

RECEIVED

MAR 24 2000 11:20

Before the Pennsylvania Public Utility Commission

PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

APPLICATION

MOTOR COMMON or CONTRACT CARRIER OF PERSONS

CHECK ONLY ONE SERVICE TYPE:

- Airport Transfer
- Paratransit
- Call or Demand
- Scheduled Route
- Limousine
- Group and Party  
(15 passengers or less)

1. Western Alliance Emergency Services, Inc  
FULL NAME OF APPLICANT (Individual, Partnership or Corporation)

2. \_\_\_\_\_  
TRADE NAME IF ANY  
The trade name, if fictitious, \_\_\_\_\_ been registered with the  
(has or has not)  
Secretary of the Commonwealth on \_\_\_\_\_ Attach a date stamped copy of the registration form.

DOCKETED

MAY 9 2000

3. 13 B Canton Street, Troy, PA 16947 Bradford County 570-297-1235  
PHYSICAL ADDRESS TELEPHONE NUMBER (REQUIRED)  
(City, County, and Zip Code)

4. PO Box 13, Troy, PA 16947  
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS

5. Evan Williams, Esq. 570-297-2192  
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of process mailed directly to you.)

111 W. Main Street, Troy, PA 16947  
ATTORNEY'S ADDRESS

A-00116812

DOCUMENT FOLDER

6. APPLICANT Does Not HOLD PA PUC AUTHORITY UNDER  
(does or does not)  
Docket Number \_\_\_\_\_, and operates as a \_\_\_\_\_ carrier.  
(common or contract)

7. APPLICANT Does Not HOLD INTERSTATE OPERATING  
(does or does not)  
AUTHORITY AT DOCKET NUMBER \_\_\_\_\_.

8. CHECK ONE THAT APPLIES TO THIS APPLICATION:

- INDIVIDUAL
- PARTNERSHIP. ATTACH A COPY OF A PARTNERSHIP AGREEMENT AND LIST THE NAMES AND ADDRESSES OF ALL PARTNERS BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
(Attach a separate sheet if space provided is not sufficient.)

CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE OF Pennsylvania AND QUALIFIED TO DO BUSINESS IN PENNSYLVANIA BY REGISTERING WITH THE SECRETARY OF THE COMMONWEALTH ON January 1, 1999. ATTACH A DATE-STAMPED COPY OF THE APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY. INCLUDE A LIST OF CORPORATE OFFICERS WITH TITLES, NAMES OF SHAREHOLDERS AND NUMBER OF SHARES HELD, AND ADDRESSES.

10. ATTACHMENT CHECKLIST:

FOR CORPORATIONS ONLY:

- DATE STAMPED COPY OF APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY.
- LIST OF CORPORATE OFFICERS/TITLES AND DISTRIBUTION OF SHARES.
- STATEMENT OF CORPORATE CHARTER PURPOSE.

FOR PARTNERSHIPS ONLY:

- COPY OF PARTNERSHIP AGREEMENT.

FOR ALL APPLICANTS:

- FICTITIOUS TRADE NAME REGISTRATION (IF APPLICABLE)  
 MAP FOR SCHEDULED ROUTE SERVICE (IF APPLICABLE)  
 CERTIFIED CHECK, MONEY ORDER OR ATTORNEY'S CHECK

- 11.** DESCRIBE THE SERVICE PROPOSED BY THIS APPLICATION.  
COMMON OR CONTRACT? IN WHAT AREA OF PENNSYLVANIA WILL  
THIS PROPOSED SERVICE BE PROVIDED?  
(Use the space below or attach additional sheet if space provided is not sufficient).
- 

Transport persons in paratransit who are disabled or require assistance  
to ambulate between points in Bradford/Tioga/Sullivan/Lycoming counties  
to points in Pennsylvania and ~~vice-versa~~.

