

2000 JUL 14 PM 2:00

Before the Pennsylvania Public Utility Commission

APPLICATION

MOTOR COMMON or CONTRACT CARRIER OF PERSONS

CHECK ONLY ONE SERVICE TYPE:

- Airport Transfer
- Call or Demand
- Limousine
- Paratransit
- Scheduled Route
- Group and Party  
(15 passengers or less)

Alpha Community Ambulance Service, Inc.

FULL NAME OF APPLICANT (Individual, Partnership or Corporation)

TRADE NAME IF ANY

The trade name, if fictitious, \_\_\_\_\_ been registered with the  
(has or has not)

Secretary of the Commonwealth on \_\_\_\_\_ Attach a date  
stamped copy of the registration form.

805 South Atherton Street  
State College, Centre Co. PA 16801 814-237-8163

PHYSICAL ADDRESS TELEPHONE NUMBER (REQUIRED)  
(City, County, and Zip Code)

P.O. Box 272 State College, PA 16804  
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS

Douglas M. Wolfberg 717-763-8070  
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of  
process mailed directly to you.)

Page, Wolfberg and Wirth, LLC  
2007 Lenker St. Suite 202 Mechanicsburg, PA 17055

ATTORNEY'S ADDRESS

JUL 21 2000

A-117075

DOCUMENT FOLDER

519921

2.

3.

4.

5.

*Original paper  
to be filed  
with  
Wolfberg*

JUL 14 AM 8:41  
RECEIVED  
SECRETARY'S BUREAU

DOCKETED

ALPHA COMMUNITY AMBULANCE SVC.

Invoice #:

\*\*\* THREE HUNDRED FIFTY AND 00/100 DOLLARS \*\*\*

07-06-00

350.00

PENNSYLVANIA PUBLIC UTILITY COMM.  
P.O. BOX 3265  
HARRISBURG PA 17105

PRODUCT 9039 USE WITH 8380 DU-D-VUE ENVELOPE.

8597

6. APPLICANT does not HOLD PA PUC AUTHORITY UNDER  
(does or does not)  
Docket Number \_\_\_\_\_, and operates as a \_\_\_\_\_ carrier.  
(common or contract)

7. APPLICANT does not HOLD INTERSTATE OPERATING  
(does or does not)  
AUTHORITY AT DOCKET NUMBER \_\_\_\_\_.

8. CHECK ONE THAT APPLIES TO THIS APPLICATION:

INDIVIDUAL

PARTNERSHIP. ATTACH A COPY OF A PARTNERSHIP  
AGREEMENT AND LIST THE NAMES AND ADDRESSES OF ALL  
PARTNERS BELOW:

---

(Attach a separate sheet if space provided is not sufficient.)

CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE  
OF Pennsylvania AND QUALIFIED TO DO BUSINESS  
IN PENNSYLVANIA BY REGISTERING WITH THE SECRETARY  
OF THE COMMONWEALTH ON May 5, 1941.  
ATTACH A DATE-STAMPED COPY OF THE APPLICATION FOR  
CERTIFICATE OF INCORPORATION OR CERTIFICATE OF  
AUTHORITY. INCLUDE A LIST OF CORPORATE OFFICERS WITH  
TITLES, NAMES OF SHAREHOLDERS AND NUMBER OF SHARES  
HELD, AND ADDRESSES.

10. ATTACHMENT CHECKLIST:

FOR CORPORATIONS ONLY:

DATE STAMPED COPY OF APPLICATION FOR CERTIFICATE OF  
INCORPORATION OR CERTIFICATE OF AUTHORITY.

LIST OF CORPORATE OFFICERS/TITLES AND DISTRIBUTION OF  
SHARES.

STATEMENT OF CORPORATE CHARTER PURPOSE.

FOR PARTNERSHIPS ONLY:

COPY OF PARTNERSHIP AGREEMENT.

