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June 22, 2016

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JUN 222016

Pennsylvania Public Utility Commission Keystone Building 400 North Street Harrisburg, PA 17120 PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Re: Advantage Energy Partners, LLC Natural Gas Broker License Application

To Whom It May Concern:

Enclosed please find an **Natural Gas Broker License Application** for our client, **Advantage Energy Partners, LLC**. Once the application has been processed, please forward evidence of approval to the mailing address on the application. If there is any issue, or if you require any further information, please do not hesitate to contact us.

Thank you,

LicenseLogix 140 Grand Street, Suite 300 White Plains, NY 10601 service@licenselogix.com (800) 292-0909

140 Grand Street, Suite 300 | White Plains, NY 10601 | 800.292.0909 | www.licenselogix.com

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Version Revised 03/10/16

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Advantage Energy Partners, LLC, d/b/a

, for approval to offer,

render, furnish, or supply natural gas supply services as a(n) <u>[as specified in item #4b below]</u> to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

1. IDENTIFICATION AND CONTACT INFORMATION

a. **IDENTITY OF THE APPLICANT**: Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:

Advantage Energy Partners, LLC 2009 Mackenzie Way, Suite 100 Cranberry Twp., PA 16066 724-720-9325 www.advantageenergypartners.com

- b. PENNSYLVANIA ADDRESS / REGISTERED AGENT: If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.
 - Michael A. Senff, President 2009 Mackenzie Way, Suite 100 Cranberry Twp. , PA 16066 724-720-9325 Fax: 724-720-9301 msenff@advantageenergypartners.com
- c. **REGULATORY CONTACT**: Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

Michael A. Senff, President 2009 Mackenzie Way, Suite 100 Cranberry Twp., PA 16066 724-720-9325 Fax: 724-720-9301 msenff@advantageenergypartners.com

d. ATTORNEY: Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

Applicant is not using an attorney to file this application. Applicant has employed a third-party licensing company: LicenseLogix

Megan Rooney, Account Manager 140 Grand Street, Ste 300, White Plains, NY 10601 800-292-0909 (Phone) 212-672-1105 (Fax) mrooney@licenselogix.com

e. CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS: Provide the name, title, address, telephone number, fax number, and e-mail <u>OF_THE_PERSON AND AN_ALTERNATE_PERSON (2 REQUIRED)</u> responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Natural Gas Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed NGSs.

No alternate - Single Member LLC

Michael A. Senff, President 2009 Mackenzie Way, Suite 100 Cranberry Twp., PA 16066 msenff@advantageenergypartners.com 724-720-9325 Fax: 724-720-9301

2. BUSINESS ENTITY FILINGS AND REGISTRATION

a. FICTITIOUS NAME: (Select appropriate statement and provide supporting documentation as listed.)

The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State Pursuant to 54 Pa. C.S. §311.

Or

The Applicant will not be using a fictitious name.

b. BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:

(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)

The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

Or



domestic general partnership (*)

domestic limited partnership (15 Pa. C.S. §8511)

foreign general or limited partnership (15 Pa. C.S. §4124)

domestic limited liability partnership (15 Pa. C.S. §8201)

foreign limited liability general partnership (15 Pa. C.S. §8211)

foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.
- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.
- * If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

The Applicant is a:



domestic corporation (15 Pa. C.S. §1308)

foreign corporation (15 Pa, C.S. §4124)

domestic limited liability company (15 Pa. C.S. §8913)

foreign limited liability company (15 Pa. C.S. §8981)

Other (Describe):

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
 Please see Exhibit "A"
- Provide the state in which the business is incorporated/organized/formed and provide a copy of the Applicant's charter documentation.

Please see Exhibit "A"

- Give name and address of officers. Please see Exhibit "B"

3. AFFILIATES AND PREDECESSORS

(both in state and out of state)

a. AFFILIATES: Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

The applicant has no Affiliates

b. PREDECESSORS: Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

The applicant has no Predecessors

4. OPERATIONS

a. APPLICANT'S PRESENT OPERATIONS: (select and complete the appropriate statement)

Definitions

- Supplier an entity which provides natural gas supply services to retail gas customers utilizing the jurisdictional facilities of an natural gas distribution company
- Broker/Marketer an entity that acts as an intermediary in the sale and purchase of natural gas but does not take title to the natural gas.
- The Applicant is presently doing business in Pennsylvania as a

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natural gas interstate pipeline

- municipality providing service outside its municipal limits
- local gas distribution company
- retail supplier of natural gas services in the Commonwealth
- a natural gas producer
- a broker/marketer engaged in the business of supplying natural gas services
- Other. (Identify the nature of service being rendered)
 - General business consulting for clients in the energy industry

or

The Applicant is not presently doing business in Pennsylvania.

b. APPLICANT'S PROPOSED OPERATIONS: The Applicant proposes to operate as a:

\Box	

- Supplier or Aggregator of natural gas services
- Municipal supplier of natural gas services
- Cooperative supplier of natural gas services
- Broker/Marketer engaged in the business of supplying natural gas services
 - Check here to verify that your organization will not be taking title to the natural gas nor will you be making payments for customers.

Other (Describe):

c. PROPOSED SERVICES: Describe in detail the natural gas supply services which the Applicant proposes to offer.

Advantage Energy Partners, LLC provides consultation to electricity and natural gas consumers regarding energy consumption, demand response, demand side products, alternative energy strategies and procurement in an effort to help reduce consumption and cost.

d. PROPOSED SERVICE AREA: Check the box of each Natural Gas Distribution Company for which the Applicant proposes to provide service.

		Columbia National Fuel Gas PECO Peoples Gas – Equitable Div. Peoples Natural Gas Peoples TWP	 Philadelphia Gas Works UGI Central Penn UGI Penn natural UGI Utilities Valley Energy All of the above
--	--	---	--

e. CUSTOMERS: Applicant proposes to provide services to:

- ---

 Residential Customers Small Commercial Customers - (Less than 6,000 Mcf annually) Residential and Small Commercial as Mixed Meter <u>ONLY</u> (CANNOT BE TAKEN WITH RESIDENTIAL AND/OR SMALL COMMERCIAL ABOVE) Large Commercial Customers - (6,000 Mcf or more annually) Industrial Customers Governmental Customers All of above (Except Mixed Meter) Other (Describe): 	н
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f. START DATE: Provide the approximate date the Applicant proposes to <u>actively market</u> within the Commonwealth.

The applicant proposes to begin marketing upon licensure

5. <u>COMPLIANCE</u>

a. CRIMINAL/CIVIL PROCEEDINGS: State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years.

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

Applicant has no criminal/civil proceedings within the last five (5) years

b. SUMMARY: If applicable; provide a statement as to the resolution or present status of any such proceedings listed above.

n/a

c. CUSTOMER/REGULATORY/PROSECUTORY ACTIONS: Identify all formal or escalated actions or complaints filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. If the Applicant has no actions or complaints to list, explicitly state such.

Applicant has had no customer/regulatory/prosecutory actions within the past five (5) years.

d. SUMMARY: If applicable; provide a statement as to the resolution or present status of any actions listed above.

n/a

6. **PROOF OF SERVICE**

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator. (Example Certificate of Service is attached at Appendix C)

Please see Exhibit "C"

a.) STATUTORY AGENCIES: Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, provide proof of service of a signed and verified Application with attachments on the following:

Office of Consumer Advocate 5th Floor, Forum Place 555 Walnut Street Harrisburg, PA 17120

Office of the Small Business Advocate Commerce Building, Suite 202 300 North Second Street Harrisburg, PA 17101 Office of the Attorney General Bureau of Consumer Protection Strawberry Square, 14th Floor Harrisburg, PA 17120

Commonwealth of Pennsylvania Department of Revenue Bureau of Compliance Harrisburg, PA 17128-0946

Bureau of Investigation & Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2 West Harrisburg, PA 17120 **b.)** NGDCs: Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, provide Proof of Service of the Application and attachments upon each of the Natural Gas Distribution Companies the Applicant proposed to provide service in. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14. Contact information for each NGDC is as follows.