*STATE  
and vice versa*

- 12.** CERTIFICATION:

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN  
UNAUTHORIZED INTRASTATE TRANSPORTATION FOR  
COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL  
NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL  
AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC  
UTILITY COMMISSION.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION, ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

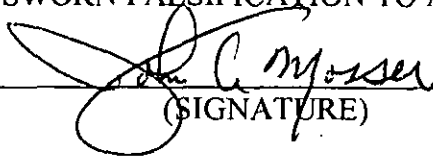
APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THAT IT IS SUBJECT TO AN ANNUAL ASSESSMENT BASED UPON ITS REPORTED GROSS PENNSYLVANIA INTRASTATE REVENUES; SAID ASSESSMENT TO HELP DEFRAY EXPENSES INCURRED IN REGULATING MOTOR COMMON CARRIERS OF PASSENGERS; AND ACKNOWLEDGES THAT FAILURE TO REPORT REVENUE AND PAY ITS ANNUAL ASSESSMENT MAY RESULT IN CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE.

**VERIFICATION OF APPLICATION**

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. SECTION 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

John A. Mosser  
(PRINT NAME)

  
(SIGNATURE)

03-23-00  
(DATE)

THE VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.

9804-1453

Microfilm Number \_\_\_\_\_

Filed with the Department of State on DEC 30 1998

Entity Number 2853240

*Kim Pizzigallo*  
ACTING Secretary of the Commonwealth

ARTICLES OF INCORPORATION-DOMESTIC NONPROFIT CORPORATION  
DSCB:15-3306 (Rev 90)

In compliance with the requirements of 15 Pa.C.S. § 5306 (relating to articles of incorporation), the undersigned, desiring to incorporate a nonprofit corporation, hereby state(s) that:

1. The name of the corporation is: Western Alliance Emergency Services, Inc.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) 17 S. Washington Street, P.O. Box 38      Canton      PA      17724      Bradford  
Number and Street/RD number and Box      City      State      Zip code      County

(b) c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider      County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the Nonprofit Corporation Law of 1988 for the following purpose or purposes:  
all legal purposes, including without limitation the provision of ambulance and related emergency services

4. The corporation does not contemplate pecuniary gain or profit, incidental or otherwise.

5. The corporation is organized upon a nonstock basis.

6. (Strike out if inapplicable): ~~The corporation shall have no members.~~

7. (Strike out if inapplicable): ~~The incorporators constitute a majority of the members of the committee authorized to incorporate:~~

~~by the requisite vote required by the organic law of the association for the amendment of such organic law.~~

8. The name and address, including street and number, if any, of each incorporator is:

Name      Address

Joseph P. Kane, Esq.      25 W. Third Street, Williamsport, PA 17701

9. The specified effective date, if any, is: January 1 1999 12:01 AM  
month      day      year      hour, if any

DEC 30 98

PA Dept. of State

SIA Tee

DSCB:15-5306 (Rev 90)-2

## 10. Additional provisions are as follows.

- a. The corporation is organized exclusively for charitable, religious, educational, and/or scientific purposes, which may include without limitation the making of distributions to organizations exempt from taxation under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or corresponding provisions of any subsequent federal tax laws.
- b. No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its members, directors, trustees, officers, or any other private person/s, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and for goods acquired, and to make distributions and payments in furtherance of exempt purposes permitted under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or corresponding provisions of any subsequent federal tax laws.
- c. No substantial part of the activities of the corporation shall consist of the carrying on of propaganda, or of otherwise attempting to influence legislation (except as may be otherwise provided by Section 501(h) of the Internal Revenue Code of 1986, or corresponding provisions of any subsequent Federal tax laws), and the corporation shall not participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of (or in opposition to) any candidate for public office.
- d. Notwithstanding any other provision set forth herein, the corporation shall not carry on any activities not permitted to be carried on (i) by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or corresponding provisions of any subsequent federal tax laws, or (ii) by a corporation, contributions to which are deductible for federal income tax purposes under Section 170 of the Internal Revenue Code of 1986, as amended, or corresponding provisions of any subsequent federal tax laws.
- e. In the event of the entire or partial termination, dissolution or winding up of the corporation in any manner or for any reason whatsoever, the assets of the corporation which remain after payment, or making provision for payment, of all liabilities of the corporation, shall be distributed to, and only to, one or more organizations exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or corresponding provisions of any subsequent federal tax laws. Any such assets not so disposed of for any reason shall be distributed by the Court of Common Pleas of the County in which the principal office of the corporation is then located, or as otherwise provided by law, exclusively to such exempt organizations, or alternatively if there are no such suitable organizations, to the federal government, or to a state or local government, for a public purpose.