FOR ALL APPLICANTS:

- FICTITIOUS TRADE NAME REGISTRATION (IF APPLICABLE)
- MAP FOR SCHEDULED ROUTE SERVICE (IF APPLICABLE)
- CERTIFIED CHECK, MONEY ORDER OR ATTORNEY'S CHECK

- 10.** DESCRIBE THE SERVICE PROPOSED BY THIS APPLICATION.  
COMMON OR CONTRACT? IN WHAT AREA OF PENNSYLVANIA WILL  
THIS PROPOSED SERVICE BE PROVIDED?  
(Use the space below or attach additional sheet if space provided is not sufficient).

---

To transport, as a common carrier, persons in paratransit service,  
between points in the County of Centre, and from points in said  
County to points in Pennsylvania and vice versa.

- 
- 11.** CERTIFICATION:

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN  
UNAUTHORIZED INTRASTATE TRANSPORTATION FOR  
COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL  
NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL  
AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC  
UTILITY COMMISSION.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION, ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THAT IT IS SUBJECT TO AN ANNUAL ASSESSMENT BASED UPON ITS REPORTED GROSS PENNSYLVANIA INTRASTATE REVENUES; SAID ASSESSMENT TO HELP DEFRAY EXPENSES INCURRED IN REGULATING MOTOR COMMON CARRIERS OF PASSENGERS; AND ACKNOWLEDGES THAT FAILURE TO REPORT REVENUE AND PAY ITS ANNUAL ASSESSMENT MAY RESULT IN CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE.

**VERIFICATION OF APPLICATION**

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. SECTION 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

Scott E. Rawson  
(PRINT NAME)

  
(SIGNATURE)

07/09/00  
(DATE)

---

THE VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.

ALPHA COMMUNITY AMBULANCE SERVICE, INC.  
BOARD OF DIRECTORS  
5 JULY 2000

Rodney Beard  
Secretary  
35 Jackson Street  
Cape may, New Jersey 08204

Ernest Bergman  
1421 Harris Street  
State College, PA 16803

Donald Boller  
1236 Oakridge Avenue  
State College, PA 16801

Edwin Childs  
405 South Patterson Street  
State College, PA 16801

Kevin Murray  
618 Berkshire Drive  
State College, PA 16803

Daniel Nestlerode  
Treasurer  
PO Box 343  
State College, PA 16804

Frank Olney, M.D.  
Board President  
945 West Fairmont Avenue  
State College, PA 16801

Carmine Prestia  
Vice President  
PO Box 332  
State College, PA 16804

Allen Phillips  
1118 Westerly Parkway  
State College, PA 16801



# Alpha Community Ambulance Service, Inc.

805 S. Atherton St. • P.O. Box 272 • State College, PA 16804-0272

24 Hour Business Phone (814) 237-8163

Fax (814) 237-8739

July 17, 2000

Public Utility Commission  
Attention: Mr. Timothy Zeigler  
P.O. Box 3265  
Harrisburg, PA 17105

RE: Alpha Community Ambulance Service, Inc.  
Motor Carrier Application

Dear Mr. Zeigler:

Enclosed please find additional required information in reference to the above-captioned application. You should have in your possession the actual application, list of Alpha Community Ambulance Service, Inc. Board of Directions and a check in the amount of \$350.00 (check number 8597). With this additional information that you now have, I believe all the required information for processing this application has been produced.

Should you have any questions or require additional information that I may have overlooked, please don't hesitate to contact my office at 814-237-8163.

Sincerely,

Karol B. Ayers  
Office Manager

Enclosures

kba

RECEIVED  
BUREAU OF  
TRANSPORTATION & SAFETY  
2000 JUL 19 AM 9:40

Anti and American Lime & Stone Company. on the East by lands of Lilly D. Teisher and Jean Dickerson and on the South by lands of Henry Hockey, and on the West by lands of J. Earl Crust and a public highway, situate in the Township of Patton, County of Centre, State of Pennsylvania, with the right to trim and keep trimmed trees so as to clear all crossarms, cables and wires by at least three(3) feet and to attach to trees the necessary guy wires, and the further right to permit others to use the said lines and appliances. The location of the pole line shall be substantially as at present.

In Witness Whereof I have herunto set my hand and seal this 13th day of February, A.D. 1941, at 729 W 4th St. Williamsport. Pa.

Witness; W.L. Huether.

Harriet Eva Parsons. Est.  
by.  
Zane B. Gray. Executor.

