

**APPLICATION FOR APPROVAL OF TRANSFER  
AND EXERCISE OF COMMON CARRIER OR CONTRACT RIGHTS**

**BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of **Canterbury International, Inc.**  
(Applicant/Transferee-Buyer)

for the approval of the transfer and to exercise the right

as a **common** carrier, described at Docket  
(common - contract)

No. **A-00110323**, Folder No. **1**, issued to

**John Finnegan** *h/a A-1 M BUNNY*  
(Transferor - Seller)

for transportation of **household goods** ✓  
(persons - household goods)

RECEIVED  
TRANSPORTATION & SAFETY  
2004 DEC 29 11 51 AM '05

**SEE INSTRUCTIONS BEFORE COMPLETING APPLICATION**

1. **Canterbury International, Inc.** *INCORPORATED* *NO Pul*  
(Full and Correct Name of Applicant/Transferee)

2. \_\_\_\_\_  
(Trade Name, If Any)

The trade name \_\_\_\_\_ been registered with the Secretary of the Commonwealth  
(has or has not)

on \_\_\_\_\_ (attach copy of stamped registration form.)  
(Date)

3. **5415 Clairton Boulevard**  
(Business Street Address)

(P. O. Box, If Any)

**Pittsburgh**  
(City)

**Allegheny**  
(County)

**PA**  
(State)

**15236**  
(Zip)

**412-600-0584**  
(Telephone)

4. Applicant's attorney (for this application) is:

(Name)

(Address)

(Telephone)

DOCKETED  
FEB 25 2005

DOCKETED  
FEB 25 2005  
*st*

*A-00121505*

(19)

A. Any documents should be mailed to:

Transferee: **Canterbury International, Inc., 5415 Clairton Blvd., Pittsburgh, PA 15236**  
(Name) (Address)

Transferor: **John Finnegan, 504 Stanton Ave., Millvale, PA 15209**  
(Name) (Address)

*all 412-287-3554*

6. Applicant **does not** hold Pa. P. U. C. authority under Docket Number  
(does or does not) **A PROPERTY APPLIED FOR**

A- \_\_\_\_\_ and operates as a \_\_\_\_\_ carrier.  
(common or contract)

7. Applicant **does not** hold Interstate Commerce Commission authority at Docket  
(does or does not)  
No. A- \_\_\_\_\_

8. Applicant is (check one):

- Individual.
- Partnership. Must attach a copy of the partnership agreement (unless a copy is presently on file with PUC), and list names and addresses of partners below (use additional sheet if necessary).

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(Name) (Address)

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Corporation. Organized under the laws of the state of **Pennsylvania** and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on **March 13, 2000** (Attach copy of Certificate of Incorporation or Authority and statement of charter purpose). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder. **See Attachment A**

9. If applicant, its stockholder or partnership members are in control of or affiliated with and other carrier, state name of carrier(s), Docket Number(s) and nature of control or affiliation.

10. Applicant proposes to acquire **part** of the operating rights now held by transferor.  
(all or part)

Attach a sheet describing rights to be transferred to applicant and rights to be retained by transferor, if any. If any rights are to be omitted give reasons. **See Attachment B**

11. The reason for the transfer is **Owner is retiring from business.**

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12a. The following must be attached:

- X Sales Agreement **Attachment C**
- X List of equipment to be used to render service. (Summarized by type) **Attachment D**
- X Operating authority to be transferred/retained. **Attachment B**
- X Statement of Financial Position **Attachment E**
- X Statement of unpaid business debts of transferor and how they will be satisfied. **Att F**
- X Statement of Safety Program. **Attachment G**
- X Statement of transferee's experience. **Attachment H**

b. Attach the following, as appropriate (check those attached):

- Partnership Agreement
- Trade Name registration certificate.
- X Certificate of Incorporation. (Pa. Corporations only) **Attachment A**
- Certificate of Authority. (Foreign (out-of-state) Corporations only).
- X Statement of Corporate charter purpose. (Corporations only) **Attachment A**
- X List of Corporate officers and stockholders. (Corporations only) **Attachment I**

- Copy of short form certificate showing date of death of transferor and name of executor/administrator/administratrix.

