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| PUC logo | COMMONWEALTH OF PENNSYLVANIAPENNSYLVANIA PUBLIC UTILITY COMMISSIONOffice of Administrative Law JudgeP.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

May 10, 2016

 In Re: **A-2016-2537209**

(SEE ATTACHED LIST)

**Joint Application of Pennsylvania American Water Company (PAWC) and the Sewer Authority of the City of Scranton (Authority)**

For approval of 1) the transfer, by sale, of substantially all of the Sewer Authority of the City of Scranton's Sewer System and Sewage Treatment Works assets, properties and rights related to its wastewater collection and treatment system to PAWC, and 2) the right of PAWC to begin to offer or furnish wastewater service to the public in the City of Scranton and the Borough of Dunmore, Lackawanna County, PA.

**Hearing Notice**

 This is to inform you that a hearing on the above-captioned case will be held as follows:

Type: **Initial Hearing**

Date: **Wednesday, July 6, 2016, Thursday July 7, 2016 & Friday, July 8, 2019**

Time: **10:00 a.m.**

Location: **Hearing Room 2**

**Plaza Level**

**Commonwealth Keystone Building**

**400 North Street**

**Harrisburg, PA 17120**

# Presiding: Administrative Law Judge David A Salapa

PO Box 3265

Harrisburg, PA 17105-3265

Phone: 717.787.1399

Fax: 717.787.0481

 *Attention: You may lose the case if you do not come to this hearing and present facts on the issues raised.*

 **You must serve the Presiding Officer with a copy of ANY document you file in this case.**

 If you intend to file exhibits, 2 copies of all hearing exhibits to be presented into evidence **must** be submitted to the reporter. An additional copy **must** be furnished to the Presiding Officer. A copy **must** also be provided to each party of record.

 **Individuals** representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled hearing date.

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| **Household** **Size** | **2015 Income Limit** **(200% FPL)** |
| 1 | $23,540 |
| 2 | $31,860 |
| 3 | $40,180 |
| 4 | $48,500 |
| 5 | $56,820 |
| 6 | $65,140 |
| 7 | $73,460 |
| 8 | $81,780 |

 You may represent yourself in the complaint process before the PUC. However, if you want legal representation, you may qualify for reduced- or no-cost services through the **Widener Harrisburg Civil Law Clinic**. The law clinic only serves customers living in Dauphin, Cumberland, Perry, Juniata, Northumberland, Schuylkill, Lebanon, Lancaster or York County whose income is 200 percent or less of the current Federal Poverty Line (FPL), as shown here:

 You may contact the Widener Harrisburg Civil Law Clinic at **717.541.0320** or at **lawclinichb@mail.widener.edu**. Visit at 3605 Vartan Way, Harrisburg, PA 17110.

 If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

 If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

1. Scheduling Office: 717.787.1399
2. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

pc: ALJ Salapa

 Bobbie Jo Williams

 Calendar Copy

 File Copy

**A-2016-2537209 – JOINT APPLICATION OF PENNSYLVANIA AMERICAN WATER COMPANY**

JEFFREY J BELARDI esquire

THE SEWER AUTHORITY OF THE

CITY OF SCRANTON

410 SPRUCE STREET 4th floor

SCRANTON PA 18503-1883

**570.342.4555**

paul j walker esquire

THE SEWER AUTHORITY OF THE

CITY OF SCRANTON

205 north

washington avenue #1

SCRANTON PA 18503

**570.344.2355**

alan michael seltzer esquire

buchanan ingersoll &

rooney pc

409 north second street

suite 500

harrisburg pa 17101-1357

**610.372.4761**

***Accepts E-Service***

*Representing The Sewer Authority of the City of Scranton*

CHRISTINE M HOOVER ESQUIRE

ERIN L GANNON ESQUIRE

office of consumer advocate

555 Walnut Street

Forum Place, 5th Floor

Harrisburg PA 17101-1923

**717.783.5048**

***Accepts E-Service***

john f povilaitis esquire

buchanan ingersoll & rooney pc

409 north second street

suite 500

harrisburg pa 17101-1357

**717.237.4825**

***Accepts E-Service***

*Representing The Sewer Authority of the City of Scranton*

susan simms marsh esquire

pennsylvania american water company

800 hersheypark drive

hershey pa 17033

**717.531.3208**

***Accepts E-Service***

*Representing Pennsylvania American Water Company*

david p zambito esquire

d troy sellars esquire

cozen o’connor

17 north second st

suite 1410

harrisburg pa 17101

**717.703.5892**

***Accepts E-Service***

*Representing Pennsylvania American*

*Water Company*

ALLISON C KASTER ESQUIRE

PA PUBLIC UTILITY COMMISSION

BUREAU OF INVESTIGATION AND

ENFORCEMENT

PO BOX 3265

HARRISBURG PA 17105-3265

**717.783.7998**

***Accepts E-Service***