Approved. J. M. Hebel. General Right of Way Superintendent.

State of Pennsylvania. )  
                                  ) SS.  
County of Blair.      )

On the 26th day of February, A.D. 1941. before me, the subscriber, a Notary Public, in and for the Commonwealth of Pennsylvania, personally appeared the above named Zane B. Gray, Executor of Harriet Eva Parsons Estate, and in due form of law acknowledged the above right of way grant to be his voluntary act and deed and desired the same to be recorded as such.

Witness my hand and notarial seal the day and year aforesaid.

William L. Huether. NP. SEAL.  
Notary Public.  
My Commission expires Jan. 7. 1945.

Entered and Recorded March. 12. 1941.

*James R. Weadung* Recorder.

RECEIVED  
BUREAU OF  
TRANSPORTATION & SAFETY

2000 JUL 19 AM 9:40

#####  
APPLICATION FOR CHARTER AND  
DECREE.  
COURT OF COMMON PLEAS OF CENTRE COUNTY.  
TO  
ALPHA FIRE COMPANY COMMUNITY AMBULANCE  
CLUB.  
#####

In the matter of the Incorporation  
of the Alpha Fire Company Commu-  
nity Ambulance Club.  
In the Court of Common Pleas of  
Centre County. Pa.  
No. 5. May Term. 1941.  
ARTICLES OF INCORPORATION.

BE IT KNOWN THAT THE UNDERSIGNED, AT LEAST THREE OF WHOM ARE RESIDENTS, of the Commonwealth of Pennsylvania and citizens of the United States of America, and all of whom are of full age, having associated themselves together for the purpose of organizing the ALPHA FIRE COMPANY COMMUNITY AMBULANCE CLUB and being desirous of becoming incorporated with the provisions and requirements of the Act of the General Assembly of the Commonwealth of Pennsylvania, known as the Non-Profit Corporation Law, approved, May 5. 1933, do hereby declare, set forth and certify, as follows; -

1. The name of the corporation is the Alpha Fire Company Community Ambulance Club.
2. The location and post office address of its initialed registered office in this Commonwealth is South Frazier Street, State College, Centre County, Pennsylvania.
3. The purpose or purposes are to provide ambulance service and first aid service to the residents of the Borough of State College and surrounding communities and in connection therewith to buy, sell, lease, mortgage and own real estate and personal property to enable the carrying out of said purpose.
4. This is a corporation which does not contemplate pecuniary gain or profit incidental or otherwise to its members.

5. The term of its existence is perpetual.

6. The names, residences and post Office addresses of the incorporators are, as follows:-

NAME.	RESIDENCE AND POST OFFICE ADDRESS
D. A. Krumrine.	State College, Pa.
J. Cash Snyder.	" " "
H. C. Koch.	" " "
W. R. Hosterman.	" " "
Albert R. Kerstetter.	" " "
R. Paul Campbell.	" " "
Fred J. Weber,	" " "

7. The following are the names and titles of the persons who are to act as directors until the election of their successors:-

NAME	TITLES.
H. C. Koch.	President.
W. R. Hosterman.	Secretary.
D. A. Krumrine.	Treasurer.
J. Cash Snyder.	Director.
Albert R. Kerstetter.	Director.
R. Paul Campbell.	Director.
Fred J. Weber.	Director.

8. The corporation is organized upon a non-stock basis.

9. The amount of assets which the corporation has to start its corporate functioning is:-

Real Estate.	None.
Personal Property.	\$500.00

10. The requirements for membership in this corporation shall be in accordance with the provisions set forth in the by-laws.

H. C. Koch.	(SEAL)
Albert R. Kerstetter.	(SEAL)
Dan Krumrine.	(SEAL)
J. Cash Snyder,	(SEAL)
Fred J. Weber.	(SEAL)
W. R. Hosterman.	(SEAL)
R. Paul Campbell.	(SEAL)

State of Pennsylvania. )  
County of Centre. ) SS.

Before me, a Notary Public in and for said County and State, personally appeared. H. C. Koch. W. R. Hosterman and D. A. Krumrine, three of the within name incorporators, who in due form of law acknowledged the within and foregoing Instrument to be their act and deed for the purposes therein specified.