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this December 28,

1998.



Joseph P. Kane (Signature)

**WESTERN ALLIANCE EMERGENCY SERVICES, INC.  
BYLAWS**

**WESTERN ALLIANCE EMERGENCY  
SERVICES, INC.**

**CORPORATE BY-LAWS**

**APPROVED - 02-26-99**

**EFFECTIVE - 03-01-99**

**Date Proposed: 12-15-98  
Date Approved: 02-26-99  
Date Revised:  
Current Date: 02-26-99**

**WESTERN ALLIANCE EMERGENCY SERVICES, INC.  
BYLAWS**

<b>I. OFFICES AND FISCAL YEAR</b>	<b>4</b>
1.1 REGISTERED OFFICE	4
1.2 FISCAL YEAR	4
<b>II. THE MISSION AND OBJECTIVES OF THE CORPORATION AGENCY</b>	<b>4</b>
2.1 MISSION	4
2.2 OBJECTIVES	4
<b>III. BOARD OF DIRECTORS</b>	<b>5</b>
3.1 POWERS	5
3.2 QUALIFICATION AND SELECTION	5
3.3 NUMBER AND TERM OF OFFICE	5
3.4 ORGANIZATION	6
3.5 RESIGNATIONS	6
3.6 VACANCIES	6
3.7 PLACE OF MEETING	7
3.8 REGULAR MEETINGS	7
3.9 SPECIAL MEETINGS	7
3.10 QUORUM, MANNER OF ACTING, AND ADJOURNMENT	7
3.11 WRITTEN CONSENTS	8
3.12 COMMITTEES	8
3.13 INTERESTED DIRECTORS OR OFFICERS	9
3.14 FEES AND EXPENSES	9
<b>IV. NOTICE-WAIVERS-MEETINGS</b>	<b>10</b>
4.1 NOTICE, WHAT CONSTITUTES	10
4.2 WAIVERS OF NOTICE	10
4.3 MODIFICATION OF PROPOSAL CONTAINED IN NOTICE	10
4.4 EXCEPTION TO REQUIREMENT OF NOTICE	10
4.5 CONFERENCE TELEPHONE MEETINGS	11
<b>V. OFFICERS</b>	<b>11</b>
5.1 NUMBER, QUALIFICATIONS AND DESIGNATION	11
5.2 ELECTION AND TERM OF OFFICE	11
5.3 SUBORDINATE OFFICERS, COMMITTEES AND AGENTS	11
5.4 RESIGNATIONS	12
5.5 REMOVAL	12
5.6 VACANCIES	12
5.7 GENERAL POWERS	12
5.8 THE PRESIDENT AND VICE PRESIDENT OF THE BOARD	13
5.9 THE OPERATIONS MANAGER	13
5.10 DIRECTOR OF OPERATIONS	13
5.11 THE SECRETARY	14
5.12 THE TREASURER	14
5.13 OFFICERS' BONDS	14
5.14 OFFICERS' AND EMPLOYEE'S COMPENSATION	14

Date Proposed: 12-15-98

2

Date Approved: 02-26-99

Date Revised:

Current Date: 02-26-99

**WESTERN ALLIANCE EMERGENCY SERVICES, INC.  
BYLAWS**

<b>VI. INDEMNIFICATION OF DIRECTORS, OFFICERS AND OTHER AUTHORIZED REPRESENTATIVES</b>	<b>15</b>
6.1 LIMITATION OF PERSONAL LIABILITY OF DIRECTORS	15
6.2 STANDARD OF CARE AND JUSTIFIABLE RELIANCE	15
6.3 INDEMNIFICATION IN THIRD PARTY PROCEEDINGS	16
6.4 INDEMNIFICATION IN DERIVATIVE ACTIONS TO ENFORCE A SECONDARY RIGHT	17
6.5 MANDATORY INDEMNIFICATION	17
6.6 DETERMINATION OF ENTITLEMENT TO INDEMNIFICATION	17
6.7 ADVANCING EXPENSES	18
6.8 INDEMNIFICATION OF FORMER REPRESENTATIVES	18
6.9 INSURANCE	18
6.10 RELIANCE ON PROVISIONS	18
<b>VII. MISCELLANEOUS</b>	<b>18</b>
7.1 CORPORATE SEAL	18
7.2 CHECKS	18
7.3 DEPOSITS	19
7.4 ANNUAL REPORT OF THE BOARD	19
7.5 AMENDMENT OF BY-LAWS	19
<b>VIII. CERTAIN DEFINITIONS</b>	<b>19</b>