- 13. Transferor attests that all General Assessments and fines are paid, and agrees to continue to render the service which is to be transferred until this application is approved, whereupon transferor will surrender said certificate or permit for cancellation.
- 14. Transferee agrees to assume and pay any General Assessments that may be made against transferor as a common carrier for any and all operating periods up to the actual date of the transfer.

WHEREFORE, Transferee and Transferor request that the Commission grant the Transfer.

Transferee sign here: *Raymond J. Coll*  
(Each Partner Must Sign) (Date)  
Raymond J. Coll, President December 22,, 2004

(Corporate Seal) \_\_\_\_\_

Transferor sign here: *John Finnegan*  
John Finnegan December 22, 2004

(Corporate Seal) \_\_\_\_\_

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BOARD OF  
INDUSTRIAL & SAFETY  
2004 DEC 29 AM 9:38

Transferee

Canterbury International, Inc. Attachment E sheet 1 of 2  
STATEMENT OF FINANCIAL POSITION (Balance Sheet)  
As Of December 15, 2004.

ASSETS

Current Assets

Cash	\$26,528.92
Accounts Receivable	0
Notes Receivable	7,000.00
Other Current Assets (Specify)	0
<b><u>Total Current Assets</u></b>	<b><u>\$33,528.42</u></b>

Tangible Assets

Land	0
Motor Vehicle Equipment	0
Less: Accumulated Depreciation	0
Buildings and Structures	0
Less: Accumulated Depreciation	0
Investments and Funds (Specify)	0
Intangible Assets	52,868.77
Other Assets	

**TOTAL ASSETS**

**\$86,397.69**

LIABILITIES

Current Liabilities (Liabilities Due Within One Year)

Accounts Payable	0
Notes Payable	0
Equipment Obligations	0
Other liabilities (attach schedule)	0
<b>Total Current Liabilities</b>	<b><u>0</u></b>

Long Term Liabilities (Liabilities Due Within One Year)

Accounts Payable	0
Notes Payable <b>Shareholder</b>	19,770.00
Equipment Obligations	0
Other liabilities (attach schedule)	0
<b>TOTAL LIABILITIES</b>	<b><u>19,770.00</u></b>

**OWNER'S EQUITY (Corporations Only)**

Capital Stock		
Additional paid-in capital	141,893.95	
Retained Earnings	-75,266.26	
Less: Treasury Stock	-	
<b>TOTAL OWNER'S EQUITY</b>	<b>=</b>	<b><u>66,627.69</u></b>
<b>Total Liabilities &amp; Owner's Equity</b>		<b><u>\$86,397.69</u></b>

**NETWORTH (Partnerships & Individuals):**  
Minus Total Liabilities

Total Assets

**\$66,627.69**

Transferee

Canterbury International, Inc. Attachment E sheet 2 of 2  
STATEMENT OF FINANCIAL POSITION

Income Statement

For the 12-month Period Ending December 15, 2004.

**REVENUE and GAINS**

Operating Revenue	0
Net Revenue from non-carrier operations	\$ 1,450.42
Dividend and interest revenues	0
Other non-operating revenue	0
Gains	117,344.15
Total Revenue and Gains	<u>\$118,794.57</u>

**EXPENSES**

Equipment Maintenance and Garage Expense	0
Insurance Expense	\$866.00
Employee Salaries	0
Supervisory Salaries	0
Officer Salaries	0
Fuel Expense	0
Purchased Transportation (Lease Expense)	0
Materials and Supplies Expense	5,199.92
General Office Expense	2,718.92
Advertising Expense	0
Telephone Expense	443.51
Accounting Expense	0
Legal Expense	1,416.00
Uncollectible Revenue	0
Depreciation Expense	25,832.00
Amortization	0
Operating Taxes and Licenses	4,310.78
Rent Expense	0
Loss	0
Total Operating Expenses and Losses	<u>\$40,787.13</u>

**Net Income Before Taxes**

Provision for Income Taxes 0 S Corporation

**Net Income (Loss)** \$78,007.44

**APPLICATION VERIFICATION**

**I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information and belief.**

**The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C. S. Section 4904 relating to Unsworn Falsification To Authorities.**

