

Pennsylvania Public Utility Commission  
Bureau of Transportation & Safety  
PO Box 3265  
Harrisburg, PA 17105-3265  
(717) 787-3834 or FAX (717) 787-5961

RECEIVED  
FEB 21 2003

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S OFFICE  
BUREAU

### Application for Motor Common or Contract Carrier of Persons

Check only **one** service type:

- |   |  |
|---|--|
| <input type="checkbox"/> Airport Transfer   | <input type="checkbox"/> Paratransit     |
| <input type="checkbox"/> Call or Demand   | <input type="checkbox"/> Scheduled Route |
| <input checked="" type="checkbox"/> Group and Party<br>// - (15 passengers or less) |  |

RECEIVED  
BUREAU OF SAFETY  
TRANSPORTATION & SAFETY  
2003 FEB 24 PM 1:51

1. Green's Taxi, Inc.  
Full Name of Applicant (Individual, Partnership or Corporation)

2. \_\_\_\_\_  
Trade Name if Any

The trade name, if fictitious, \_\_\_\_\_ been registered with the  
(has or has not)

Secretary of the Commonwealth on \_\_\_\_\_ Attach a date-  
stamped copy of the registration form.

*Work. Thomas Bance*

3. 2079 Smith Twp. State Rd., Burgettstown PA 15021 (724) 947-3096  
Physical Address (City, County, and Zip Code) Telephone Number (Required)

*724 947-2228*

4. \_\_\_\_\_  
Mailing Address if Different from Physical Address

*use attorney*

5. Paul J. Walsh (724) 947-6010  
Attorney's Name and Telephone Number for this Filing  
(Do not supply an Attorney's name if you want all correspondence and notice of process mailed directly to you.)

P.O. Box 3265 Harrisburg PA 17105  
Attorney's Address

**DOCKETED**

JUN 17 2003

**DOCUMENT FOLDER**

*A-115729, F.3 69*

6. Applicant does hold PA PUC Authority Under  
(does or does not)  
Docket Number A-00115729, and operates as a Common carrier.  
(common or contract)

7. Applicant does hold interstate operating authority at  
(does or does not)  
Docket Number A-00115729.

8. Check **one** that applies to this application:

**Individual**

**Partnership** Attach a copy of a Partnership Agreement and list the names and addresses of all the partners below:

---

(Attach a separate sheet if space provided in not sufficient.)

**Corporation** Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on Sept. 8, 1998.

Attach a date-stamped copy of the application for Certificate of Incorporation or Certificate of Authority. Include a list of corporate officers with titles, names of shareholders and number of shares held, and addresses.

9. Attachment Checklist:

**For Corporations Only:**

Date-stamped copy of application for Certificate of Incorporation or Certificate of Authority.

List of corporate officers/titles and distribution of shares.

Statement of corporate charter purpose.

**For Partnerships Only:**

Copy of Partnership Agreement.

**FOR ALL APPLICANTS:**

- Fictitious Trade Name Registration (if applicable).
- Map for scheduled route Service (if applicable).
- Certified check, money order or attorney's check.

10. Describe the service proposed by this application. Common or contract? In what area of Pennsylvania will this proposed service be provided?

(Use the space below or attach additional sheet if space provided is not sufficient).

*G + P 11-15*

*between*

Applicant desires to operate a ~~call or demand~~ service for the transportation of persons in the Washington County ~~area~~ and ~~Allegheny County area~~ to pts in PA, ~~trunk~~.

Applicant's service shall be common.

*amended  
see attached*

11. Certification:

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.



**GREEN'S TAXI, INC.**


**Burgettstown, PA 15021**

**June 16, 2003**

TO: Gale Travitz, PUC  
FROM: Thomas W. Bruce, Green's Taxi  
REF: GROUP AND PARTY SERVICE, AMENDMENT #10,

Please amend #10 for Group and Party Service, 11 - 15 passengers for Green's Taxi to read as follows:

AMENDMENT #10                      BETWEEN POINTS IN WASHINGTON COUNTY AND  
FROM POINTS IN WASHINGTON COUNTY, TO  
POINTS IN PENNSYLVANIA AND RETURN.

  
Thomas W. Bruce  
President

June 16, 2003

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Passengers; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the certificate.

**Verification of Application**

I/We hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Thomas W. Bruce, Pres.  
\_\_\_\_\_  
(Print Name)

Thomas W. Bruce, Pres. 11/07/02  
\_\_\_\_\_  
(Signature) (Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership or by the President or Secretary (if a corporation).