Columbia Gas of PA, Inc.	· - · · · - · · · · · · · · · · · · · ·
Thomas C. Heckathorn	
290 W. Nationwide Blvd.	
Columbus, OH 43215	
PH: 614.460.4996	
FAX: 614.460.8426	
theckathorn@nisource.com	
Peoples Natural Gas – Equitable Division	National Fuel Gas Distribution Corp.
Lynda Petrichevich	David D. Wolford
225 North Shore Drive	6363 Main Street
Pittsburgh, PA 15212	Williamsville, NY 14221
PH: 412.208.6528	PH: 716.857.7483
FAX: 412.208.6577	FAX: 716.857.7479
e-mail: Lynda.w.petrichevich@peoples-gas.com	e-mail: wolfordd@natfuel.com
The Peoples Natural Gas Company	PECO
Lynda Petrichevich	Carlos Thillet, Manager, Gas Supply and
225 North Shore Drive	Transportation
Pittsburgh, PA 15212	2301 Market Street, S9-2
PH: 412.208.6528	Philadelphia, PA 19103
FAX: 412.208.6577	PH: 215.841.6452
e-mail: Lynda.w.petrichevich@peoples-gas.com	Email: carlos.thillet@exeloncorp.com
Peoples TWP LLC (Formerly T. W. Phillips)	Philadelphia Gas Works
Lynda Petrichevich	Nicholas LaPergola
225 North Shore Drive	800 West Montgomery Avenue
Pittsburgh, PA 15212	Philadelphia, PA 19122
PH: 412.208.6528	PH: 215.684.6278
FAX: 412.208.6577	email: nicholas.lapergola@pgworks.com
e-mail: Lynda.w.petrichevich@peoples-gas.com	
UGI Central Penn	UGI
David Lahoff	David Lahoff
2525 N. 12 th Street, Suite 360	2525 N. 12 th Street, Suite 360
Reading, PA 19612-2677	Reading, PA 19612-2677
PH: 610,796,3520	PH: 610.796.3520
Email: <u>dlahoff@ugi.com</u>	Email: dlahoff@ugi.com
Valley Energy Inc.	UGI Penn Natural
Robert Crocker	David Lahoff
523 South Keystone Avenue	2525 N. 12 th Street, Suite 360
Sayre, PA 18840-0340	Reading, PA 19612-2677
PH: 570.888-9664	PH: 610.796.3520
FAX: 570.888.6199	Email: dlahoff@ugi.com
email: bobc@ctenterprises.org	<u></u>

7. FINANCIAL FITNESS

a. BONDING: In accordance with 66 Pa. C.S. Section 2208(c), no natural gas supplier license shall be issued or remain in force unless the applicant or holder furnishes a bond or other security in a form and amount to ensure the financial responsibility of the natural gas supplier. The criteria used to determine the amount and form of such bond or other security shall be set by each NGDC. Provide documentation that the applicant has met the security requirement of each NGDC by submitting the letters sent by the NGDCs stating what bonding amounts they require.

Please see Exhibit "D"

- b. FINANCIAL RECORDS, STATEMENTS, AND RATINGS: Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:
 - Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
 - Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
 - Applicant's accounting statements, including balance sheet and income statements for the past two years.
 - Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
 - A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
 - Audited financial statements exhibiting accounts over a minimum two year period.
 - Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

Please see Exhibit "E"

c. SUPPLIER FUNDING METHOD: If Applicant is operating as anything other than <u>Broker/Marketer only</u>, explain how Applicant will fund its operations. Provide all credit agreements, lines of credit, etc., and elaborate on how much is available on each item.

n/a

d. BROKER PAYMENT STRUCTURE: If applicant is a broker/marketer, explain how your organization will be collecting your fees.

Advantage Energy Partners LLC will be collecting fees for service from either the energy supplier or customer dependent on customer preference.

e. ACCOUNTING RECORDS CUSTODIAN: Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

Michael A. Senff 2009 Mackenzie Way, Suite 100 Cranberry Twp. . PA 16066 724-720-9325 msenff@advantageenergypartners.com

f. TAXATION: Complete the <u>TAX CERTIFICATION STATEMENT</u> attached as Appendix D to this application.

All sections of the Tax Certification Statement must be completed. Absence (submitting N/A) of any of the TAX identifications numbers (items 7A through 7C) shall be accompanied by supporting documentation or an explanation validating the absence of such information.

Items 7A and 7C on the Tax Certification Statement are designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.

Please see Exhibit "F"

8. TECHNICAL FITNESS:

To ensure that the present quality and availability of service provided by natural gas distribution companies does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided.

- a. EXPERIENCE, PLAN, STRUCTURE: such information may include:
 - Applicant's previous experience in the natural gas industry.
 - Summary and proof of licenses as a supplier of natural gas services in other states or jurisdictions.
 - Type of customers and number of customers Applicant currently serves in other jurisdictions.
 - Staffing structure and numbers as well as employee training commitments.
 - Business plans for operations within the Commonwealth.
 - Any other information appropriate to ensure the technical capabilities of the Applicant.

Please see Exhibit "G"

b. **PROPOSED MARKETING METHOD** (check all that apply)

Internal – Applicant will use its own internal resources/employees for marketing External NGS – Applicant will contract with a PUC LICENSED NGS Affiliate – Applicant will use a NON-NGS affiliate that is a nontraditional marketer and/or marketing services consultant External Third-Party – Applicant will contract with a NON-NGS third party nontraditional marketer and/or non-selling marketer



Other (Describe):

c. DOOR TO DOOR SALES: Will the Applicant be implementing door to door sales activities?

	Yes
X	No

If yes, will the Applicant be using verification procedures?

Yes No

If yes, describe the Applicant's verification procedures.

d. OVERSIGHT OF MARKETING: Explain all methods Applicant will use to ensure all marketing is performed in an ethical manner, for both employees and subcontractors.

Advantage Energy Partners will utilize a network of agents and consultants to provide the services listed above. We will hire, develop, train and contract with only those that embody the vision and values of the company. We will develop a comprehensive on-boarding and training program that will produce a well qualified staff of professionals. The training program will produce an understanding of the energy market, PUC rules and regulations, ethical sales practices and strict adherence to Advantage Energy policy and procedures. Policies and Procedures will be well documented and processes will be developed to ensure compliance. The on-boarding program will consist of classroom and on-job training. On-going training and development programs will be administered at regular intervals

e. OFFICERS: Identify Applicant's chief officers, and include the professional resumes for any officers directly responsible for operations. All resumes should include date ranges and job descriptions containing actual work experience.

Michael A, Senff, President - Please see Exhibit "G" for resume

9. DISCLOSURE STATEMENT:

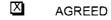
(Not applicable for an applicant applying for a license exclusively as a broker/marketer.)

DISCLOSURE STATEMENTS: If proposing to serve Residential and/or Small Commercial (less than 6,000 Mcf annually) Customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix E to this Application.

 Natural gas should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, add-ons, package offers, limited time offers or other deadlines prominently communicated. Penalties and procedures for ending contracts should be clearly communicated.

10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

a. STANDARDS OF CONDUCT AND DISCLOSURE: As a condition of receiving a license, Applicant agrees to conform to any Uniform Standards of Conduct and Disclosure as set forth by the Commission. Further, the Applicant agrees that it must comply with and ensure that its employees, agents, representatives, and independent contractors comply with the standards of conduct and disclosure set out in Commission regulations at 52 Pa. Code § 62.114.



- b. REPORTING REQUIREMENTS: Applicant agrees to provide the following information to the Commission:
 - Reports of Gross Receipts: Applicant shall file an annual report with the Commission on an annual basis no later than April 30th following the end of the calendar year per 52 Pa. Code § 62.110.



AGREED

c. TRANSFER OF LICENSE: The Applicant understands that if it plans to transfer its license to another entity, it is required to request authority from the Commission for permission prior to transferring the license. See 66 Pa. C.S. § 2208(d). Transferee will be required to file the appropriate licensing application.



d. ANNUAL FEES: The Public Utility Code authorizes the PUC to collect an annual fee of \$350 from suppliers, brokers, marketers, and aggregators selling natural gas in the Commonwealth of PA, and a supplemental fee based on annual gross intrastate revenues, applicable to suppliers only.



ACKNOWLEDGED

e. FURTHER DEVELOPMENTS: Applicant is under a continuing obligation to amend its application if substantial changes occur to the information upon which the Commission relied in approving the original filing. See 52 Pa. Code § 62.105.



f. FALSIFICATION: The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.



g. NOTIFICATION OF CHANGE: If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission, within thirty (30) days, as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania. See 52 Pa. Code § 62.105.



h. CEASING OF OPERATIONS: Applicant is also required to officially notify the Commission if it plans to cease doing business in Pennsylvania, 90 days prior to ceasing operations.