**TRANSFEROR (SELLER)**

**John Finnegan** *John Finnegan* **December 22, 2004**  
**(Print Name)** **(Signature)** **(Date)**

**(Print Name)** **(Signature)** **(Date)**

**(Print Name)** **(Signature)** **(Date)**

**TRANSFeree (BUYER)**

**Raymond J. Coll, President** *Raymond J. Coll* **December 22, 2004**  
**(Print Name)** **(Signature)** **(Date)**

**(Print Name)** **(Signature)** **(Date)**

**(Print Name)** **(Signature)** **(Date)**

**If the Applicant is a sole-proprietor, he/she must complete and sign the Application Verification form. If the application is for a partnership, all partners to the partnership agreement must sign this form. If the Applicant is incorporated, the President or Secretary must sign this form.**

ATTACHMENT A 14/3

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU  
ROOM 308 NORTH OFFICE BUILDING  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722

215

CANTERBURY INTERNATIONAL INCORPORATED

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.  
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE  
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS  
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY  
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 2929550

MICROFILM NUMBER: 2000020

0711-0712

GARY D LUDIN ESQ  
1302 GRANT BLDG  
PITTSBURGH PA 15219

DEC 17 2004



200020-711

DSCB: 15-1306 (REV. 91)  
P. O. NALY COMPANY, TUGH, PA 15219

Attachment A 2/3

MAR 13 2000

Microfilm Number \_\_\_\_\_

Filed with the Department of State on \_\_\_\_\_

Entity Number 2929550

*Kim Fitzgerald*  
Secretary of the Commonwealth *CK*

ARTICLES OF INCORPORATION FOR PROFIT  
OF  
Canterbury International Incorporated  
Name of Corporation  
A TYPE OF CORPORATION INDICATED BELOW

Indicate type of domestic corporation:

- Business-stock (15 Pa.C.S. § 1306)
- Business-nonstock (15 Pa.C.S. § 2102)
- Business-statutory close (15 Pa.C.S. § 2303)
- Management (15 Pa.C.S. § 2702)
- Professional (15 Pa.C.S. § 2903)
- Insurance (15 Pa.C.S. § 3101)
- Cooperative (15 Pa.C.S. § 7102)

DSCB:15-1306/2102/2303/2102/2903/3101/7102A (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: Canterbury International Incorporated

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is.

(a) 3337 Brownsville Road Pittsburgh PA 15227 Allegheny  
Number and Street City State Zip County

(b) c/o: Raymond J. Coll, President Allegheny  
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 1000 (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:  
Name Address

John S. Sherry, Vice President 1302 Grant Bldg. 310 Grant St. Pgh PA15219

6. The specified effective date, if any, is: March 1, 2000  
month day year hour, if any

PAYED OFF

MAR 13 2000

200020-712

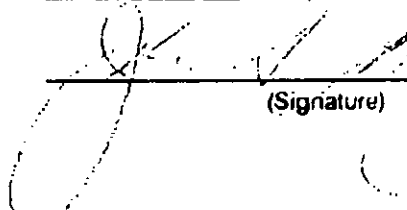
ATTACHMENT A 3 of 3

DSCB:15-1305/2102/2303/2702/2903/3101/7102A (Rev 91)-2

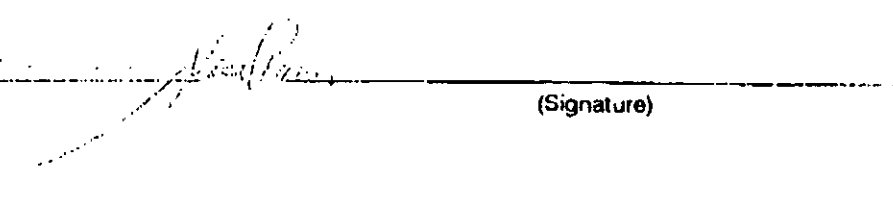
- 7. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.
- 8. ~~Statutory close corporation~~ only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.).
- 9. ~~Cooperative corporations~~ only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 10th day of

March, ~~199~~ 2000



(Signature)



(Signature)

**Attachment B**  
**Description of Rights to be Transferred**

Transferor: John Finnegan A-00110323

Transferee: Canterbury International. Inc.

Rights to be Transferred: The transportation of household goods and office furnishings in use, between points in Allegheny County.