7866-1437

Microfilm Number \_\_\_\_\_

Filed with the Department of State on SEP 8 1998

Entity Number 2735105

*Ghette Kane*  
Secretary of the Commonwealth

# ARTICLES OF INCORPORATION

DSCB:15-1306 (Rev 91)

The type of domestic corporation is:

X

Business-stock (15 Pa.C.S. § 1306)

Professional (15 Pa.C.S. § 2903)

1. The name of the corporation is:

GREEN'S TAXI, INC.

This corporation is incorporated under the provisions of the Business Corporation Law of 1988.

2. The address of this corporation's initial registered office in this Commonwealth is:

2079 Smith Township State Road  
Burgettstown, PA 15021 County of Washington

3. The aggregate number of shares authorized to be issued is:

10,000 Shares

4. The name and address of the incorporator is:

R. W. Worthington, Jr. 2021 Arch Street  
Philadelphia, PA 19103

Date: September 4, 1998

*R. W. Worthington, Jr.*  
R. W. Worthington, Jr.

SEP -8 98

PA Dept. of State

GREEN'S TAXI, INC.

CORPORATE OFFICERS:

|                            |            |
|----------------------------|------------|
| Thomas W. Bruce, President | 510 shares |
| Robert C. Green, Secretary | 490 shares |

STATEMENT OF PURPOSE:

To own and operate a call or demand taxi service for the transportation of persons.



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

Thursday, June 19, 2003

PAUL J WALSH ESQUIRE  
PO BOX 356  
SLOVAN PA 15078

In re: Application of Green's Taxi, Inc.

THIS APPLICATION HAS BEEN ASSIGNED PUC DOCKET  
NUMBER A-00115729, F. 3 PLEASE USE THIS NUMBER WHEN  
CONTACTING THE PUC.

To Whom It May Concern:

The application cited above has been captioned as attached and will be published in the Pennsylvania Bulletin of June 28, 2003. The application will be submitted for review provided no protests are filed on or before July 21, 2003.

If protests are filed, the Commission encourages discussion between applicants and protestants to resolve possible conflicts. Upon receipt of a protest, it is appropriate for applicants and protestants to contact each other to open a dialogue.

If protests are not withdrawn within 21 days of the protest due date as indicated above, the application will be assigned to the Office of Administrative Law Judge. Parties might be given the opportunity to participate in a voluntary mediation process.

Should all efforts to resolve protests fail, the application will be assigned to an Administrative Law Judge for hearing. Parties to the application proceeding will be advised concerning the process set for their case.

Questions concerning publication and protests may be directed to the Transportation Application Specialist below by telephoning direct 717-787-5513.

**DOCKETED**  
JUN 19 2003  
*GT*

Very truly yours,

Gale E. Travitz  
Transportation Application Specialist  
Bureau of Transportation & Safety

Enclosure

cc: GREENS TAXI INC  
2079 SMITH TOWNSHIP STATE ROAD  
BURGETTSTOWN PA 15021



A-00115729 Folder 3 GREEN'S TAXI, INC. (2079 Smith Township State Road, Burgettstown, Washington County, PA 15021), a corporation of the Commonwealth of Pennsylvania - persons in group and party service, in vehicles seating eleven (11) to fifteen (15) passengers, including the driver, between points in the county of Washington, and from points in said county, to points in Pennsylvania, and return.  
Attorney: Paul J. Walsh, PO Box 356, Slovan, PA 15078.

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

GREEN'S TAXI, INC.  
2079 SMITH TOWNSHIP STATE ROAD  
BURGETTSTOWN PA 15021

DATE 6/ 9/2003  
RECEIPT # 200955

IN RE: Application fees for GREEN'S TAXI, INC.

Docket Number A-00115729 <sup>F0003</sup> ~~200955~~ ..... \$350.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: 1882  
CHECK AMOUNT: \$350.00

C. Joseph Meisinger  
(for Department of Revenue)

DOCUMENT  
FOLDER

**DOCKETED**  
JUN 10 2003

RJF

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin

JUN 28 2003

BUREAU OF TRANSPORTATION AND SAFETY  
COMMON CARRIER

June 03

A-00115729

F. 3

Application of Green's Taxi, Inc., a corporation of the Commonwealth of Pennsylvania, for the additional right to transport, as a common carrier, by motor vehicle, persons in group and party service, in vehicles seating eleven (11) to fifteen (15) passengers, including the driver, between points in the county of Washington, and from points in said county, to points in Pennsylvania, and return.

GET/gt

06/17/03

Application received: 02/21/03

Application docketed: 06/17/03

Protests due

JUL 21 2003