- i. FILING FEE: The Applicant has enclosed or paid the required, non-refundable filing fee by CERTIFIED CHECK OR MONEY ORDER in the amount of \$350.00 payable to the Commonwealth of Pennsylvania. <u>The Commission does not accept corporate or personal checks for filing fees.</u>
- PAYMENT ENCLOSED

11. <u>AFFIDAVITS</u> (All affidavits must be notarized before filing.)

a.) APPLICATION AFFIDAVIT: Complete and submit with your filing an officially notarized Application Affidavit stating that all the information submitted in this application is truthful and correct. An example copy of this Affidavit can be found at Appendix A.

Please see Exhibit "H"

b.) OPERATIONS AFFIDAVIT: Provide an officially notarized affidavit stating that you will adhere to the Public Utility Code of Pennsylvania and applicable federal and state laws. An example copy of this Affidavit can be found at Appendix B.

Please see Exhibit "H"

12. <u>NEWSPAPER PUBLICATIONS</u>

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

Please see Exhibit "I"

Notice of filing of this Application must be published in newspapers of general circulation covering each county in which the applicant intends to provide service. The newspapers in which proof of publication are required is dependent on the service territories the applicant is proposing to serve.

The chart below dictates which newspapers are necessary for each NGDC. For example, an applicant that wants to operate in Peoples – Equitable would need to run ads in both The Erie Times-News and the Pittsburgh Post-Gazette. If the applicant is proposing to serve the entire Commonwealth, please file proof of publication in all seven newspapers.

The only acceptable verification of this requirement is with Notarized Proofs of Publication, which may be requested from each newspaper and must be supplied with this application. Applicants do not need a docket number in their publication. Docket numbers will be issued when all criteria on the item 14 checklist (see below) are satisfied.

	Erie Times- News	Harrisburg Patriot- News	Philadelphia Daily News	Pittsburgh Post- Gazette	Scranton Times- Tribune	Williamsport Sun-Gazette	Johnstown Tribune- Democrat
Columbia Gas	X	X		X		x	x
National Fuel Gas				X			
PECO			X				
Peoples - Equitable	X			X			
Peoples Natural Gas	X		_	Х			Х
Peoples TWP LLC		_		Х			
Philadelphia Gas Works			x				
UGI		X	х		X		
UGI Central Penn	X	X	X	X	X	x	X
UGI Penn Natural		X			X	x	
Valley Energy					X	X	
Entire			· · - · - · · · ·				
Commonwealth	X	X	X	X	X	X	X

(Example Publications are provided at Appendices F and G)

13. SIGNATURE Applicant:: By:Michael A. Senff Title: President

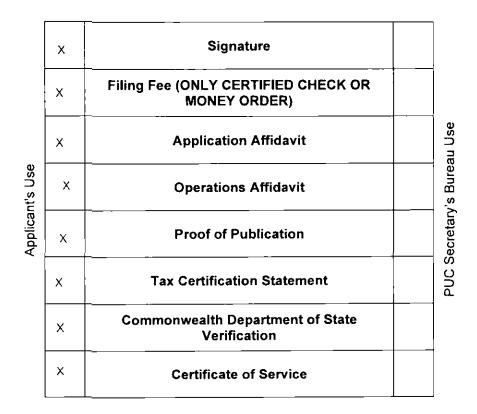
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PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

14. CHECKLIST

For the applicant's convenience, please use the following checklist to ensure all relevant sections are complete. The Commission Secretary's Bureau will not accept an application unless each of the following sections is complete.



Applicant: Advantage Energy Partners, LLC

Application for Natural Gas Brokers To Pennsylvania Public Utility Commission Application for: Advantage Energy Partners, LLC

RECEIVED

JUN 2 2 2016

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Exhibit A

Secretary of State And Certificate of Organization

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS 401 NORTH STREET, ROOM 206 P.O.BOX 8722 HARRISBURG,PA 17105-8722 WWW.CORPORATIONS PA.GOV

.

Lynch, Daniel 501 Smith Drive, Suite 3 Cranberry Township PA 16066

Advantage Energy Partners LLC

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY TO SEND YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WE WOULD LIKE TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR WEBSITE AT <u>www.dos.pa.gov/BusinessCharities</u> OR YOU MAY CONTACT US BY TELEPHONE AT (717)787-1057. INFORMATION REGARDING BUSINESS AND UCC FILINGS CAN BE FOUND ON OUR SEARCHABLE DATABASE AT <u>www.corporations.pa.gov/Search/CorpSearch</u>.

ENTITY NUMBER : 6370921

PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

Entity# : 6370921 Date Filed : 03/10/2016 Pedro A. Cortés Secretary of the Commonwealth

Certificate of Organization Domestic Limited Liability Company (15 Pa.C.S. § 8913)

Name Daniel Lynch			
Address 501 Smith Drive, Suite	з,		
City Charles III	State	Zip Code	
Cranberry Township	<u>PA</u>	16066	

Document will be returned to the name and address you enter to the left.

Fee: \$125.00

In compliance with the requirements of 15 Pa.C.S. § 8913 (relating to certificate of organization), the undersigned desiring to organize a limited liability company, hereby certifies that:

L.	The name of the limited liabil liability company" or abbrevi		lor is required	, i.e., "company"	, "limited" or "limited
	Advantage Energy Partners I	<u>.LC</u>			
•	The (a) address of the limited of its commercial registered or				ommonwealth or (b) name
	(a) Number and Street	City	State	Zip	County
	615 Redwood Court	Cranberry Township	PA	16066	Butler
	(b) Name of Commercial Regi	stered Office Provider	r		County
<i>i</i> 0	<u> </u>				
•	The name and address, inclue page 2):	ling street and numbe	r, if any, of ca	ch organizer is (a	ll organizers must sign o
	Name		Address		
	Daniel P Lynch			nive , Suite 3 , Cr I States , 16066	anberry Township , Butl

4. Strike out if inapplicable term

A-member's interest-in-the company-is to be evidenced-by-a-certificate-of-membership-interest.

DSCB: 15-8913-2

6.	The specified effective date, if any					•	
	is: (month date year hour, if any)	month	date	vear	hour, if any	<u> </u>	
1.	Strike out if inapplicable: The comp	any-is-a-t	restricto	ed-profe	ssional compar	y organized	to render the foll
	restricted-professional-service(s):	-		-	-		

0 day of M	March	, 2016	i ,	
	_			

OPERATING AGREEMENT

OF

ADVANTAGE ENERGY PARTNERS, LLC

A Single Member Pennsylvania Limited Liability Company

Date: March 11, 2016

Prepared exclusively by:

The Lynch Law Group, LLC 501 Smith Drive Suite 3 Cranberry Professional Park Cranberry, PA 16066 724-776-8000 www.lynchlaw-group.com

OPERATING AGREEMENT OF

ADVANTAGE ENERGY PARTNERS, LLC

- 1. Formation and Principal Place of Business
- 2. Purpose
- 3. Name of Company and Member
- 4. Management
- 5. Title to Company Property
- 6. Compensation of Member
- 7. Distributions
- 8. Elections
- 9. Assignability of Membership Interest
- 10. Admission of Additional Members
- 11. Liability of the Member
- 12. Indemnification
- 13. Dissolution
- 14. Conflicts of Interest
- 15. Governing Law
- 16. Entire Agreement
- 17. Amendment
- 18. Rights of Creditors and Third Parties

OPERATING AGREEMENT OF ADVANTAGE ENERGY PARTNERS, LLC

This Operating Agreement (this "Agreement") has been adopted by Michael Senff. as the Sole Member (the "Member") of ADVANTAGE ENERGY PARTNERS. LLC. a Pennsylvania limited liability company (the "Company").

1. <u>Formation and Principal Place of Business</u>. Effective as of March 11, 2016, the Member has (a) contributed cash and other assets to the Company in exchange for his interest in the Company, and (b) prepared and filed an appropriate Certificate of Organization with the Commonwealth of Pennsylvania. The principal place of business of the Company is located at 615 Redwood Court, Cranberry Township, PA, 16066, or at such other place or places as the Member may from time to time determine.

2. <u>Purpose</u>. The object and purpose of, and the nature of the business to be conducted and promoted by, the Company is engaging in any lawful act or activity for which limited liability companies may be formed under the Pennsylvania Limited Liability Company Act, 15 Pa. C.S. § 8901, et seq., as amended from time to time (the "Act"), and engaging in any and all lawful activities necessary or incidental to the foregoing.