Rights to Remain with Transferor: All Limousine Rights that exist.

## Attachment C

### Sales Agreement

December 22, 2004

Between, Canterbury International, Inc. located at 5415 Clairton Boulevard, Pittsburgh, PA 15236 and John Finnegan located at 504 Stanton Avenue, Millvale, PA 15209.

Whereas, John Finnegan (Finnegan) has offered for sale the Pennsylvania Public Utility Commissions, operating rights for a household goods mover. Said rights are described in Docket A-00110323, Folder 1.

Canterbury International, Inc. (Canterbury) desires to purchase said rights.

The purchase price for said rights is Twenty-eight thousand seven hundred dollars ✓  
(\$28,700.00).

Canterbury desires to purchase these rights.


Canterbury will pay Finnegan the sum of Five hundred dollars (\$500.00) upon signing this agreement.

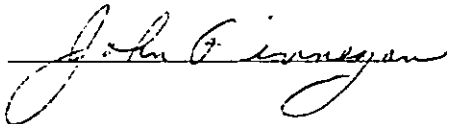
The purchase is contingent upon receiving the unencumbered and unopposed approval of the Pennsylvania Public Utility.

The balance of the purchase price Twenty-eight thousand two hundred dollars (\$28,200.00) will be paid upon approval of the transfer by the Pennsylvania Public Utility Commission.

CANTERBURY INTERNATIONAL, INC.

John Finnegan

  
\_\_\_\_\_  
Raymond J. Coll, President



Date: December 22, 2004

Date: December 22, 2004

## **Attachment D**

### **Equipment List**

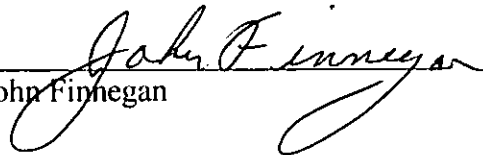
Upon approval by the Commission, Canterbury International, Inc. intends to lease two ✓  
Twenty-six (26') Straight Trucks.

Moving equipment, such as pads and dollies will be purchased. ✓

## Attachment F

### Statement of Unpaid Debts

As of December 22, 2004 there are no unpaid debts, related to this transfer of these household goods transportation rights. Additionally, all General Assessments have been paid to the Pennsylvania Public Utility Commission.

  
John Finnegan

Date: December 22, 2004

## **Attachment G**

### **Statement of Safety Program**

Canterbury International, Inc. intends to comply with all of the Safety Fitness Requirements of the Pennsylvania Public Utility Commission.

Additionally, Canterbury International will comply with all Federal Motor Carrier Safety Regulations.

Policies and procedures will be implemented to insure compliance with all of the above regulations.

## Attachment H Statement of Transferee's Experience

Raymond J. Coll is the President and sole stockholder of Canterbury International, Inc. ✓

Mr. Coll has over 40 years of business management experience. During this time Coll has held executive positions with several of Pittsburgh's largest construction companies. ✓

Mr. Coll has had hands on experience managing workers and equipment on many multi-million dollars construction projects. Construction is basically a materials handling activity. Its requirements are more complex than the material handling activities of a household goods mover. ✓

Mr. Coll has skills in the following areas:

- Cost Management
- Estimating
- Equipment Utilization and Management
- Management of a multi-skilled work force
- Training
- Review and implementation of governmental rules and regulations
- Business Planning
- Insurance and Bonding
- Marketing and Sales
- Banking and Finance
- Labor Relations
- Computer Software

*How many employees?*

Operations will be conducted from facilities at 5415 Clairton Boulevard, Allegheny County, Pittsburgh, PA 15236. The office and truck storage will be at this location. ✓  
Communications will be by telephone and cellular phone.

The business will initially lease two 26' straight trucks. Additional vehicles will be leased or purchased as business demands. ✓

The vehicles will be regularly inspected, cleaned and maintained. A complete safety program will be established for proper records reflecting vehicle condition, drivers' hours of service and qualifications, accident reports and medical certificates. ✓

The shareholder of Canterbury International (Raymond J. Coll) is prepared to contribute additional funds as maybe necessary for the startup of the company. ✓

Attached is Mr. Coll's Resume.

