUMBER					
CITY	COUNTY	STATE & ZIP			
PUC NUMBER 121505	US DOT NUMBER 1321899	ICC NUMBER			
PHONE NUMBER 412-881-1111					
BUSINESS ORGANIZATION <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION STATE : PA YEAR : 2000					
TYPE OF TRANSPORTATION <input checked="" type="checkbox"/> Property <input checked="" type="checkbox"/> Household Goods <input type="checkbox"/> Passengers	INSURANCE COPY OF DOT FORM ATTACHED: <input type="checkbox"/> MCS-90B <input type="checkbox"/> MCS-82B <input checked="" type="checkbox"/> N/A (Explain) PROPERTY	DRIVERS 100 MILE RADIUS 2 BEYOND 100 MILE RADIUS 2 TOTAL 2 CDL DRIVERS 1 AVG. # OF TRIP LEASE DRIVERS / MONTH 0			
HAZMAT CARRIED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
EQUIPMENT	TRUCKS	TRACTORS	TRAILERS	BUSES	LT.WEIGHT
OWNED	0	0	0	0	1
LEASED	2	0	0	0	0
PERSON(S) INTERVIEWED					
NAME FIRST RAYMOND LAST COLL	NAME FIRST LAST	NAME FIRST LAST			
TITLE OWNER	TITLE	TITLE			
RECEIVED BY (SIGNATURE)			TITLE OWNER		
OFFICER (SIGNATURE) 	BADGE NUMBER 12	DATE 6-29-05 revised 3/05			

SAFETY FITNESS REVIEW REPORT
PUC-MOTOR CARRIER ENFORCEMENT DIVISION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

SFR # 2005-170-01

NAME OF MOTOR CARRIER

CANTERBURY INTERNATIONAL/DBA TWO MEN AND A TRUCK

GENERAL - PART 382 & 390

1. Can the carrier produce a copy, or demonstrate access to, the Federal Motor Carrier Safety Regulations (current to within a year) which the PUC has adopted in Chapter 37? yes no n/a

DATED JULY 2004

2. Does the carrier have one individual ultimately charged with the responsibility for ensuring overall compliance with the PUC's safety requirements? yes no n/a

OWNER, RAYMOND COLL IS THE RESPONSIBLE INDIVIDUAL

3. Does the carrier have a safety orientation program for new drivers? yes no n/a

ROAD TEST AND INTERVIEW, PRE TRIP POST TRIP VIDEOS FMCSR HAND BOOK

4. Does the carrier have an ongoing safety training program for current drivers? yes no n/a

VANLINER SAFETY PROGRAM MANUELS AND MONTHLY ORIENTATIONS

5. Can the carrier define an "accident?" (per Part 390.5) yes no n/a

CARRIER IS AWARE.

6. Is the carrier properly maintaining an accident register with the required information? yes no n/a

NO ACCIDENTS IN PAST 365 DAYS.

7. Does the carrier have policies and/or procedures established for drivers involved in preventable accidents? yes no n/a

COUNCELING AND POST ACCIDENT INTERVIEWS. WITH POSSIBLE RELEASE FROM EMPLOYEMENT.

8. Has the carrier provided employees performing safety sensitive functions educational materials that explain the requirements of Part 382 / Part 40 including a policy and procedures? yes no n/a

CARRIER UNDER 26001LBS, CARRIER DID PROVIDE EDUCATIONAL MATERIALS.

