

Pennsylvania Public Utility Commission  
Bureau of Transportation & Safety  
PO Box 3265  
Harrisburg, PA 17105-3265  
(717) 787-3834 or FAX (717) 787-5961

RECEIVED  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

FEB 21 2003

### Application for Motor Common or Contract Carrier of Persons

Check only **one** service type:

- Airport Transfer       Paratransit  
 Call or Demand       Scheduled Route  
 Group and Party  
(15 passengers or less)

*conflicts w/ para #10*

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BUREAU OF SAFETY  
TRANSPORTATION  
2003 FEB 24 PM 1:51

1. Green's Taxi, Inc.  
Full Name of Applicant (Individual, Partnership or Corporation)

2. \_\_\_\_\_  
Trade Name if Any

The trade name, if fictitious, \_\_\_\_\_ been registered with the  
(has or has not)

Secretary of the Commonwealth on \_\_\_\_\_. Attach a date-  
stamped copy of the registration form.

*Wash*

3. 2079 Smith Top State Rd., Burgettstown PA 15001 724-947-3096  
Physical Address (City, County, and Zip Code) Telephone Number (Required)

4. \_\_\_\_\_  
Mailing Address if Different from Physical Address

5. Paul J. Walsh (724) 947-6000  
Attorney's Name and Telephone Number for this Filing  
(Do not supply an Attorney's name if you want all correspondence and notice of process mailed directly to you.)

*Wash*

DOCUMENT  
FOLDER

DOCKETED

Pa. Bot 550, Slaven PA 15078  
Attorney's Address JUN 17 2003

*[Signature]*

A-115729, F.4  
70

6. Applicant does hold PA PUC Authority Under  
(does or does not)  
Docket Number A-00115729, and operates as a Common carrier.  
(common or contract)

7. Applicant does hold interstate operating authority at  
(does or does not)  
Docket Number A-00115729.

8. Check **one** that applies to this application:

**Individual**

**Partnership** Attach a copy of a Partnership Agreement and list the names and addresses of all the partners below:

\_\_\_\_\_  
\_\_\_\_\_  
(Attach a separate sheet if space provided is not sufficient.)

**Corporation** Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on Sept 8, 1998.

Attach a date-stamped copy of the application for Certificate of Incorporation or Certificate of Authority. Include a list of corporate officers with titles, names of shareholders and number of shares held, and addresses.

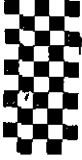
9. Attachment Checklist:

**For Corporations Only:**

- Date-stamped copy of application for Certificate of Incorporation or Certificate of Authority.
- List of corporate officers/titles and distribution of shares.
- Statement of corporate charter purpose.

**For Partnerships Only:**

- Copy of Partnership Agreement.



**GREEN'S TAXI, INC.**

**Burgettstown, PA 15021**

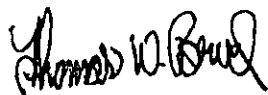
June 16, 2003

TO: Gale Travitz, PUC  
FROM: Thomas W. Bruce, Green's Taxi

REF: PARATRANSIT 15 PERSONS OR LESS, AMENDMENT #10

Please amend #10 for Paratransit, 15 persons or less for Green's Taxi to read as follows:

- AMENDMENT #10
1. BETWEEN POINTS IN WASHINGTON COUNTY AND <sup>from</sup> POINTS IN SAID COUNTY TO POINTS IN PENNSYLVANIA AND RETURN.
  2. FROM POINTS IN <sup>all to</sup> ~~PENNSYLVANIA~~ TO POINTS IN ~~WASHINGTON COUNTY~~ AND RETURN.
- PA

  
Thomas W. Bruce  
President

June 16, 2003

**FOR ALL APPLICANTS:**

- Fictitious Trade Name Registration (if applicable).
- Map for scheduled route Service (if applicable).
- Certified check, money order or attorney's check.

10. Describe the service proposed by this application. Common or contract? In what area of Pennsylvania will this proposed service be provided?

(Use the space below or attach additional sheet if space provided is not sufficient).

*Para.*

Applicant desires to operate a ~~contract~~ common transportation service for the transportation of persons in Washington and ~~Allegheny Counties~~ in Pennsylvania.

① *pts in PA* between pts in Wash Co. to pts to ~~Alle Co., Berks, West.~~ but  
2 from Alle Co to pts in Wash Co  
~~Berks Wash PA~~ but *see amended*

11. Certification:

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Passengers; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

**Verification of Application**

I/We hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Thomas W. Bruce, Pres.  
(Print Name)

Thomas W. Bruce, Pres. 11/07/02  
(Signature) (Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership or by the President or Secretary (if a corporation).