Dorothy Coll will assist Raymond in the day to day operation of the company. Dorothy's experience in education and community business development will be an asset to the success of the company. ✓

Attached is Mrs. Coll's Resume



**Raymond J. Coll**  
**5340 Tomfran Drive**  
**Pittsburgh, PA 15236**  
**412-885-2025 FAX 412-881-2622**

## **Summary**

Constructive Executive with over 40 years of experience in all major phases of General Contracting and Construction Management. Superior skills in negotiating, staff motivation, arbitrations, estimating, cost management, program development and labor relations

## **Employment**

### **Cloverleaf Contracting, Inc.**

*President, 1995 to present*

Provides General Contracting and Construction Management Services in the Western Pennsylvania Area

### **Baker/Mellon Stuart Construction**

*Vice President, 1988 to 1995*

Managed the corporate estimating department  
Supervised marketing and sales activities for the General Buildings Business Unit  
In charge of International Operations with experience in the Pacific Rim and Gulf States  
Implemented the Design/Build Lease Purchase Prison program for the Commonwealth of Pennsylvania (construction cost \$400 Million)

### **Coll Incorporated**

*Vice President, 1984 to 1988*

Organized a "public works" contracting company  
Supervised all field and office operations  
Handled all aspects of bonding, insurance and finance

### **Frank J. Rooney, Inc. (Centex-Rooney)**

*Executive Vice President*

Supervised all estimating and purchasing activities for \$400 million per year general contractor  
Established marketing and sales goals  
Negotiated labor agreements

### **Dick Corporation**

*Chief Estimator, 1970 to 1983*

Supervised an estimating staff of 30  
Bid annually over \$1 billion of lump sum construction  
Implemented state-of-the-art cost system  
Participated in area wide labor negotiations  
Introduced Man-hour reporting to analyze and improve productivity  
Instituted an in-house training program for promoting minorities into management positions

**Skills**

Computer Software: Lotus 1-2-3, Word Perfect, Excel, and Word  
Expert witness in construction cost litigation  
Development and Instruction of Training Seminars

**Affiliations**

American Arbitration Association  
Master Builders of Western Pennsylvania  
American Concrete Institute  
Board Member –Rebuilding Together Pittsburgh  
Pittsburgh Builder Exchange  
Builder's Guild, Chairman Minority Advisory Committee

## Raymond J. Coll

Mr. Coll has had senior management responsibilities on the following projects

PROJECT NAME	VALUE	ROLE
Mud Island Riverfront Theme Park Museum & Marina Memphis, TN	\$30,000,000	Chief Estimator General Contractor
Beaver Valley Nuclear Power Sta. Concrete & Excavation Packages Pittsburgh, PA	\$75,000,000	Chief Estimator General Contractor
Universal Studios FL Earthquake & Jaws Attractions Orlando, FL	\$33,000,000	Mgr. Estimating General Contractor
Tampa Center for Performing Arts Tampa, FL	\$45,000,000	Executive VP General Contractor
Port Authority of Allegheny County Mt. Lebanon Tunnel Pittsburgh, PA	\$25,000,000	Chief Estimator General Contractor
Hospital & Parking Garage Central Medical Pavilion Pittsburgh, PA	\$13,000,000	Chief Estimator General Contractor
Jefferson Center So. Hills Health System Pittsburgh, PA	\$25,000,000	Chief Estimator General Contractor
Four Regional Health Care Centers Allegheny County, Pittsburgh, PA	\$80,000,000	Chief Estimator Construction Manager
Midfield Terminal Pittsburgh International Airport	\$600,000,000	Mgr. Of Estimating Construction Manager
South Campus Community College of Allegheny County	\$15,000,000	Chief Estimator General Contractor