9. Is the carrier aware of the six types of testing and does documentation reflect compliance with testing for it's operation? yes no n/a

CARRIER UNDER 26001LBS

10. Is the carrier aware of the retention requirements for drug and alcohol documents and can they produce them? yes no n/a

CARRIER IS AWARE

11. Is the carrier aware of their responsibility to release/obtain drug and alcohol records in accordance with 391.23(e) and 382.413? yes no n/a

CARRIER IS AWARE

Received by:



Title:
OWNER
revised 3/05

SAFETY FITNESS REVIEW REPORT
PUC-MOTOR CARRIER ENFORCEMENT DIVISION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

SFR # 2005-170-01

NAME OF MOTOR CARRIER

CANTERBURY INTERNATIONAL/ DBA TWO MEN AND A TRUCK

QUALIFICATIONS OF DRIVERS - PART 391

1. Does the carrier have a procedure to ensure that drivers' medical certificates remain current? (ex. tickler file, computer program, etc.) And are all medical cards in the files examined current? Please describe procedure. yes no n/a

TRACK ON COMPUTER

2. Does the carrier verify that physicians completing medical certifications are knowledgeable of the instructions for performing and recording physical examinations? Explain. yes no n/a

PHYSICIAN GIVEN FORM WITH REQUIREMENTS.

3. Does the carrier have an annual procedure to ensure drivers' licenses remain current, including proper class and endorsements and do all the files examined have current and correct licenses? yes no n/a

TRACK ON COMPUTER

4. Has the carrier completed and fully documented all inquires and investigations in accordance with 391.23 and/or 391.51? yes no n/a

ALL FILES COMPLETE

5. Can the carrier produce completed driver qualification files on a driver(s) selected at random (excluding medical certification and license violations noted above)? yes no n/a

ALL DRIVER FILES COMPLETE

6. Is the carrier aware of the 3-year retention requirement for driver files after driver leaves employ? yes no n/a

CARRIER IS AWARE

VEHICLE MAINTENANCE SECTION - PART 396

1. Has the carrier established a systematic, periodic maintenance program, as required by 396.3? yes no n/a

MAINTENANCE PROGRAM IN PLACE

2. Does the carrier periodically review maintenance records for leased equipment? yes no n/a

CARRIER REVIEWS RECORDS MONTHLY

3. Does the carrier ensure pre-trip inspections are performed? (Describe how carrier ensures this is accomplished) yes no n/a

WORK ASSIGNMENT IS ISSUED ONLY ON COMPLETION OF PRE TRIP.

4. Can the carrier produce the prior three months vehicle inspection reports on a selected vehicle(s)? yes no n/a

PRIOR RECORDS ON FILE

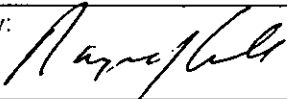
5. Can the carrier produce a complete maintenance file on a selected vehicle(s)? yes no n/a

ALL MAINTENANCE FILES COMPLETE

6. Is the carrier aware of the 6-month retention of maintenance records required upon relinquishing equipment? yes no n/a

CARRIER IS AWARE

Received by:



Title:
OWNER
revised 3/05

SAFETY FITNESS REVIEW REPORT
 PUC-MOTOR CARRIER ENFORCEMENT DIVISION
 P.O. BOX 3265, HARRISBURG, PA 17105-3265

SFR # 2005-170-01

NAME OF MOTOR CARRIER

CANTERBURY INTERNATIONAL/ DBA TWO MEN AND A TRUCK

OPERATIONAL - PART 392 & 395

1. Is the carrier aware of PUC marking requirements found in Title 52 for all vehicles under their control? yes no n/a

CARRIER IS AWARE

2. Does the carrier have written policies established concerning prohibited use of alcohol and drugs? yes no n/a

POLICIES ON FILE

3. Does the carrier have a written policy concerning the transportation of passengers? yes no n/a

POLICIES ON FILE

4. Can the carrier explain how the drivers are instructed on load securement procedures? (property & buses) yes no n/a

CARRIER GIVES TRAINING ON STRAPPING AND LOAD BALANCING

5. Does the carrier have a written policy and/or procedures for controlling speed? (Explain procedures, if applicable) yes no n/a

POLICIES IN FILE TRUCKS GOVERNED AT 73MILES PER HOUR

6. Can the carrier explain the hours of service limitations? (passenger 10,15,60 in 7 or 70 in 8) (property 11,14,60 in 7 or 70 in 8) yes no n/a

CARRIER IS PROPERTY CARRIER AND IS AWARE.