H. C. Koch.	(SEAL)
W. R. Hosterman.	(SEAL)
Dan Krumrine.	(SEAL)

Witness my hand and Notarial seal this 24 day of February. A. D. 1941.

Lary Emily Miles. (SEAL)  
Notary Public.  
My Commission expires Aug. 2, 1942.

Application for Charter.

To: The Hon. Ivan Walker,

President Judge of said Court,

The petition of all of the members of the Alpha Fire Company Community Ambulance Club respectfully represents;-

1. That they are the incorporators under the articles of Incorporation of the Alpha Fire Company Community Ambulance Club, which articles, together with a Certificate from the Department of State to the registration of the above captioned name were filed in the office of the Prothonotary of Centre County to the above captioned number and term on the 25th day of Feb.1941.

2. That the said Incorporators advertised their intention to make this application for charter in accordance with the provisions of the non-profit Corporation Law of 1933, and proof of said advertisement is submitted herewith.

3. That the Articles of the Alpha Fire Company Community Ambulance Club filed in the Prothonotary's Office of Centre County are submitted herewith.

WHEREFORE, your petitioners pray your honorable Court, to enter a Decree approving the said Articles of Incorporation of said Corporation, and grant a charter to the said Alpha Fire Company Community Ambulance Club.

AND they will ever pray.

H. C. Koch.

Albert R. Kerstetter.

Dan Krumrine.

J. Cash Snyder.

Fred J. Weber.

W.R.Hosterman.

R. Paul Campbell.

State of Pennsylvania. )  
County of Centre. ) SS.

Personally appeared before me, a Notary Public in and for said County and State. D. A. Krumrine. J, Cash Snyder. H, C. Koch. W. R. Hosterman, Albert R. Kerstetter. R, Paul Campbell and Fred Weber, petitioners above named, who being duly sworn according to law depose and say that the facts set forth in the within and foregoing Application for Charter are true and correct to the best of their knowledge information and belief.

Sworn to and subscribed before me this 4th day of Mar.A.D.1941.

Mary Emily Miles. NP.SEAL.  
Notary Public.  
My Commission expires Aug.2.1942.

H,C. Koch.

Albert R. Kerstetter.

Dan Krumrine.

J. Cash Snyder.

Fred J. Weber.

W.R.Hosterman.

R. Paul Campbell.

DECREE

AND NOW, to wit. this 5th day of March.A.D.1941, an application for a charter and the Articles of Incorporation of the Alpha Fire Company Community Ambulance Club under the non-profit Corporation Law approved May.5.1933, having been presented for approval to me, a Law Judge of the said County, accompanied by Proof of Publication of Notice of such application, and Certificate from the Department of State showing the registration of the proposed corporate name as required by law, I do hereby certify that I have perused and examined the said instruments, and that I find the same to be in proper form and

within the provisions and requirements of the Act of the General Assembly of the Commonwealth of Pennsylvania known as the Non-Profit Corporation Law approved May 5, 1933, and that the purpose or purposes of the proposed corporation appear to be lawful, and not injurious to the community.

It is, therefore, ordered and decreed that the Articles of Incorporation of the Alpha Fire Company Community Ambulance Club be and the same are hereby approved, and that upon the recording of the said Articles and this Order, the subscribers thereto and their associates and successors shall be a body politic and corporate in deed and in law by the name of the Alpha Fire Company Community Ambulance Club, which shall exist perpetually and shall be invested with and have and enjoy all the powers, privileges and franchises incident to a Non-Profit Corporation, and be subject to all of the duties, requirements and restrictions specified and enjoyed in and by the Non-Profit Corporation Law, and all other applicable laws of this Commonwealth.

WITNESS my hand and seal of said Court.

Ivan Walker. P.J.

Entered and Recorded Mar. 6th. 1941.

Leamer R. Woodring Recorder.

ASSIGNMENT OF BOND AND MORTGAGE.

PEOPLES NATL BANK, STATE COLLEGE  
TO  
FARMERS NATL BANK & TRUST CO.