MCI/WorldCom Data Center Omaha, NE	\$32,000,000	VP Operations Construction Manager
Legent Corporate Headquarters Pittsburgh, PA	\$25,000,000	Mgr. Estimating Construction Manager
RPS Corporate Headquarters Pittsburgh, PA	\$25,000,000	Mgr. Estimating Construction Manager
PNC Data Center Pittsburgh, PA	\$18,000,000	Mgr. Estimating Construction Manager
Carnegie Science Center Pittsburgh, PA	\$22,000,000	Mgr. Estimating General Contractor
People Mover West Virginia University Morgantown, WV	\$34,000,000	Chief Estimator General Contractor
Port of Columbus Intl. Airport Columbus, OH	\$50,000,000	VP Estimating General Contractor
Four Medium Security Prisons Commonwealth of Pennsylvania	\$400,000,000	Chief Estimator Construction Manager
Connellsville Area School District Building & Renovation project Connellsville, PA	\$25,000,000	VP Estimating Construction Manager
Housing Authority City of Pittsburgh Renovations, Sr. Citizen High Rise Northview Heights, PA	\$2,225,000	Project Executive Construction Manager
Housing Authority City of Pittsburgh Police Headquarters Pittsburgh, PA	\$1,400,000	Project Executive Construction Manager
Middle/High School, Pittsburgh PA Brentwood Borough School District	\$14,000,000	Project Executive Construction Manager
Little Sisters of the Poor Pittsburgh, PA	\$20,000,000	Program Manager

## DOROTHY BERNARDING COLL

5340 Tomfran Drive  
Pittsburgh, PA 15236  
412.885.2025  
[dottiecoll@msn.com](mailto:dottiecoll@msn.com)

### Organizational Skills

- Wrote and edited newsletters
- Updated community website and prepared press releases
- Chaired fund-raising events and arranged for speakers
- Coordinated social events and receptions
- Managed mailings and registrations
- Kept books and bank account for non-profit organization ✓
- Enlisted volunteers at the middle and high school level
- Lobbied on Capital Hill for educational funding

### Teaching Skills

- Taught all areas of secretarial science ✓
- ESL teacher
- Sponsored after-school program for at-risk students
- Co-facilitated parenting workshops
- Compiled and edited curriculum, including behavioral objectives

### Computer Skills

- Microsoft Word, Excel, and Power Point

### EMPLOYMENT HISTORY

Secretary, Brentwood-Baldwin- Whitehall Chamber of Commerce	Spring 2004 - Present
Faith Tech Instructor University of Pittsburgh Outreach Program	2003 - Present
Owner Waterford Bed and Breakfast	2000 - 2004
Permanent Substitute Teacher Bradford Business School Pittsburgh, PA	Winter 1989
Business Education Teacher West Mifflin Area School District	1968 - 1977

### EDUCATION

University of Pittsburgh	1971
Masters of Education	Pittsburgh, PA
Indiana University of Pennsylvania	1968
Bachelor of Science in Education	Indiana, PA

## SPECIAL SKILLS, INTERESTS, AND COMMUNITY SERVICE

- 2002 – Present      Board Member, Brentwood Baldwin Whitehall Chamber of Commerce, Newly-elected Vice President/Secretary, and Editor of the CHAMBER CHATTER
- Teacher for the Project Liberty Homework Club, Baldwin Whitehall School District
- Awarded GREEN SEAL by the Commonwealth of PA for environmentally friendly business practices at the Waterford Bed and Breakfast
- Legislative Chair, Baldwin-Whitehall Council of PTAs
- 1999 – 2001      ESL Teacher for Allegheny County Center for English as a Second Language, Baldwin High School Evening Classes
- 1998 – 2001      First Vice-President, Baldwin-Whitehall Council of PTAs
- 1998 – 2000      President, Baldwin High School PTSA  
Revised the senior scholarship program  
Chaired health and safety parenting seminars  
Organized staff appreciation activities  
Sponsored T-Shirt fundraiser
- 1997 – 1998      President, Harrison Middle School PTSA  
Wrote and edited, *Harrison Herald*,  
Awarded the Most Outstanding Newsletter Award by Pennsylvania State PTA, 1998
- 1998      Awarded Honorary Life Membership to the Pennsylvania Congress of Parents and Teachers in recognition of devoted and distinguished service to children
- 1997 – 1998      Member, South Hills Area School Districts Association, Middle School Parenting Education Program  
Organized mailing, bookkeeping and registration
- 1997 – 1998      Co-facilitated, Saturday Morning Parenting Workshops, sponsored by Mercy Hospital and Baldwin-Whitehall School District