Date Proposed: 12-15-98  
Date Approved: 02-26-99  
Date Revised:  
Current Date: 02-26-00

**WESTERN ALLIANCE EMERGENCY SERVICES, INC.  
BYLAWS**

**ARTICLE I OFFICES AND FISCAL YEAR**

**1. OFFICES AND FISCAL YEAR**

**1.1 REGISTERED OFFICE .**

THE REGISTERED OFFICE OF THE CORPORATION (HEREINAFTER CALLED "THE AGENCY") IN THE COMMONWEALTH OF PENNSYLVANIA SHALL BE 13B CANTON STREET, TROY, PA 16947 UNLESS OTHERWISE ESTABLISHED BY A VOTE OF A MAJORITY OF THE BOARD OF DIRECTORS IN OFFICE (THE "BOARD"), AND A STATEMENT OF SUCH CHANGE IS FILED IN THE DEPARTMENT OF STATE; OR UNTIL CHANGED BY AN APPROPRIATE AMENDMENT OF THE ARTICLES OF INCORPORATION OF THE CORPORATION AGENCY.

**1.2 FISCAL YEAR.**

THE FISCAL YEAR OF THE AGENCY SHALL BEGIN ON THE 1ST DAY OF JANUARY AND END ON DECEMBER 31 OF EACH CALENDAR YEAR.

**ARTICLE II THE MISSION AND OBJECTIVES OF THE AGENCY**

**2.1 MISSION**

THE AGENCY IS A NON-PROFIT ORGANIZATION. IT IS THE MISSION OF THE AGENCY TO PROVIDE BASIC AND ADVANCED AMBULANCE SERVICE, RESCUE, AND OTHER HEALTH RELATED SERVICE TO THE RESIDENCE OF WESTERN BRADFORD COUNTY AND THE SURROUNDING COMMUNITIES. IT IS OUR GOAL TO PROVIDE AMBULANCE SERVICE TWENTY-FOUR HOURS A DAY THREE HUNDRED AND SIXTY-FIVE DAYS A YEAR. IT IS ALSO OUR POLICY TO PROVIDE SERVICE TO ALL PERSONS WITHIN OUR SERVICE AREA WITHOUT REGARD TO RACE, RELIGION, SEX, POLITICAL AFFILIATION, SEXUAL PREFERENCE, PRESENCE OF DISEASE, OR ABILITY TO PAY.

WE INTEND TO PROVIDE THIS COMMUNITY WITH THE HIGHEST QUALIFIED PERSONNEL AND THE MOST ADVANCED EQUIPMENT THE LAW WILL ALLOW.

**2.2 OBJECTIVES**

TO ESTABLISH A 24 HOUR PER DAY, 7 DAY PER WEEK EMERGENCY AND NON-EMERGENCY RESPONSE AGENCY FOR THE TREATMENT, TRANSPORTATION AND AID OF INDIVIDUALS THAT MAY BECOME SICK AND/OR INJURED WITHIN THE BOUNDARIES OF THE DESIGNATED SERVICE AREA OF THE AGENCY, AS THE STAFFING AND VEHICLE AVAILABILITY PERMITS.

THE AGENCY SHALL INITIALLY SERVE TROY, CANTON, AND ALL SURROUNDING COMMUNITIES AND PROVIDE ALS TO SOUTH CREEK TOWNSHIP, AND OTHER SURROUNDING AREAS AS WARRANTED UNDER THE TERMS OF MUTUAL AID AGREEMENTS, AS THE STAFFING AND AVAILABILITY PERMITS. ADDITIONALLY THE AGENCY MAY ACCEPT OR REJECT NEW OR EXISTING SERVICE AREAS BY A SIMPLE MAJORITY VOTE BY THE BOARD OF DIRECTORS.