7. Does the carrier maintain complete Records of Duty Status (395.8(d)) and/or accurate time records (395.1(e)) for a period of 6 months? yes no n/a

CARRIER MAINTAINS COMPLETE RECORDS OF ON DUTY TIME BY LOG AND TIME SHEETS

8. Are other independent records being compared to the driver's record of duty/time cards for accuracy? (List records.) yes no n/a

TIME SHEETS, LOGS, TOLL RECEIPTS AND GAS RECEIPTS.

9. Does the carrier track drivers' total hours of service to avoid violation of 395.3? (Explain procedures) yes no n/a

CARRIER TRACKS ALL TIME.

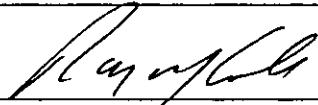
10. Is the carrier aware of and complying with the hours of service requirements for drivers with secondary employment? yes no n/a

CARRIER HAS NO SECONDARY EMPLOYEMENT AND IS AWARE OF PROCEEDURES

11. Is the carrier familiar with and ensuring record keeping for all on-duty time? yes no n/a

CARRIER HAS LOGS AND TIME SHEETS

Received by:



Title:

OWNER
revised 3/05

**SAFETY FITNESS REVIEW REPORT
PUC-MOTOR CARRIER ENFORCEMENT DIVISION
P.O. BOX 3265, HARRISBURG, PA 17105-3265**

SFR # 2005-170-01

NAME OF MOTOR CARRIER
CANTERBURY INTYERNATIONAL/ DBA TWO MEN AND A TRUCK

SAFETY FITNESS REVIEW RECOMMENDATIONS

CHECKED ITEMS REQUIRE CORRECTION AND MUST BE ADDRESSED TO IMPROVE COMPLIANCE

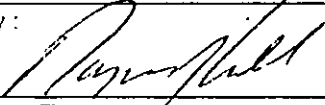
- 1. Obtain a copy of the current Federal Motor Carrier Safety Regulations, which the PUC has adopted, and become familiar with Parts 390-396, as they apply to your operation.
- 2. Conduct periodic internal reviews of your driver qualification, hours of service control, maintenance, accident records, drug and alcohol testing, and other safety systems to ensure continued compliance with the FMCSR.
- 3. Maintain an accident register for one year after an accident occurs, containing the information required by 49 CFR 390.15(b).
- 4. Ensure that each driver has received educational materials that explain the requirements of Part 382, as well as the carrier's policies to meet the requirements of Part 382. Ensure supervisory certification according to Part 382.
- 5. Establish an alcohol and controlled substance testing program which meets the requirements of Part 382.
- 6. Maintain all alcohol and controlled substance testing records required by 49 CFR 382.401 and 382.403.
- 7. Establish a system to ensure driver's operator's licenses remain current.
- 8. Establish a system to ensure medical certificates remain current.
 - a. Verify doctor's knowledge to complete medicals.
- 9. Establish complete driver qualification files to include:
 - a. proper employment application (391.21)
 - b. inquiry to past employers (391.23)
 - c. inquiry to state licensing agencies (391.23)
 - d. road test (391.31) road test certificate (391.31) or equivalent (391.33)
 - e. annual violation list (391.27) annual review (391.25) note of annual review (391.25)
 - f. medical certificate (391.45)
 - g. documents required for casual drivers (391.63) document required for trip leased driver (391.65)
 - h. retain driver files in accordance with 391.51(c)
- 10. Ensure all vehicles are systematically inspected, maintained and repaired.
- 11(a). Establish a complete file for each vehicle, recording all inspection, maintenance and repair operations performed (396.3).
- (b). Retain maintenance records in accordance with 396.3(c).
- 12. Keep all driver vehicle inspection reports signed, certified and reviewed as required on file for at least 90 days (396.11).
- 13. Require all drivers to prepare accurate records of duty status or time records for each day (395.8a).
- 14. Maintain all duty status records on file, with all supporting documents, for at least 6 months (395.8k).
- 15 (a). Establish a system to control driver's hours of service. Do not allow drivers to exceed maximum hours as found in section 395.3 (property) or 395.5 (passenger).
- (b). Include hours for secondary employment.
- (c). Include all on-duty time.
- 16. Develop written policies concerning: prohibited use of alcohol and drugs the transportation of passengers controlling speed of vehicle.
- 17. Ensure units are marked as required.