- 1997 -2002            Pennsylvania Delegate to National PTA Legislative  
Conference, Washington, DC  
                         Lobbied Pennsylvania Senators and Congressmen  
                         on behalf of public education
- 1996 – 1997            Parent Representative, Pennsylvania Business Education  
Partnership, Harrisburg, PA
- 1996            Parent Representative, Pennsylvania Department of  
Education, Standards Development Task Force for  
Environment and Ecology
- 1995            Parent Representative, *Pennsylvania 2000*, Standards  
and Assessment Committee, Harrisburg, PA
- 1995            Whitehall Borough Representative, South Hills Community  
Health Council, Jefferson Health Center
- 1994 – 1995            Member, Family Adoption Center Task Force
- 1993 – 2000            Member, Health and Safety Committee, Baldwin-Whitehall  
Council of PTAs

## Attachment I

### List of Corporate Officers and Shareholders

Name	Position	% of shares owned
Raymond J. Coll	President	100
Dorothy Coll	Secretary Treasurer	0

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**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**RECEIPT**

*The addressee named here has paid the PA P.U.C. for the following bill:*

DATE: 2/25/2005  
RECEIPT NO: 202828

CANTERBURY INTERNATIONAL INCORP  
5415 CLAIRTON BOULEVARD  
PITTSBURGH PA 15236

IN RE: Application fees for CANTERBURY INTERNATIONAL INCORP

Docket Number A-00121505..... \$350.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: US PMO 07031642174  
CHECK AMOUNT: \$350.00

Stephen Reed  
(for Department of Revenue)

**DOCKETED**  
MAR 08 2005

**DOCUMENT  
FOLDER**

SECRETARY'S BUREAU  
P.A.P.U.C.

05 MAR -2 PM 2:33

RECEIVED



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

Wednesday, March 3, 2005

CANTERBURY INTERNATIONAL INCORPORATED  
5415 CLAIRTON BOULEVARD  
PITTSBURGH PA 15236

In re: Application of Canterbury International Incorporated

**THIS APPLICATION HAS BEEN ASSIGNED PUC DOCKET  
NUMBER A-00121505 PLEASE USE THIS NUMBER WHEN  
CONTACTING THE PUC.**

To Whom It May Concern:

The application cited above has been captioned as attached and will be published in the Pennsylvania Bulletin of March 12, 2005. The application will be submitted for review provided no protests are filed on or before April 4, 2005.

If protests are filed, the Commission encourages discussion between applicants and protestants to resolve possible conflicts. Upon receipt of a protest, it is appropriate for applicants and protestants to contact each other to open a dialogue.

If protests are not withdrawn within 21 days of the protest due date as indicated above, the application will be assigned to the Office of Administrative Law Judge. Parties might be given the opportunity to participate in a voluntary mediation process.

Should all efforts to resolve protests fail, the application will be assigned to an Administrative Law Judge for hearing. Parties to the application proceeding will be advised concerning the process set for their case.

Questions concerning publication and protests may be directed to the Transportation Application Specialist below by telephoning direct 717-787-5513.

Very truly yours,

Gale E. Travitz  
Transportation Application Specialist  
Bureau of Transportation & Safety

DOCUMENT  
FOR FILE

DOCKETED  
MAR 03 2005

A-00121505 CANTERBURY INTERNATIONAL INCORPORATED (5415 Clairton Boulevard, Pittsburgh, Allegheny County, PA 15236), a corporation of the Commonwealth of Pennsylvania - household goods in use, between points in the county of Allegheny; which is to be a transfer of all the right authorized under the certificate issued at A-00110323 to John Finnegan, t/d/b/a A-1 Moving, subject to the same limitations and conditions.

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

MAR 12 2005

Published in Pennsylvania Bulletin \_\_\_\_\_

BUREAU OF TRANSPORTATION AND SAFETY  
COMMON CARRIER  
February 05

A-00121505

Application of Canterbury International Incorporated, a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier, by motor vehicle, household goods in use, between points in the county of Allegheny; which is to be a transfer of all the right authorized under the certificate issued at A-00110323 to John Finnegan, t/d/b/a A-1 Moving, subject to the same limitations and conditions.

GET/gt

02/25/05

Application received: 12/29/04

Application docketed: 02/25/05



Protests due \_\_\_\_\_

APR 04 2005