3. <u>Name of Company and Member</u>:

The name of the Company is ADVANTAGE ENERGY PARTNERS, LLC. The Company may do business under such other names as may be chosen from time to time by the Member.

The name and address of the Member is Michael Senff, 615 Redwood Court, Cranberry Township, PA, 16066.

4. <u>Management</u>.

(a) The business and affairs of the Company shall be managed by the Member. The Member, on behalf of the Company, shall have the power to do any and all acts necessary or convenient to, or for the furtherance of, the business and affairs of the Company.

(b) The Member may appoint by written resolution officers and agents of the Company to which the Member may delegate by written resolution whatever duties, responsibilities, and authority the Member may desire. Any officer or agent may be removed by the Member at any time by written resolution.

(c) If an officer of the Company is appointed by the Member and given a title that is used by officers of a business corporation, the Member shall be deemed to have delegated to the officer the duties, responsibilities, and authority that would be

exercised by an officer of a business corporation with the same title, unless the Member provides otherwise by written resolution.

5. <u>Title to Company Property</u>. All real and personal property shall be acquired in the name of the Company and title to any property so acquired shall vest in the Company itself rather than in the Member.

6. <u>Compensation of Member</u>. The Member may be reimbursed for all expenses incurred in managing the Company and may, at the election of the Member, be entitled to compensation for management services rendered, in an amount to be determined from time to time by the Member.

7. <u>Distributions</u>. Distributions shall be made to the Member (in cash or in kind) at the times and in the aggregate amounts determined by the Member and as permitted by applicable law.

8. <u>Elections</u>. The Member may make any tax elections for the Company allowed under the Internal Revenue Code of 1986, as amended, or the tax laws of any state or other jurisdiction having taxing jurisdiction over the Company.

9. <u>Assignability of Membership Interest</u>. The economic interest of the Member in the Company is assignable, in whole or in part, either voluntarily or by operation of law.

10. <u>Admission of Additional Members</u>. Additional members of the Company may be admitted to the Company at the direction of the Member, but only upon the amendment or the amendment and restatement of this Agreement to reflect that an additional member or members are to be admitted. If this Agreement is not amended or amended and restated upon admission of one or more additional members, this Agreement shall terminate upon the date the first additional member is admitted and the Company shall continue to operate under the default provisions of the Act.

11. <u>Liability of the Member</u>. The Member shall not have any liability for the debts, obligations or liabilities of the Company or for the acts or omissions of any other member, officer, agent, or employee of the Company except to the extent provided in the Act. The failure of the Member to observe any formalities or requirements relating to the exercise of the powers of the Member or the management of the business and affairs of the Company under this Agreement or the Act shall not be grounds for imposing liability on the Member for liabilities of the Company.

12. Indemnification. The Company shall indemnify the Member and those authorized officers, agents, and employees of the Company identified in writing by the Member as entitled to be indemnified under this section for all costs, losses, liabilities and damages paid or accrued by the Member (as the Member or as an officer, agent, or employee) or any such officer, agent, or employee in connection with the business of the Company, except to the extent prohibited by the laws of the Commonwealth of Pennsylvania. In addition, the Company may advance costs of defense of any proceeding to the Member or any such officer, agent, or employee upon receipt by the Company of

2

an undertaking by or on behalf of such person to repay such amount if it shall ultimately be determined that the person is not entitled to be indemnified by the Company.

13. Dissolution.

(a) The Company shall dissolve, and its affairs shall be wound up, upon the first to occur of the following: (i) the written direction of the Member, (ii) the entry of a decree of judicial dissolution under section 8972 of the Act or (iii) the death, retirement, insanity, resignation, or bankruptcy of the Member or the occurrence of any other event that terminates the continued membership of the Member.

(b) Upon dissolution, the Company shall cease carrying on any and all business other than the winding up of the Company business, but the Company is not terminated and shall continue until the winding up of the affairs of the Company is completed and a certificate of dissolution has been filed pursuant to the Act. Upon the winding up of the Company, the Company's property shall be distributed (i) first to creditors, including the Member if the Member is a creditor, to the extent permitted by law, in satisfaction of the Company's liabilities; and (ii) then to the Member. Such distributions shall be in cash or property or partly in both, as determined by the Member.

14. <u>Conflicts of Interest</u>. Nothing in this Agreement shall be construed to limit the right of the Member to enter into any transaction that may be considered to be competitive with, or a business opportunity that may be beneficial to, the Company. The Member does not violate a duty or obligation to the Company merely because the conduct of the Member furthers the interests of the Member. The Member may lend money to and transact other business with the Company. The rights and obligations of the Member upon lending money to or transacting business with the Company are the same as those of a person who is not the Member, subject to other applicable law. No transaction with the Company shall be void or voidable solely because the Member has a direct or indirect interest in the transaction.

15. <u>Governing Law</u>. This Agreement shall be governed by, and interpreted and enforced in accordance with, the substantive laws of the Commonwealth of Pennsylvania, without reference to the conflicts of law rules of that or any other jurisdiction.

16. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement of the Member with respect to the subject matter hereof and supersedes all prior agreements, express or implied, oral or written, with respect thereto. The express terms of this Agreement control and supersede any course of performance or usage of trade inconsistent with any of the terms hereof.

17. <u>Amendment</u>. This Agreement may be amended or modified from time to time only by a written instrument executed by the Member.

3

18. <u>Rights of Creditors and Third Parties</u>. This Agreement is entered into by the Member solely to govern the operation of the Company. This Agreement is expressly not intended for the benefit of any creditor of the Company or any other person other than the heirs, personal representatives, successors and assigns of the Member. Except and only to the extent provided by applicable statute, no creditor or third party shall have any rights under this Agreement or any agreement between the Company and the Member, with respect to the subject matter hereof.

IN WITNESS WHEREOF, the undersigned, intending to be legally bound, has adopted this Operating Agreement effective as of March 11, 2016.

4

MEMBER:

Michael Senff

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Percentage Interest

100%

Annex A

Members and Their Interest Percentage

Initial Capital Contribution

5

PA PUBLIC UTILITY COMMISSION e SECRETARY'S BUREAU

Date: March 11, 2016

<u>Member</u> (<u>Name and Address</u>) Michael Senff 615 Redwood Court

Cranberry Township, PA,

16066

\$1,000.00

Application for Natural Gas Brokers To Pennsylvania Public Utility Commission Application for: Advantage Energy Partners, LLC

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PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Exhibit **B**

Officers

Michael A. Senff, **Prescipel**t 200 Mackenzie Way, Ste 100 Cranberry Township, PA 16066 Application for Natural Gas Brokers To Pennsylvania Public Utility Commission

_ _

Application for: Advantage Energy Partners, LLC

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PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Exhibit D

Financial Fitness

Columbia Gas· of Pennsylvania

A NiSource Company

June 10, 2016

Michael A. Senff Advantage Energy Partners, LLC 2009 Mackenzie Way Suite 100 Cranberry TWP, PA 16066

Dear Michael A. Senff:

We are pleased that Advantage Energy Partners, LLC has applied for a license to provide Natural Gas Broker/Marketer Services on the distribution system of Columbia Gas of Pennsylvania, Inc. ("Columbia Gas").

Under Paragraph 2.4.5 of the Rules Applicable to Distribution Service section of the Tariff of Columbia Gas, Advantage Energy Partners, LLC could be required to provide to Columbia Gas a bond or other financial security instrument in an amount that Columbia Gas determines to be appropriate. Advantage Energy Partners, LLC has indicated only brokering and consulting services will be provided. Therefore, we have determined at this time that Advantage Energy Partners, LLC does not need a bond or other financial security requirement to provide broker natural gas services to Columbia Gas customers.

If the creditworthiness requirement or Columbia Gas' exposure to Advantage Energy Partners, LLC changes in the future, Columbia Gas might deem it appropriate to require Advantage Energy Partners, LLC to provide a bond or other financial security instrument.

Please feel free to contact me at 614-460-6841 should you have any questions regarding a bond or other financial security instrument requirements of Columbia Gas.

