

TRANSPORTATION CONSULTANT SERVICES, INC.

THOMAS W. DEVINE
REGISTERED FHWA PRACTITIONER

1607 SURREY LANE HAVERTOWN, PA 19083-2514
TELEPHONE (610) 449-9344
FAX (610) 449-0107

August 5, 1998

Pennsylvania Public Utility Commission
Bureau of Transportation & Safety
P. O. Box 3265
Harrisburg, PA 17105-3265

Re: Application for Common Carrier of Property Authority
Zimmerman Group, Inc. d/b/a Zimmerman Carriers
A-0011 5221

Could you insert the docket number in the Re: section prior to returning this receipted copy.

Gentlemen:

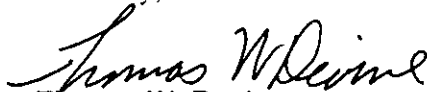
I am acting as agent for the above referenced applicant.

Enclosed are the original and one copy of the above referenced application for motor carrier authority. A check in the amount of \$100.00 is enclosed to cover the application fee.

Would you please acknowledge receipt of this application by time date stamping the enclosed copy of this letter and return it to me in the pre-addressed, postage paid envelope enclosed for your convenience.

If you have any questions concerning the application, please contact me at the above phone number.

Sincerely,


Thomas W. Devine

cc: Lloyd H. Zimmerman

DOCUMENT
FILED

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR
COMMON CARRIERS OF PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

<p>For PUC Use Only</p> <p>Docket No. <u>A-115721</u></p> <p>Folder No. _____</p>

- Zimmerman Group, Inc.
(Full and correct name in which you intend to operate)
- Zimmerman Carriers
(Trade name, if any)

The trade name, if fictitious, has been registered
(has or has not)

Secretary of the Commonwealth on June 29, 1998 (attach
date-stamped registration form).

- 786 Glenwood Drive 1-717-733-7752
(Physical Address) (Telephone No.)
Ephrata, Lancaster PA 17522
(City) (County) (State) (Zip)

- n/a
(Mailing Address; if different)

- n/a
(Attorney's Name) URGENT
(Attorney's Address)

DOCKETED	
APPLICATION DOCKET	
AUG 18 1998	
ENTRY NO. <u>1</u>	(Telephone Number)

6. Applicant does not hold ICC authority under Docket
(does or does not)

No. _____

7. Applicant does not have a current safety rating
(does or does not)

issued by _____.

(attach copy)

8. Approximate number of commercial vehicles to be operated

intrastate: owned 3 leased _____

9. Applicant is (check one):

Individual

Partnership. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)

(Address)

 Corporation. Organized under the laws of the State of PA
and qualified to do business in Pennsylvania by registering
with the Secretary of the Commonwealth on June 29, 1998
(Attach date-stamped copy of application for Certificate of
Incorporation or Authority). Include as an attachment a list
of corporate officers and their titles and the names,
addresses and numbers of shares held by each stockholder.

10. Attach the following, as appropriate (check those attached):

- Partnership Agreement.
- Date-stamped copy of Fictitious Trade Name registration certificate.
- Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
- Copy of current safety rating issued by a state or federal agency.
- List of corporate officers and stockholders and distribution of shares.
- Proof of insurance. Cargo Insurance Waiver

11. Certification

- a. Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance may result in civil penalties, suspension or cancellation of the certificate.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenue to help pay expenses incurred by the PUC in regulating motor common carriers of property; and acknowledges that failure to file the annual assessment report and timely satisfy the assessment may result in civil penalties, suspension or cancellation of the certificate.

VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Lloyd H. Zimmerman, Jr. ✓ *Lloyd H. Zimmerman Jr.* 8-5-98
(Print Name) President (Signature) (Date)

(Print Name) (Signature) (Date)

(Print Name) (Signature) (Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary, if a corporation).

[Signature]
Secretary of the Commonwealth

ARTICLE OF INCORPORATION FOR PROFIT
OR

Zimmerman Group, Inc.
Name of Corporation
A TYPE OF CORPORATION INDICATED BELOW

Indicate type of domestic corporation:

- Business entity (15 Pa.C.S. § 1306)
- Business association (15 Pa.C.S. § 1302)
- Business statutory trust (15 Pa.C.S. § 1303)
- Cooperative (15 Pa.C.S. § 7103)
- Management (15 Pa.C.S. § 7102)
- Professional (15 Pa.C.S. § 7203)
- Insurance (15 Pa.C.S. § 7101)

USCB: 15-1304/2102/2503/2702/2903/3101/7103a (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: Zimmerman Group, Inc.
2. The (a) address of this corporation's initial registered office in the Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

<u>(a) 786 Glenwood Drive</u>	<u>Ephrata</u>	<u>PA</u>	<u>17522</u>	<u>Lancaster</u>
Number and Street	City	State	Zip	County

 (b) a/s: _____
 Name of Commercial Registered Office Provider _____ County _____

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.
4. The aggregate number of shares authorized is 100,000 not more than \$100.00 (other provisions, if any, attach & 1/2 & 1) (check)

The name and address, including number and street, if any, of each incorporator is:

Name	Address
<u>Lloyd H. Zimmerman, Jr.</u>	<u>786 Glenwood Drive, Ephrata, PA 17522</u>

6. The specified effective date, if any, is: August 1, 1998
month day year hour, if any

7. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.

8. Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. 77a et seq.).

9. Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: _____

IN TESTIMONY WHEREOF, the incorporator has signed these Articles of Incorporation this 29th day of July, 1998.

Lloyd H. Zimmerman, Jr.
Lloyd H. Zimmerman, Jr., Incorporator (Signature)

(Signature)

EXEMPTION FROM P.U.C. CARGO INSURANCE REGULATIONS

This is to advise that Zimmerman Group, Inc. d/b/a Zimmerman Carriers
(Name of Carrier)
holding P.U.C. authority at Application Docket No. A-115221
is exempt from P.U.C. Cargo Insurance regulations for the following reasons:

- All Transportation will be provided in dump trucks.
- All transportation will be limited to farm products, garbage, ashes, rubbish, coal, debris, earth, crushed stone, anesite and similar construction materials.
- The value of any one load being transported will not be more than \$500.

Lloyd H. Zimmerman, Jr.
(Signature of Individual, Partner or Corporate Officer)
Lloyd H. Zimmerman, Jr. President

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and the facts set forth therein are true and correct to the best of his/her knowledge, information and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 C. S. Sec. 4904 relating to unsworn falsification to authorities.

Date 8-5-98

Lloyd H. Zimmerman, Jr.

(Signature)

Lloyd H. Zimmerman, Jr. President

(Print Name)

Please return to:

PENNSYLVANIA PUBLIC UTILITY COMMISSION
BUREAU OF TRANSPORTATION AND SAFETY
INSURANCE UNIT
P. O. BOX 3265
HARRISBURG, PA 17105-3265

*ait
me*

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

ZIMMERMAN GROUP INC
T/A ZIMMERMAN CARRIERS
786 GLENWOOD DR
EPHRATA PA 17522

DATE 8/18/98
RECEIPT # 194825

IN RE: Application fees for ZIMMERMAN GROUP INC T/A ZIMMERMAN CARRIERS
Docket Number A-00115221..... \$100.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: uspmo 69168181048
CHECK AMOUNT: \$100.00

C. Joseph Meisinger
(for Department of Revenue)

DOCUMENT
FOLDER

JACKETED
AUG 20 1998

004087

EEF

SECRETARY'S BUREAU