7866-1437

Microfilm Number \_\_\_\_\_

Filed with the Department of State on SEP 8 1998

Entity Number 2135105

*Shirley K...*  
Secretary of the Commonwealth

# ARTICLES OF INCORPORATION

DSCB:15-1306 (Rev 91)

The type of domestic corporation is:

X

Business-stock (15 Pa.C.S. § 1306)

Professional (15 Pa.C.S. § 2903)

1. The name of the corporation is:

GREEN'S TAXI, INC.

This corporation is incorporated under the provisions of the Business Corporation Law of 1988.

2. The address of this corporation's initial registered office in this Commonwealth is:

2079 Smith Township State Road  
Burgettstown, PA 15021 County of Washington

3. The aggregate number of shares authorized to be issued is:

10,000 Shares

4. The name and address of the incorporator is:

R. W. Worthington, Jr. 2021 Arch Street  
Philadelphia, PA 19103

Date: September 4, 1998

*R. W. Worthington, Jr.*  
R. W. Worthington, Jr.

SEP -8 98

PA Dept. of State

GREEN'S TAXI, INC.

CORPORATE OFFICERS:

Thomas W. Bruce, President	510 shares
Robert C. Green, Secretary	490 shares

STATEMENT OF PURPOSE:

To own and operate a call or demand taxi service for the transportation of persons.



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

Thursday, June 19, 2003

PAUL J WALSH ESQUIRE  
PO BOX 356  
SLOVAN PA 15078

In re: Application of Green's Taxi, Inc.

THIS APPLICATION HAS BEEN ASSIGNED PUC DOCKET  
NUMBER A-00115729, F. 4 PLEASE USE THIS NUMBER WHEN  
CONTACTING THE PUC.

To Whom It May Concern:


The application cited above has been captioned as attached and will be published in the Pennsylvania Bulletin of June 28, 2003. The application will be submitted for review provided no protests are filed on or before July 21, 2003.

If protests are filed, the Commission encourages discussion between applicants and protestants to resolve possible conflicts. Upon receipt of a protest, it is appropriate for applicants and protestants to contact each other to open a dialogue.

If protests are not withdrawn within 21 days of the protest due date as indicated above, the application will be assigned to the Office of Administrative Law Judge. Parties might be given the opportunity to participate in a voluntary mediation process.

Should all efforts to resolve protests fail, the application will be assigned to an Administrative Law Judge for hearing. Parties to the application proceeding will be advised concerning the process set for their case.

Questions concerning publication and protests may be directed to the Transportation Application Specialist below by telephoning direct 717-787-5513.

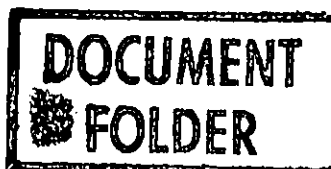
**DOCKETED**  
JUN 19 2003  


Very truly yours,

Gale E. Travitz  
Transportation Application Specialist  
Bureau of Transportation & Safety

Enclosure

cc: GREENS TAXI INC  
2079 SMITH TOWNSHIP STATE ROAD  
BURGETTSTOWN PA 15021



A-00115729 Folder 4 GREEN'S TAXI, INC. (2079 Smith Township State Road, Burgettstown, Washington County, PA 15021), a corporation of the Commonwealth of Pennsylvania - persons in paratransit service: (1) between points in the county of Washington, and from points in said county, to points in Pennsylvania, and return; and (2) from points in the county of Allegheny, to other points in Pennsylvania, and return. Attorney: Paul J. Walsh, PO Box 356, Slovan, PA 15078.

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin JUN 28 2003

BUREAU OF TRANSPORTATION AND SAFETY  
COMMON CARRIER

June 03

A-00115729

F. 4

Application of Green's Taxi, Inc., a corporation of the Commonwealth of Pennsylvania, for the additional right to transport, as a common carrier, by motor vehicle, persons in paratransit service: (1) between points in the county of Washington, and from points in said county, to points in Pennsylvania, and return; and (2) from points in the county of Allegheny, to other points in Pennsylvania, and return.

GET/gt

06/17/03

Application received: 02/21/03

Application docketed: 06/17/03

Protests due JUL 21 2003

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

PAUL J. WALSH, ESQUIRE  
PO BOX 536  
SLOVAN, PA 15078

DATE 7/ 1/2003  
RECEIPT # 200999

IN RE: Application fees for GREEN'S TAXI, INC.

Docket Number A-00115729F0004..... \$350.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: 1880  
CHECK AMOUNT: \$350.00

C. Joseph Meisinger  
(for Department of Revenue)

DOCUMENT  
FOLDER

**DOCKETED**  
JUL 02 2003

RJP