Sincerely,

chile laddell

Michele Caddell Manager of Choice and Transportation Support Services

PEOPLES NATURAL GAS

225 North Shore Drive Pittsburgh, PA 15212

Lynda W. Petrichevich **Director, Rates and Regulatory Affairs**

Peoples Service Company LLC Phone: 412-208-6528; Fax: 412-208-6577 Email: Ipetrichevich@peoples-gas.com

June 13, 2016

Michael A. Senff President Advantage Energy Partners, LLC 2009 Mackenzie Way, Suite 100 Cranberry Twp., PA 16066

Dear Mr. Senff:

We are pleased that Advantage Energy Partners, LLC has applied for a license to provide natural gas services on the Peoples Group of Companies. Specifically you have requested to be licensed as a supplier on the distribution systems of Peoples Natural Gas Company LLC, Peoples TWP, and Peoples Natural Gas LLC – Equitable Division ("the Companies").

Since Advantage Energy Partners, LLC is not currently operating a Pool on the Peoples systems, we have determined at this time that Advantage Energy Partners, LLC does not need a bond or other financial security requirement to provide these services to the Company's customers.

If a Pool is established which alters the creditworthiness requirement or the Company's exposure to Advantage Energy Partners, LLC provision of services on the Peoples' system changes in the future, the Companies may deem it appropriate to require a bond or other financial instrument.

If you have any questions feel free to contact me at 412-208-6528 or by email at Lynda.W.Petrichevich@peoples-gas.com.

Sincerely,

Lynda W. Petrichevich **Director – Rates and Regulatory Affairs Peoples Natural Gas Company LLC**

Cc: Steven Kolich Stephen Kelly

COMMUNITY



June 8, 2016

Michael A. Senff, President Advantage Energy Partners, LLC 2009 Mackenzie Way, Suite 100 Cranberry Twp., PA 16066

Re: Security Requirement for Advantage Energy Partners, LLC

Dear Michael,

National Fuel Gas Distribution Corporation (NFGDC) is aware Advantage Energy Partners, LLC (AEP) has filed an application with the Pennsylvania Public Utility Commission to supply natural gas service to the public in Pennsylvania and specifically within the service territory of NFGDC.

As you know, in making such an application, (AEP) must furnish acceptable security to each utility where (AEP) will do business. As such, under its tariff, NFGDC could require (AEP) to provide a bond or other financial security instrument in an amount that NFGDC determines to be appropriate.

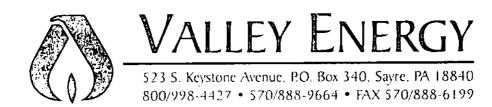
However, you have indicated, and it is NFGDC's understanding that (AEP) intends only to provide natural gas aggregating, brokering and consulting services at this time. You have stated that, in performing these services, (AEP) will never take title to any delivered natural gas.

Based upon your representations, NFGDC has determined that, at this time, (AEP) does not need to post a bond or other form of security to operate in its service territory. However, if the services provided by (AEP) change in the future, NFGDC reserves the right to require security from (AEP) as it deems appropriate.

If you have any questions concerning the foregoing, please contact me at 716-857-7599.

Youis tr

Nathan E. Barnes Transportation Services Department



June 9, 2016

Michael A. Senff, President Advantage Energy Partners, LLC 2009 Mackenzie Way, Suite 100 Cranberry Twp., PA 16066

Dear Mr. Senff:

We understand that Advantage Energy Partners, LLC has applied with the Pennsylvania Public Utility Commission to supply natural gas services to the public in Pennsylvania including our company's service area.

Because Advantage Energy Partners, LLC intends to only provide natural gas aggregating, brokering and consulting services at this time, we have determined that Advantage Energy Partners, LLC will not be required to post a bond or other form of financial security instrument to provide these services in our service area. However, if the services provided change in the future, we reserve the right to require security from Advantage Energy Partners, LLC as deemed appropriate.

If you have any questions, please contact Mrs. Marjorie Johnston at 570-888-9664.

Sincerely,

Robert J. Crocker President & CEO

RJC/ss

cc: M. Johnston, Valley Energy Megan Rooney, LicenseLogix (Via Email)



June 15, 2016

Mr. Michael A. Senff, President Advantage Energy Partners, LLC 2009 Mackenzie Way, Suite 100 Cranberry Township, PA 16066

RE: Security Requirement Bond - Broker

Dear Mr. Senff:

Philadelphia Gas Works ("PGW") is aware that Advantage Energy Partners, LLC has filed an application with the Pennsylvania Public Utility Commission to supply natural gas services to the public in Pennsylvania and specifically within the services territory of Philadelphia Gas Works.

As you know, in making such an application, Advantage Energy Partners, LLC must furnish acceptable security to each utility where Advantage Energy Partners, LLC will do business. As such, under its tariff, Philadelphia Gas Works could require Advantage Energy Partners, LLC to provide a bond or other financial security instrument in an amount that Philadelphia Gas Works determines to be appropriate.

However, you have indicated, and it is Philadelphia Gas Works' understanding that Advantage Energy Partners, LLC only to provide natural gas aggregating, brokering and consulting services at this time. You have stated that, in performing these services, Advantage Energy Partners, LLC will never take title to any delivered natural gas.

Based upon your representations, Philadelphia Gas Works has determined that, at this time, Advantage Energy Partners, LLC does not need to post a bond or other form of security to operate in its service territory. If the services provided by Advantage Energy Partners, LLC should change, Philadelphia Gas Works reserves the right to require security from Advantage Energy Partners, LLC as it deems appropriate.

If you have any questions concerning the foregoing, please contact me at (215) 684-6278.

Sincerely.

Nicholas LaPergola Director Gas Supply, Transportation & Control

NL:b

www.pgworks.com

Application for Natural Gas Brokers To Pennsylvania Public Utility Commission Application for: Advantage Energy Partners, LLC



JUN 2 2 2016

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Exhibit H

Affidavits



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APPLICATION AFFIDAVIT

JUN 2 2 2016

[Commonwealth/State] of	PA PUBLIC UTILITY COMMISSION
	SS.
County of Butler	:
Michael A. Senff, Affiant, being duly [sworn/aff	firmed] according to law, deposes and says that:
[He/she is the President (Office of Affiant) of	Advantage Energy of Partners, LLC (Name of Applicant);]
[That he/she is authorized to and does make this affidavit fo	r said Applicant;]
Advantage Energy That the Applicant herein Partners, LLC has the burden of	f producing information and supporting
documentation demonstrating its technical and financial fitness to $C.S. \S 2208 (c)(1)$	o be licensed as an natural gas supplier pursuant to 66 Pa.
Advantage Energy That the Applicant herein <u>Partners, LLC</u> has answered completely and provided supporting documentation as required. Advantage Energy That the Applicant herein <u>Partners, LLC</u> acknowledges answer to questions on this application and contained in supportin	the questions on the application correctly, truthfully, and that it is under a duty to update information provided in g documents.
Advantage Energy That the Applicant herein <u>Partners, LLC</u> acknowledges th answer to questions on this application and contained in supportin	nat it is under a duty to supplement information provided in g documents as requested by the Commission.
That the facts above set forth are true and correct to the best of l expects said Applicant to be able to prove the same at hearing.	his/her knowledge, information, and belief, and that he/she
Signature of Affiant	6 AM
Sworn and subscribed before me this 28^{+1} day of -1	1pril ,2016.

Signature of official administering oath

My commission expires 08/24/2016.

COMMONWEALTH OF PENNSYLVANIA Notarial Seal

Caleb J. Falbo, Notary Public		
Cranberry Twp., Butler County		
My Commission Expires Aug. 24, 2016		
MEMBER, PENNOYLVANIA ASSOCIATION OF NOTABLES		

Appendix B

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OPERATIONS AFFIDAVIT

JUN 2 2 2016

[Commonwealth/State] of	:	PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU
	:	SS.
County of Butler	:	

Michael A. Senff, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the <u>President</u> (Office of Affiant) of <u>Partners, LLC</u> (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

Advantage Energy

That <u>Partners, LLC</u>, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

Advantage Energy

That Partners, LLC ______, the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render natural gas supply service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

Advantage Energy

That Partners, LLC , the Applicant herein, certifies to the Commission that it is subject to, will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 22 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28 shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional natural gas sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

Appendix B (Continued)

Advantage Energy Partners, LLC That ______, the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §506 and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Office of Communications or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.

Null

Sworn and subscribed before me this 28^{th} day of <u>April</u>, 20<u>16</u>.