Date Proposed: 12-15-98  
Date Approved: 02-26-99  
Date Revised:  
Current Date: 02-26-99

**WESTERN ALLIANCE EMERGENCY SERVICES, INC.  
BYLAWS**

THE AGENCY SHALL ASSIST ADJACENT EMERGENCY MEDICAL SERVICES AS REQUESTED IN EITHER EMERGENCY OR NON-EMERGENCY SITUATIONS, AS THE STAFFING AND VEHICLE AVAILABILITY PERMITS. THE AGENCY SHALL RESPOND AS REQUESTED TO ANY AND ALL CALLS DEEMED APPROPRIATE BY THE DISPATCHING ORGANIZATION AND THOSE RECEIVED DIRECTLY AT THE E.M.S. FACILITY. THE AGENCY WILL SOLICIT AND COLLECT MEMBERSHIPS/ SUBSCRIPTIONS TO OFFSET SYSTEM COSTS.

**ARTICLE III BOARD OF DIRECTORS**

**3.1 POWERS.**

THE BOARD SHALL HAVE FULL POWER TO CONDUCT, MANAGE, AND DIRECT THE BUSINESS AND AFFAIRS OF THE AGENCY; AND ALL POWERS OF THE AGENCY ARE HEREBY GRANTED TO AND VESTED IN THE BOARD. THESE POWERS SHALL INCLUDE WITHOUT LIMITATION THE POWER TO ADOPT PLANS OF MERGER OR CONSOLIDATION WITHOUT A VOTE OF THE MEMBERS IN ACCORDANCE WITH SECTION 5924 OF THE PENNSYLVANIA NONPROFIT CORPORATION LAW OF 1988, AS AMENDED, OR SUCCESSOR STATUTE THERETO (HEREINAFTER CALLED THE "NPCL").

**3.2 QUALIFICATION AND SELECTION.**

THE BOARD OF DIRECTORS WILL BE ESTABLISHED TO MANAGE THE ADMINISTRATIVE AND FUNCTIONAL ASPECTS OF THE AGENCY. THE BOARD OF DIRECTORS SHALL CONSIST OF EIGHT (8) MEMBERS, PLUS THE PRESIDENT AS A NINTH MEMBER EX-OFFICIO, DETERMINED IN THE MANNER PROVIDED IN SECTIONS 3.2 AND 3.3:

EACH DIRECTOR OF THE AGENCY SHALL BE A NATURAL PERSON OF FULL AGE. IN THE CASE OF VACANCIES, NEW DIRECTORS ARE TO BE SELECTED BY THE BOARD.

**3.3 NUMBER AND TERM OF OFFICE.**

THE BOARD SHALL CONSIST OF EIGHT DIRECTORS, SELECTED AS FOLLOWS.

TWO MEMBERS WILL BE SELECTED FROM THE GENERAL MEMBERSHIP OF THE AGENCY, EACH FOR A ONE (1) YEAR TERM AND UNTIL THEIR SUCCESSORS SHALL BE DULY ELECTED AND QUALIFIED, AND SHALL BE ELECTED BY THE GENERAL MEMBERSHIP AT A MEMBERSHIP MEETING HELD IN DECEMBER OF EACH YEAR.

THE REMAINING SIX DIRECTORS SHALL BE ELECTED BY THE BOARD AND SHALL HOLD OFFICE FOR A TERM OF THREE (3) YEARS AND UNTIL THEIR SUCCESSORS SHALL BE DULY ELECTED AND QUALIFIED, SUCH ELECTION TO BE HELD IN THE FIRST MEETING OF EACH FISCAL YEAR. NOTWITHSTANDING THE FOREGOING, TO ENABLE TWO DIRECTORS TO BE SO ELECTED BY THE BOARD OF DIRECTORS ON AN ANNUAL BASIS TO STAGGERED THREE (3) YEAR TERMS, OF THE SIX (6) DIRECTORS INITIALLY SO ELECTED TO SERVE, TWO (2) SHALL BE ELECTED FOR FULL THREE (3) YEAR TERMS, TWO (2) SHALL SERVE INITIAL TERMS OF TWO (2) YEARS, AND TWO (2) SHALL SERVE INITIAL TERMS OF ONE (1) YEAR.