WITHIN 15 DAYS SEND LETTER OUTLINING MEASURES TAKEN TO COMPLY WITH THE ABOVE RECOMMENDATIONS TO THE ADDRESS BELOW :

PA. Public Utility Commission Pittsburgh District Office
Room 1212 State Office Building
300 Liberty Ave.
Pittsburgh, PA. 15222
412-565-3553

If no blocks are checked no further action is required.

Received by :



Title:

OWNER

Officer (Please Type):
ADDISON

Badge Number:
12

Date:
6-29-05
revised 3/05

ATTACHMENT B

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU
ROOM 308 NORTH OFFICE BUILDING
P.O. BOX 8722
HARRISBURG, PA 17105-8722

215

CANTERBURY INTERNATIONAL INCORPORATED

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 2929550

MICROFILM NUMBER: 2000020

0711-0712

CARY D LUDIN ESQ
1302 GRANT BLDG
PITTSBURGH PA 15219

MAR 1 2000

200020-711

DSCB 15-1306 (Rev. 91)
P. O. NALY COMPANY, PCH., PA 15219

MAR 13 2000

Microfilm Number _____

Filed with the Department of State on _____

Entity Number 29295570

Ken Fitzgerald

Secretary of the Commonwealth CW

ARTICLES OF INCORPORATION-FOR PROFIT
OF
Canterbury International Incorporated
Name of Corporation
A TYPE OF CORPORATION INDICATED BELOW

Indicate type of domestic corporation:

- Business-stock (15 Pa.C.S. § 1306)
- Business-nonstock (15 Pa.C.S. § 2102)
- Business-statutory close (15 Pa.C.S. § 2303)
- Management (15 Pa.C.S. § 2702)
- Professional (15 Pa.C.S. § 2903)
- Insurance (15 Pa.C.S. § 3101)
- Cooperative (15 Pa.C.S. § 7102)

DSCB:15-1306/2102/2303/2702/2903/3101/7102A (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: Canterbury International Incorporated

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) 3337 Brownsville Road Pittsburgh PA 15227 Allegheny

Number and Street City State Zip County

(b) c/o: Raymond J. Coll, President Allegheny

Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 1000 (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:

Name Address
John S. Sherry, Vice President 1302 Grant Bldg. 310 Grant St. Pgh PA15219

6. The specified effective date, if any, is: March 1, 2000

month day year hour, if any

MAR 13 2000

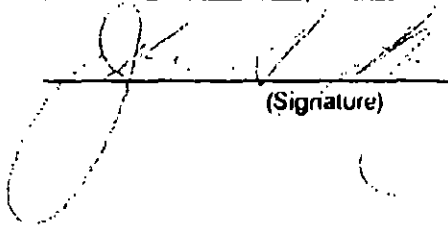
20-712

DSCB:15-1308/2102/2303/2702/2903/3101/7102A (Rev 91)-2

- 7. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.
- 8. ~~Statutory close corporation only:~~ Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq).
- 9. ~~Cooperative corporations only:~~ (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: _____

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 10th day of

March, ~~199~~ 2000



(Signature)



(Signature)

**Canterbury International, Inc. dba,
TWO MEN AND A TRUCK
3555 Valley Drive
Pittsburgh, PA 15234**

List of Officers and Ownership

	Title	%	No. Shares
Raymond J. Coll 5340 Tomfran Drive Pittsburgh, PA 15236	President	100%	1,000
Dorothy Coll	Vice President Secretary	0	0

PENNSYLVANIA
PUBLIC UTILITY COMMISSION
Harrisburg, PA 17105-3265

Public Meeting held May 5, 2005

Commissioners Present:

Wendell F. Holland, Chairman
Robert K. Bloom, Vice-Chairman
Kim Pizzingrilli

Application of Canterbury International,
Incorporated, a corporation of the
Commonwealth of Pennsylvania, for the
transfer of all of the operating right of John
Finnegan, t/d/b/a A-1 Moving, under the
certificate issued at A-00110323, subject to
the same limitations and conditions.