Signature of official administering oath

My commission expires $\frac{\mathcal{O}\mathcal{E}/2-4}{20}$ (6

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Caleb J. Falbo, Notary Public Cranberry Twp., Butler County My Commission Expires Aug. 24, 2016 NEMBER, PENNSYLVANIA ASSOCIATION OF NUTARIES

Application for Natural Gas Brokers To Pennsylvania Public Utility Commission Application for: Advantage Energy Partners, LLC



JUN 2 2 2016

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Exhibit I

Newspaper Publications

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INVOICE

JUN 2 2 2016

Sun-Gazette, LLC 252 West Fourth Street P O Box 728 Williamsport PA 17703-0728

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

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BUSINESS NAME: Sun Gazette Retail

Street Address: 252 W Fourth Street

City, State: Zip: Williamsport, PA 17701

TRANSACTIONTYPE:

Purchase

PA PUBLIC UTILITY COMMISSION SECRETARY'S SUREAU

Transaction Details:

Card Type: American Express Keyed In

********1018 Card Number:

Invoice Number: LZ0001

Authorization Time: 10:51:49

Authorization Date: 05102016

Approval Code: 182035

Response Message: Transaction status: Accepted

System Trace:

Surcharge:

Cash Back Amount:

Current Balance:

Transaction Amount: 315.20

Total Charge: 315.20

Signature:



JUN 2 2 2016

Date: 05/10/2016

PROOF OF PUBLICATION OF NOTICE IN THE WILLIAMSPORT SUN-GAZETTE UNDER ACT NO. 587, APPROVED MAY 16, 1929

STATE OF PENNSYLVANIA COUNTY OF LYCOMING

SS:

Bernard A. Oravec Publisher of the Sun-Gazette Company, publishers of the Williamsport, Sun-Gazette, successor to the Williamsport Sun and the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street, Williamsport, Pennsylvania, being duly sworn, deposes and says that the Williamsport Sun was established in 1870 and the Gazette & Bulletin was established in 1801, since which dates said successor, the Williamsport Sun-Gazette, has been regularly issued and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the County of Lycoming aforesaid.

RUBLIC UTILITY COMMISSION	
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Sworn to and subscribed before me	
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Customer' Choice and Competition Act. The PUC may consider the sequica- tion without a hearing. Protesta directed to the technical or financial fit- ness of Advantage Ener- gy Permark LLC may be dete of the rolice with the Secretary of the PUC. P.O. Box 3285. Haris. PANY hereby acknowledges receipt of the aforesaid advertising and publ	
Secretary of the PUC. P.O. Box 3265, Harls. PANY hereby acknowledges receipt of the aforesaid advertising and publ	ication costs
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Adventage Energy	
BY Bernard A. Oravec	
Adventage Energy	2 2016

SECRETARY'S BUREAU

TIMES PUBLISHING COM TIMES SQUARE 205 W. 12th STREET ERIE, PENNSYLVANIA 16534-0001 TEL: (814) 870-1600 FAX: (814) 870-1814 INVOICE	PANY BILLING PERIOD 5/12/2016 - 5/12/2016 TOTAL AMOUNT DUE UNAPPLIED AI \$0.00	ADVERTISER/CLIENT NAME LICENSE LOGIX MOUNT TERMS OF PAYMENT DUE UPON RECEIPT
PAGE #BILLING DATE INV # 1 05/12/2016 10789 BILLED ACCT # 122994	BILLED ACCOUNT NAME AND ADDRESS LICENSE LOGIX 140 GRAND ST SUITE 300 WHITE PLAINS, NY 10601 US	REMITTANCE ADDRESS TIMES PUBLISHING COMPANY P.O. BOX 6137 ERIE, PA 16512-6137
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PLEASE DE	TACH AND RETURN UPPER PORTION WITH YOU	
DATE - PO Number + AD#	DESCRIPTION	E RATE AMOUNT NET

5/10/2016	200860	Legal cr card AMEX payment				~409.00
5/12/2016	200860	LEGAL / PUC Notice	2 × 3.00	67.00	409.00	409.00
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JUN 2 2 2016

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10789	5/12/2016 - 5/12/2016	122994	LICENSE LOGIX

TO ENSURE PROPER CREDIT TO YOUR ACCOUNT:

1. Allow 3 days for mail payments.

2. Make check or money order payable to TIMES PUBLISHING COMPANY DO NOT MAIL CASH

3. Make sure your name and account number appear on your check or money order

4 Mail your payment and the stub above in the pre-addressed envelope provided.

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To place a classifed ad	(814) 456-7021
For home newspaper delivery	(814) 453-4691

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Classified Email: classify@timesnews.com Legals Email: legals@timesnews.com PROOF OF PUBLICATION In THE ERIE TIMES-NEWS

COMBINATION EDITION

LICENSE LOGIX 140 GRAND ST SUITE 300 WHITE PLAINS NY 10601

REFERENCE: 122994 200860 PUC Notice

STATE OF PENNSYLVANIA)

COUNTY OF ERIE) SS: Tom Mezler, being duly sworn, deposes and says that: (1) he/she is a designated agent of the Times Publishing Company (TPC) to execute Proofs of Publication on behalf of the TPC; (2) the TPC, whose principal place of business is at 205 W. 12th Street, Erie, Pennsylvania, owns and publishes the Erie Times-News, established October 2, 2000, a daily newspaper of general circulation. and published at Erie, Erie County Pennsylvania; (3) the subject notice or advertisement, a true and correct copy of which is attached, was published in the regular edition(s) of said newspaper on the date(s) referred to below. Affiant further deposes that he/she is duly authorized by the TPC, owner and publisher of the Erie Times-News, to verify the foregoing statement under oath, and affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statement as to time, place and character of publication are true.

PUBLISHED ON: 05/12/16

TOTAL COST: \$409.00

AD SPACE: 0 Lines

FILED ON: 05/12/16

Affiant:	Sworn to and subscribed before me this 12th day of Mad
NOTARY Rahma Maal	Affiant: Com M
	NOTARY: Rahma Mare

JUN 2 2 2016

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU



Service as a Supplice Agergate, and harded ranger (tipoge) in the basics of supplying National for Supply Services and Bectinicity Supply or Bectine Generation Services. To The Public In The Confinement of Fourty-Avera Advantage Energy Partners, LLC will be fung an application with the Pennylvinna Public Unit ty Commission ("PUC") for a license to provide national gas supply strates as (1) a supplier of

rotural gas, and (2) a procent/marketer engaged in the business of promiting natural gas services. Advantage Energy Partners, LLC will also be fung an application with the PRC for a likense to supply effort only or dector generation services as (1) a generator and supplier of electric power, (2) a biolerithmarketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity. Advantage Energy Partners, LLC proposes to soli electricity, natural gas, and related services

Advantage Energy Partners, LLC attreaders, LC at the adversion and part of the Pow.

Advantage Energy Partners, LLC 2009 Mackenzie Way, Suite 100 Cranberry Twp., PA, 16066 (330)705-3279

2016 NOTARIAL SEAL Barbara J. Moore, Notary Public City of Erie, Erie County My Commission Expires March 23, 2020 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

No. **Proof of Publication of Notice in Pittsburgh Post-Gazette**

Under Act No 587, Approved May 16, 1929, PL 1784, as last amended by Act No 409 of September 29, 1951

Commonwealth of Pennsylvania, County of Allegheny, ss-, being duly sworn, deposes and says that the P. Reed Pittsburgh Post-Gazette, a newspaper of general circulation published in the City of Pittsburgh, County and Commonwealth aforesaid, was established in 1993 by the merging of the Pittsburgh Post-Gazette and Sun-Telegraph and The Pittsburgh Press and the Pittsburgh Post-Gazette and Sun-Telegraph was established in 1960 and the Pittsburgh Post-Gazette was established in 1927 by the merging of the Pittsburgh Gazette established in 1786 and the Pittsburgh Post, established in 1842, since which date the said Pittsburgh Post-Gazette has been regularly issued in said County and that a copy of said printed notice or publication is attached hereto exactly as the same was printed and published in the regular ______editions and issues of the said Pittsburgh Post-Gazette a newspaper of general circulation on the following dates, viz:

11 of May, 2016

Affiant further deposes that he/she is an agent for the PG Publishing Company, a corporation and publisher of the Pittsburgh Post-Gazette, that, as such agent, affiant is duly authorized to verify the foregoing statement under oath, that affiant is not interested in the subject matter of the afore said notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

1. lee

PG Publishute Company Sworn to and subscribed before me this day of: May 11, 2016

ECEIVED JUN 2.2 2016

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU OMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Linda M. Gaertner, Notary Public

City of Pittsburgh, Allegheny County My Commission Expires Jan. 31, 2019 NEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

STATEMENT OF ADVERTISING COSTS LicenseLogix LLC

140 GRAND ST STE 300 Attn: Danilo Bandovic WHITE PLAINS NY 10601-4840

To PG Publishing Company

Total ----- \$555.00

Publisher's Receipt for Advertising Costs

PG PUBLISHING COMPANY, publisher of the Pittsburgh Post-Gazette, a newspaper of general circulation, hereby acknowledges receipt of the aforsaid advertising and publication costs and certifies that the same have been fully paid.