THE PRESIDENT, WHO SHALL SERVE EX OFFICIO AS A MEMBER OF THE BOARD AND WHO SHALL CAST TIE-BREAKING VOTES AS NECESSARY, WILL SHALL BE ELECTED TO A ONE (1) YEAR TERM AND SHALL SERVE (UNLESS OTHERWISE EXPRESSLY PROVIDED HEREIN) UNTIL HIS OR HER SUCCESSOR SHALL BE DULY ELECTED AND QUALIFIED, BY THE BOARD OF DIRECTORS. THIS ELECTION WILL BE HELD IN THE FIRST MEETING OF EACH FISCAL YEAR.

Date Proposed: 12-15-98  
Date Approved: 02-26-99  
Date Revised:  
Current Date: 02-26-99

WESTERN ALLIANCE EMERGENCY SERVICES, INC.  
PO BOX 13  
TROY, PA 16947

BOARD OF DIRECTORS OFFICERS AND MANAGERS

JOHN MOSSER	PRESIDENT
SHERYL JENNINGS	SECRETARY
RICHARD SEGUR	TREASURER
DAVID P. ROMIG	OPERATIONS MANAGER
THOMAS CARMAN	OPERATIONS DIRECTOR

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

WESTERN ALLIANCE EMERGENCY SERVICE  
13B CANTON ST  
TROY PA 16947

DATE 5/16/00  
RECEIPT # 197045

IN RE: Application fees for WESTERN ALLIANCE EMERGENCY SERVICE

Docket Number A-00116812..... \$350.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: USPMO 84689531908

CHECK AMOUNT: \$350.00

C. Joseph Meisinger  
(for Department of Revenue)

DOCUMENT  
FOLDER

**DOCKETED**  
MAY 18 2000



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

May 24, 2000

EVAN WILLIAMS  
ATTORNEY AT LAW  
111 WEST MAIN ST  
TROY PA 16947

In Re: A-00116812 – Application of Western Alliance Emergency Services, Inc.

To Whom It May Concern:

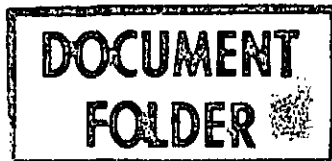
The Application cited above has been captioned as attached and will be submitted for review providing no protests are filed on or before June 19, 2000. If protests are filed, you will be advised as to further proceedings.

You are further advised that the above application will be published in the Pennsylvania Bulletin of May 27, 2000.

Very Truly Yours,

David Ehrhart, Application Spec.  
Compliance Office – Technical Unit  
Bureau of Transportation and Safety

Cc: Document Folder  
Western Alliance Emergency Services, Inc.  
13B Canton St  
Troy PA 16947



**DOCKETED**  
MAY 24 2000

A-00116812 WESTERN ALLIANCE EMERGENCY SERVICES, INC. (13B Canton Street, Troy, Bradford County, PA 16947), a corporation of the Commonwealth of Pennsylvania - persons in paratransit service, between points in the counties of Bradford, Lycoming, Sullivan and Tioga, and from points in said counties, to points in Pennsylvania, and vice versa; limited to the transportation of persons who are disabled or require assistance for personal mobility. Attorney: Evan Williams, 111 West Main Street, Troy, PA 16947.

PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin MAY 27 2000

BUREAU OF TRANSPORTATION AND SAFETY  
COMMON CARRIER  
May, 00

A-00116812

Application of Western Alliance Emergency Services, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier, by motor vehicle, persons in paratransit service, between points in the counties of Bradford, Lycoming, Sullivan and Tioga, and from points in said counties, to points in Pennsylvania, and vice versa; limited to the transportation of persons who are disabled or require assistance for personal mobility.

DE:rs

5/10/2000

Application Received: 03/27/00

Application Docketed: 05/09/00



Protests due \_\_\_\_\_

**JUN 19 2000**