A-00121505

Canterbury International, Incorporated, applicant, pro se.

O R D E R

BY THE COMMISSION:

This matter comes before the Commission on an application filed December 29, 2004. Public notice of the application was given in the *Pennsylvania Bulletin* of March 12, 2005 with protests due by April 4, 2005. The unopposed application is certified to the Commission for its decision without oral hearing.

DISCUSSION AND FINDINGS

Canterbury International, Incorporated (applicant or Canterbury) seeks to commence providing household goods in use service by acquiring through transfer the household goods in use right held by John Finnegan, t/d/b/a A-1 Moving. Operations will be conducted from facilities located at 5415 Clairton Boulevard, Pittsburgh, Allegheny County. Office and truck storage will be at this location. Communication will be by land phone and cellular phones. Applicant will initially lease two 27 foot straight trucks. The vehicles will be regularly

inspected, cleaned and maintained. Canterbury plans to hire four to six employees. Two of the employees will be drivers. Applicant will check the driving records and run a criminal record check on the drivers. Employees will be subject to random drug testing. A comprehensive maintenance and safety program will be implemented.

The balance sheet of the applicant dated December 15, 2004 shows total current assets of \$33,528.42, total assets of \$86,397.69, total liabilities of \$19,770 and an owner's equity of \$66,627.69. Raymond J. Coll, the sole shareholder of Canterbury, is prepared to contribute additional funds as maybe necessary for startup costs.

Raymond J. Coll, president and sole stockholder of applicant, has over 40 years of business management experience. He has held executive positions with several of Pittsburgh's largest construction companies. Coll has skills in negotiating, staff motivation, arbitrations, estimating, cost management, program development and labor relations.

Dorothy Coll will assist Raymond Coll in the day-to-day operations of applicant. Dorothy has experience in education and community business development that will be an asset to applicant.

The total consideration for the right \$28,700.

The authority to be transferred has been operated by the transferor; therefore, it is presumed that there is a continuing need, which may be overcome only by evidence to the contrary. In re: Byerly, 270 A.2d 186 (Pa. 1970); Hostetter v. Pa. P.U.C., 49 A.2d 862 (Pa. Super 1947). Since the record is void of any such evidence, this presumption of continuing public need applies in this transfer proceeding.

A review of the record before us indicates that the applicant possesses the requisite technical expertise, experience, facilities, sufficient capital and other resources necessary to provide the proposed service.

We find:

1. The applicant is fit, willing and able to provide the service proposed.
2. Transfer of the authority is in the public interest and is necessary for the continued accommodation and convenience of the public; **THEREFORE,**

IT IS ORDERED: That the transfer application be and is hereby approved and that a certificate be issued granting the following right(s):

To transport, as a common carrier, by motor vehicle, household goods in use, between points in the county of Allegheny

subject to the following general conditions:

1. That the operating authority granted herein, or now held, or subsequently granted to the applicant to the extent that it is duplicative, shall not be construed as conferring more than one operating right.
2. That the approval hereby given is not to be understood as committing the Commission, in any proceedings that may be brought before it for any purpose, to fix a valuation on the property and/or right(s) to be acquired by applicant from the present certificate holder equal to the consideration to be paid therefor, or equal to any value that may be placed thereon by applicant, or to approve or prescribe rates sufficient to yield a return thereon.
3. That the certificate holder shall not transfer, sell or in any way convey any of its outstanding capital stock to any individual, partnership, corporation or any other entity, without the prior filing of an application and approval thereof by the Commission under Section 1102(a)(3) of Title 66, PA C.S.A.