Office 34 Boulevard of the Allies PITTSBURGH, PA 15222 Phone 412-263-1338

PG Publish	ing Company, a Corporation, Publisher of
Pittsburgh	Post-Gazette, a Newspaper of General Circulation
*>	P DADAL

By

y Take Semurial Aroutine

I hereby certify that the foregoing is the original Proof of Publication and receipt for the Advertising costs in the subject matter of said notice,

COPY OF NOTICE OR PUBLICATION

PETRIS-LVARIA PUBLIC UTILITY

Term.

COMPRISION NOTICE Applications of Advan-Applications of Advan-tage Energy Patienes, LTC For Approval To other Render, or Furnish Sewic evice a Supplier, Aggrega-tor, and Marketa, Broker Enginged in The Business Engaged in the Rusiness Or Supplying Natural Gas Supply Services and Elec-tricity Supply or Electric Generation Services, To The Public in The Com monwealth Or Pennsylva Advantage Energy Para-pers, LLC will be filing an application with the Periosylvania Public Unity Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier of natural gas, and (2) a broker marketer en-gaged in the business of providing natural gas ser-Advantage Energy Parts reas, LLC will also be filling an application with the PUC for a beense to supply

election were electric gen-elation services as (1) a generator and supplier or penetric power, (2) a bro-ver-marketer engaged in the business of supplying electricity, and (3) an ag-gregator engaged in the business of subplying elec-9.09

Advantage Energy Parts ners, LLC proposes to sell electricity, natural gas, and related services through-out the State of Pennsylvaria under the provisions varia lander the previsions of the new Narunal Gas Choice and Competition Act and the Electricity Generation Customet Choice and Competition Aut, The PDC may consider this application without a nearing Protests direct-ed to the technical or fiand to the technical of mancial fitness of Advan-tage Energy Partners, LLC may be filed winnin 15 days of me date of this nonce with the Secretary of the PUC, P.O. 50x 3265, Hor tisburg, PA 17105-3265 You should serve copies or any protest to Advantage Energy Partners, LLC at the address listed below

Advantage Line gy Part-rxrs, LUC, 2009 MacKedzie Way, Suite 190, Cranberry Twp., PA, 16066, (330) 205-3279

Proof of Publication in The Philadelphia Daily News Under Act. No 587, Approved May 16, 1929

STATE OF PENNSYLVANIA COUNTY OF PHILADELPHIA

Florence Devlin being duly sworn, deposes and says that **The Philadelphia Daily News** is a newspaper published daily, except Sunday, at Philadelphia, Pennsylvania, and was established in said city in 1925, since which date said newspaper has been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said newspaper on the following dates:

May 12, 2016

Affiant further deposes and says that she is an employee of the publisher of said newspaper and has been authorized to verify the foregoing statement and that she is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

France Derlin

Sworn to and subscribed before me this 12th day of May, 2016.

Mary Anne H

My Commission Expires:

CONTARIAL OF PERSONAL AND NOTARIAL SEAL MARY ANNE LOGAN, Instary Public City of Publicipitis, Phile. County My Constanton Entries March 20, 2017

Copy of Notice of Publication

PUBLIC UTLITY COMMISSION

Applications of Advances were reacted as a provide of Advances of Advances and Advances and Advances of Purish Services are a Supplier. Aggregator, and Market or / Broker Engaged in The Bushinstr Of Bushinstr To The Supply of Electric Generation Services and Electricity application with the Pennsylvania Public in The Commonwealth Of Pernsylvania Advances Enseque Pernsey Pennsylvania Public Util Commences and the Service and Services and Services and Electricity Commences and Services and Servic

Advantage Energy Partners, LLC still also be bing on application with the PLC for a floates to supply electricity or should upplier of electric loss as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an apgregator engaged in the business of supplying electricity.

Advantage Energy Pertures, LLC proposes to sen electricity, neturel gas, and resided services throughout the State of Penneyhenia under the provisions of the new Netural Gas Cholos and Dempetition Act and the Electricity Generation Quetomer Cholos and Competition Act. The PUC may consider this application without e hearing. Protects directed to the technical of 5nancial fitness of Advantage Energy Pertures, LLC may be filed within 15 days of the Chite of this notice with the Secretary of the PUC, P.C. Box, 3265, Hisraburg, PA 17165-5058, You about send copies of any protect to Advantage Energy Pertures, LLC at the address Head be-

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JUN 2 2 2016

Advertising Receipt

The Tribune-Democrat PO Box 340

Johnstown, PA 15907-0340

814-532-5038 Phone: Fax: 814-532-5104

LICENSELOGIX MARY DUBITSKY 140 GRAND ST., SUITE 300 WHITE PLAINS, NY 10601

Acct #: 11122302 Ad #: 00235235 Phone: (914)644-9547 05/05/2016 Date: Ad taker: vo Salesperson:

Sort Line: Adventage Energy PUC Notice 105

Classification

Ad Notes: Approval Code 140907

Description	Start	Stop	ins.	Cost/Day	Total
01 Tribune-Democrat	05/12/2016	05/12/2016	1	187.50	187.50
CF Clerical Fee					2.50
Oath Oath form for Legals					5.00

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JUN 2 2 2016

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Ad Text:

PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Applications of Advantage Energy Partners, LLC For Approval To Offer, Render, or Furnish Services as a Supplier, Aggregator, and Marketer/Broker Engaged In The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public In The Commonwealth Of Pennsylvania

Advantage Energy Partners, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide

Total:	195.00	
Tax:	0.00	
Net:	195.00	
Prepaid:	-195.00	
Total Due	0.00	

Payment Reference:

COMMONWEALTH OF PENNSYLVANIA

County of Cambria PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Applications of Advantage Energy Partners, LLC For Approval To Offer, Render, or Furnish Servicas as a Suppler, Aggregator, and MarketenBroker Engaged in The Business of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public In The Commonwealth Of Pennsylvania

Advantage Energy Partners, LLC will be filing an application with the Pennsylvaria Public Utility Commission (PUC) for a license to provide natural gas supply services as (1) a supplier of natural gas, and (2) a broker/marketer engaged in the business of provide natural gas services.

Advantage Energy Partners, LLC will also be filing an application with the PUC for a license to supply electricity

Advantage Energy Partners, LLC 200 Hisckenzle Way, Sube 100 Cranberry Twp., PA, 16006 (330)765-3279

Sworn and Subscribed before me this 19 day of May, 2016.

Hathleen a Russin

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL KATHLEEN A. RUSSIN, Notary Public Johnstown, Cambria County, PA My Commission Expires June 8, 2019 SS

On this 19 day of May A.D. 2016, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Classified Advertising Manager of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a

application with the PUC for a license to supply electricity or electric generation envices as (1) a generator and supplier of electric generation envices as (1) a generator and supplier of electric generation envices as (1) a generator and supplier of electric generation envices as (1) a generator and supplier of electricity, natural generator and electricity, natural generator and electricity, natural generator envices of eupplying electricity, natural generator envices and competition Act and the state of Pennsylvania under the providents of the new publish. Natural Gas Choice and Competition Act and the that the Act. The PUC may consider this supplication without a of The thearing. Protests directed to the technical or financial of the suby within 15 days of this notice with the Bearmizer for the suby within 15 days of this date of this notice with the Bearmizer said put you should send copies its debelow. Advantage Energy Partners, LLC energy Partners, LLC

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STATEMENT OF ADVERTISING COSTS	

0.00 Lines @ \$2.50 per line	0,00
7.5 Inches @ \$25.00 per inch	187.50
Notary Fee	5.00
Clerical Fee	2.50
Total Cost	195.00

To The Tribune-Democrat, Johnstown, PA For publishing the notice or publication attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

_ for publisher of __

a newspaper of general circulation, hereby acknowledges receipt of the aforesaid and publication costs and certifies that the same has been duly paid.