IT IS FURTHER ORDERED: That the applicant shall not engage in any transportation granted in this application until the following is submitted to the Commission:

1. Form E, as evidence of Bodily Injury and Property Damage Liability Insurance.
2. Form H, as evidence of Cargo Damage Liability Insurance.
3. A tariff establishing just and reasonable rates.

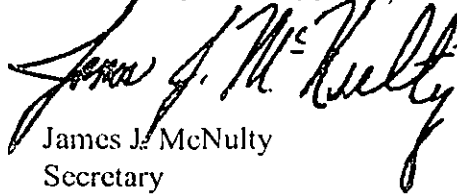
IT IS FURTHER ORDERED: That upon compliance with the requirements above set forth, a certificate issue evidencing the Commission's approval of the right to operate as above-determined.

IT IS FURTHER ORDERED: That in the event said applicant has not, on or before sixty (60) days from the date of entry of this order, complied with the requirements hereinbefore set forth, the application shall be dismissed without further proceedings.

IT IS FURTHER ORDERED: That you must demonstrate safety fitness by completing a Safety Fitness Review. You will be contacted by the Commission's Bureau of Transportation and Safety, which will schedule a review to be completed within 180 days of the date your certificate is issued. Failure to submit to a Safety Fitness Review or to attain a satisfactory evaluation will result in cancellation of the certificate.

IT IS FURTHER ORDERED: That upon compliance with this order, the right(s) granted the transferor, John Finnegan, t/d/b/a A-1 Moving at A-00110323 be canceled and the record be marked closed.

BY THE COMMISSION,



James J. McNulty
Secretary

(SEAL)

ORDER ADOPTED: May 5, 2005

ORDER ENTERED: MAY 10 2005

2005003

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Entity Number
3274764

Application for Registration of Fictitious Name
54 Pa.C.S. § 311

Name
Canterbury International Incorporated
Address
5415 Clairton Boulevard
City State Zip Code
Pittsburgh PA 15236

Document will be returned to the name and address you enter to the left.
←

Fee: \$70

Filed in the Department of State on JAN 07 2005
Pechu C. Cortes
Secretary of the Commonwealth

In compliance with the requirements of 54 Pa.C.S. § 311 (relating to registration), the undersigned entity(ies) desiring to register a fictitious name under 54 Pa.C.S. Ch. 3 (relating to fictitious names), hereby state(s) that:

1. The fictitious name is:
Two Men and a Truck®

2. A brief statement of the character or nature of the business or other activity to be carried on under or through the fictitious name is:
Moving Company

3. The address, including number and street, if any, of the principal place of business (P.O. Box alone is not acceptable):
5415 Clairton Boulevard Pittsburgh PA 15236 Allegheny
Number and street City State Zip County

4. The name and address, including number and street, if any, of each individual interested in the business is:
Name Number and Street City State Zip
n/a
JAN - 7 2005

Handwritten initials/signature

5. Each entity, other than an individual, interested in such business is (are):

Canterbury International Incorporated	Corporation	Pennsylvania
Name	Form of Organization	Organizing Jurisdiction
5415 Clairton Boulevard Pittsburgh PA 15236		
Principal Office Address		
PA Registered Office, if any		

Name	Form of Organization	Organizing Jurisdiction
Principal Office Address		
PA Registered Office, if any		

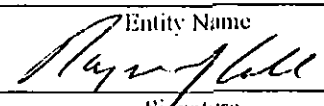
6. The applicant is familiar with the provisions of 54 Pa.C.S. § 332 (relating to effect of registration) and understands that filing under the Fictitious Names Act does not create any exclusive or other right in the fictitious name.

7. Optional: The name(s) of the agent(s), if any, any one of whom is authorized to execute amendments to, withdrawals from or cancellation of this registration in behalf of all then existing parties to the registration, is (are):

IN TESTIMONY WHEREOF, the undersigned have caused this Application for Registration of Fictitious Name to be executed this

4th day of January 2005

_____ Individual Signature	_____ Individual Signature
_____ Individual Signature	_____ Individual Signature

Canterbury International Incorporated	Canterbury International Incorporated
_____ Entity Name	_____ Entity Name
 _____ Signature	_____ Signature
Raymond J. Coll President	_____ Title
_____ Title	_____ Title

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

DATE: 12/28/2006
RECEIPT NO: 205308

CANTERBURY INTERNATIONAL INCORP
3555 VALLEY DRIVE
PITTSBURGH PA 15234

DOCUMENT
FOLDER

IN RE: Application fees for CANTERBURY INTERNATIONAL INCORP

Docket Number A-00121505F0001AMA..... \$350.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: US PMO 93146578110
CHECK AMOUNT: \$350.00

Michael Sobolesky
(for Department of Revenue)

DOCKETED
DEC 28 2006

BTL



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE
REFER TO OUR FILE

Thursday, January 04, 2007

CANTERBURY INTERNATIONAL INCORPORATED
TA TWO MEN AND A TRUCK
3555 VALLEY DRIVE
PITTSBURGH PA 15234

In re: Application of Canterbury International Incorporated, t/d/b/a Two Men and
a Truck

**THIS APPLICATION HAS BEEN ASSIGNED PUC DOCKET
NUMBER A-00121505, F. 1, Am-A PLEASE USE THIS NUMBER
WHEN CONTACTING THE PUC.**

To Whom It May Concern:

The application cited above has been captioned as attached and will be published in the Pennsylvania Bulletin of January 13, 2007. The application will be submitted for review provided no protests are filed on or before February 5, 2007.

If protests are filed, the Commission encourages discussion between applicants and protestants to resolve possible conflicts. Upon receipt of a protest, it is appropriate for applicants and protestants to contact each other to open a dialogue.

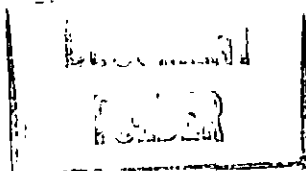
If protests are not withdrawn within 21 days of the protest due date as indicated above, the application will be assigned to the Office of Administrative Law Judge. Parties might be given the opportunity to participate in a voluntary mediation process.

Should all efforts to resolve protests fail, the application will be assigned to an Administrative Law Judge for hearing. Parties to the application proceeding will be advised concerning the process set for their case.

Questions concerning publication and protests may be directed to the Transportation Application Specialist below by telephoning direct 717-787-3648.

Very truly yours,

Tim Zeigler
Transportation Application Specialist
Bureau of Transportation & Safety



Enclosure

DOCKETED
DOCKETED
JAN 04 2007

A-00121505, F. 1, Am-A CANTERBURY INTERNATIONAL INCORPORATED,
T/D/B/A TWO MEN AND A TRUCK (3555 Valley Drive, Pittsburgh, Allegheny
County, 15234), a corporation of the Commonwealth of Pennsylvania - household goods
in use, between points in the county of Allegheny: SO AS TO PERMIT the
transportation of household goods in use, from points in the county of Allegheny, to
points in Pennsylvania, and vice versa.

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

JAN 13 2007

Published in Pennsylvania Bulletin _____

BUREAU OF TRANSPORTATION AND SAFETY
COMMON CARRIER
DECEMBER 2006

A-00121505
F. 1
Am-A

Application of Canterbury International Incorporated, t/d/b/a Two Men and A Truck, a corporation of the Commonwealth of Pennsylvania, for amendment to its common carrier certificate, which grants the right, to transport, by motor vehicle, household goods in use, between points in the county of Allegheny: SO AS TO PERMIT the transportation of household goods in use, from points in the county of Allegheny, to points in Pennsylvania, and vice versa.

TZ/tz

12/27/06

Application received: 12/21/06

Application docketed: 12/27/06

FEB 5 2007

Protests Due _____