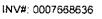
(Name of Newspaper)

By___

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JUN 2 2 2016

The Patriot News





Remit Payment to: PA Media Group Dept 77571 P.O. Box 77000 Detroit, M1 48277-0571

LICENSELOGIX 140 GRAND STREET SUITE 300 WHITE PLAINS, NY 10601

Name LICENSELOGIX

Sales Rep. Mananna Aldridge

Account Number 240389 INV# 0007668635

Page 1 of 2

Date	Position	Description	P.O. Number	Ad Size	Total Cost
05/17/2016	Misc Legal Notice PA	PENNSYLVANIA PUBLIC UTILITY		1 x 54 L	258.28
		COMMISSION NOTICE Applications of			

See Ad Content on following page

Commonwealth of Pennsylvaria,) ss. County of Cumperland)

Marianne Miller being duly sworn, deposes that he/she is principal clerk of the PA Media Group, that The Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of ad(s) as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s).

The Patriol News 05/17/2016

and subscribed before me this 17th day of May 2016

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Shuryl Marte Leggore, Notary Public Hampsen Two . Cumberland County My Cort mission Expires July 15, 2018 NELEEF, FETNIST LANIA ASSOCIATION OF NOTARIES

FOR QUESTIONS CONCERNING THIS AFFIDAVIT. PLEASE CALL 717-255-8119

RECEIVED

JUN 2 2 2016

Ad Number:0007668836-01

Date Position	Description	P.O. Number	Ad Size	Total Cost
05/17/2016 Misc Legal Notice PA	PENNSYLVANIA PUBLIC UTILITY		1 x 54 L	258.28
	COMMISSION NOTICE Applications of			

PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Applications of Advantage Energy Partners, LLC For Approval To Offer, Render, or Furnish Services as a Suppiler, Aggregator, and Marketer/Broker Engaged in The Business of Suppiying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public in The Commonwealth Of Pennsylvanta

Advantage Energy Partners, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier of natural gas, and (2) a broker/marketer engaged in the business of providing natural gas services.

Advantage Energy Partners, LLC will also be filing an application with the PUC for a license to supply electricity or electric generation services as (1) a generator and supplier of electric power, (2) a broker/marketer engaged in the business of supplying electricity, and (3) an aggregator engaged in the business of supplying electricity.

business of supplying electricity. Advantage Energy Partners, LLC proposes to sell electricity, natural gas, and related services throughout the State of Pennsylvania under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Custamer Choice and Competition Act, The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Advantage Energy Partners, LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, P.O. Box 3265, Harrisburg, PA 17105-3265, You should send copies of any protest to Advantage Energy Partners, LLC at the address listed below. Advantage Energy Partners, LLC 2009 Mackenzie Way, Suite 100

Cranberry Twp., PA, 16066 (330)705-3279

RECEIVED

JUN 2 2 2016

The Scranton Times (Under act P.L. 877 No 160, July 9,1976)

Commonwealth of Pennsylvania, County of Lackawanna

LICENSELOGIX SHAYNA DESAI 140 GRAND ST. STE. 300 WHITE PLAINS NY 10601

Account # 570967 Order # 81931886 Ad Price: 251.15

ADVANTAGE ENERGY PARTNERS Gina Krushinski

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

05/11/2016

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true 1.1.2. r. b. of ten of

Sworn and subscribed to before me this 11th day of May A.D., 2016

(Notary Public)

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PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

LEGAL NOTICE

LEGAL NOTICE PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE Applications of Advantage Energy Partners, LLC For Approval 10 Ottor. Render, or Funish Sarvices as a Sup-piler, Aggregator, and Markatar/Braker Engaged in The Business Of Supply-ing Natural Gas Supply Services and Electricity Supply or Electric Genera-tion Services. To The Public In The Commonwealth Of Pennsylvania. Advantage Energy Partners, LLC will be filing an application with the Pennsylvania Public Utility Commis-sion ("PUC") for a license to provide supplier of natural gas services. Advantage Energy Partners, LLC will abso be filing an application with the Puncyl for a license to supply electricity a generator and supplier of electric proposes to sail electricity, natural gas, and (3) an aggregator angaged in the business of supplying electricity. Advantage Energy Partners, LLC will abso be filing an application with the puC for a license to supply electricity a generator and supplier of electric proposes to sail electricity, natural gas, and railed services throughout the State of Pannylvania under the provi-sing of the new Natural Gas Choice and Competition Act and the Electricity Partners, LLC may be filied within 15 State of Pannylvania under the provi-sing of the Duc may consider particities of the Duc may consider partners, LLC may be filied within 15 Secretary of the PUC P.O. Box 3265 Horis application without a hearing. Partners, LLC may be filied within 15 days of the date of this notice and com-partners, LLC may be filied within 15 days of the date of this notice and the Secretary of the PUC, P.O. Box 3265 Horis Busine below. Advantage Energy Partners, LLC at the ad-send course list devention. Advantage Energy Partners, LLC at the ad-send suited below.

Advantage Energy Partners, LLC 2009 Mackenzie Way, Suite 100 Cranberry Twp., PA 16068 (330) 705-3279

Application for Natural Gas Brokers To Pennsylvania Public Utility Commission Application for: Advantage Energy Partners, LLC



JUN 2 2 2016

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Exhibit C

Proof of Service

Appendix C

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

CERTIFICATE OF SERVICE

On this the $\underline{145}^{\prime}$ day of $\underline{177}^{\prime}$ 20<u>16</u>, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as a Natural Gas Supplier and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Office of Consumer Advocate	Office of the Attorney General			
5th Floor, Forum Place	Bureau of Consumer Protection			
555 Walnut Street	Strawberry Square, 14th Floor			
Harrisburg, PA 17120	Harrisburg, PA 17120			
Office of the Small Business Advocate	Commonwealth of Pennsylvania			
Commerce Building, Suite 202	Department of Revenue			
300 North Second Street	Bureau of Compliance			
Harrisburg, PA 17101	Harrisburg, PA 17128-0946			
Columbia Gas of PA, Inc.				
Thomas C. Heckathorn	Bureau of Investigation & Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2 West			
290 W. Nationwide Blvd.				
Columbus, OH 43215				
PH: 614.460.4996	Harrisburg, PA 17120			
FAX: 614.460.8426				
theckathorn@nisource.com				
Peoples Natural Gas – Equitable Division	National Fuel Gas Distribution Corp.			
Lynda Petrichevich	David D. Wolford			
225 North Shore Drive	6363 Main Street			
Pittsburgh, PA 15212	Williamsville, NY 14221			
PH: 412.208.6528	PH: 716.857.7483			
FAX: 412.208.6577	FAX: 716.857.7479			
e-mail: Lynda.w.petrichevich@peoples-gas.com	e-mail: wolfordd@natfuel.com			
The Peoples Natural Gas Company	PECO			
Lynda Petrichevich	Carlos Thillet, Manager, Gas Supply and			
225 North Shore Drive	Transportation			
Pittsburgh, PA 15212	2301 Market Street, S9-2			
PH: 412.208.6528	Philadelphia, PA 19103			
FAX: 412.208.6577	PH: 215.841.6452			
e-mail: Lynda.w.petrichevich@peoples-gas.com	Email: carlos.thillet@exeloncorp.com			
Peoples TWP LLC (Formerly T. W. Phillips)	Philadelphia Gas Works			
Lynda Petrichevich	Nicholas LaPergola			
225 North Shore Drive	800 West Montgomery Avenue			
Pittsburgh, PA 15212	Philadelphia, PA 19122			
PH: 412.208.6528	PH: 215.684.6278			
FAX: 412.208.6577	email: nicholas.lapergola@pgworks.com			
e-mail: Lynda.w.petrichevich@peoples-gas.com				

UGI Central Penn David Lahoff 2525 N. 12th Street, Suite 360 Reading, PA 19612-2677 PH: 610.796.3520 Email: dlahoff@ugi.com

Valley Energy Inc.

Robert Crocker 523 South Keystone Avenue Sayre, PA 18840-0340 PH: 570.888-9664 FAX: 570.888.6199 email: <u>bobc@ctenterprises.org</u> UGI David Lahoff 2525 N. 12th Street, Suite 360 Reading, PA 19612-2677 PH: 610.796.3520 Email: <u>dlahoff@ugi.com</u>

UGI Penn Natural

David Lahoff 2525 N. 12th Street, Suite 360 Reading, PA 19612-2677 PH: 610.796.3520 Email: <u>dlahoff@ugi.com</u>

Michael A. Senff, President Advantage Energy Partners, LLC

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JUN 2 2 2016



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FedEx Ship Manager - Print Your Label(s)

6/22/2016

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