R. Willis Kerns, and Elizabeth K. Kerns, his wife.  
To  
The Peoples National Bank Of State College,  
Mortgage dated November, 1, 1940, upon real Estate located in the Borough of State College, Centre County, Pennsylvania.  
To secure \$6,800.00  
Interest 4 1/2 per cent.

Recorded in Centre County on the 4th day of November, Anno Domini 1940, in Mortgage Book Vol, 75, at page 165.

Know all men by these presents, That The Peoples National Bank of State College for and in consideration of the sum of Six Thousand Seven Hundred Twenty Nine and 44/100 (\$6,729.44) Dollars lawful money of the United States of America, to it in hand paid by The Farmers National Bank and Trust Company, Millheim, Pennsylvania, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, Have granted, bargained, sold, assigned, transferred and set over and by these presents Do grant, bargain, sell, assign, transfer and set over unto the said The Farmers National Bank & Trust Company, its successors and assigns, the above stated Mortgage. Together with all the rights, remedies, incidents and appurtenances thereunto belonging or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever, of, in and to the same, and the premises therein described.

Together with the Bond or Obligation in said Indenture of Mortgage mentioned and thereby intended to be secured, and the Warrant of attorney to confess judgment thereunto annexed, and all moneys due and to grow due thereon.

To have and to hold the same unto the said The Farmers National Bank & Trust Company, Millheim, Pennsylvania, its successors and assigns, to it and their proper use and behoof. Subject to the provisions or condition of redemption in said Indenture of Mortgage contained.

Witness our hand and seal this 12th day of March, Anno Domini one thousand nine hundred and forty one-(1941).

Signed, Sealed and delivered in the presence of:  
Evelyn E. Gingrich.  
Evelyn E. Gingrich.  
Corporate Seal.

The Peoples National Bank of State College.  
by:  
H. E. Meyer, President.  
attest: E. F. Lee, Secretary.

IN THE COURT OF COMMON PLEAS OF CENTRE COUNTY,  
PENNSYLVANIA.

IN THE MATTER OF THE INCORPORATION OF THE ALPHA FIRE COMPANY

~~XXXX~~  
COMMUNITY AMBULANCE CLUB

No. 5 May Term 19 41

~~Attorney for Plaintiff~~

~~Attorney for Defendant~~

D E C R E E

AND NOW, to-wit, this 5th day of March, A. D. 1941, an application for a charter and the Articles of Incorporation of the Alpha Fire Company Community Ambulance Club under the non-profit corporation law approved May 5, 1933, having been presented for approval to me, a Law Judge of the said County, accompanied by Proof of Publication of notice of such application, and Certificate from the Department of State showing the registration of the proposed corporate name as required by law, I do hereby certify that I have perused and examined the said instruments, and that I find the same to be in proper form and within the provisions and requirements of the Act of the General Assembly of the Commonwealth of Pennsylvania known as the Non-Profit Corporation Law approved May 5, 1933, and that the purpose or purposes of the proposed corporation appear to be lawful, and not injurious to the community.

It is, therefore, ordered and decreed that the Articles of Incorporation of the Alpha Fire Company Community Ambulance Club be and the same are hereby approved, and that upon the recording of the said Articles and this Order, the subscribers thereto and their associates and successors shall be a body politic and corporate in deed and in law by the name of the Alpha Fire Company Community Ambulance Club, which shall exist perpetually and shall be invested with and have and enjoy all the powers, privileges, and franchises incident to a Non-Profit Corporation, and be subject to all of the duties, requirements and restrictions specified and enjoyed in and by the Non-Profit Corporation Law, and all other applicable Laws of this Commonwealth.

WITNESS my hand and seal of said Court.

(signed) IVAN WALKER

P. J.

Certified from the record as entered and filed in this office. IN TESTIMONY WHEREOF, I hereunto set my hand and cause the seal of the Court to be affixed this 5th day of March A.D. 1941

Paul C. White  
Prothonotary

JUL-25-2000 TUE 01:16 PM AMBULANCE

FAX NO. 8142739

P. 02

*n-28 Ambulance due*

*A-117075*

APR 22 1993

Microfilm Number \_\_\_\_\_

Filed with the Department of State on *[Signature]*

Entity Number 9696

Secretary of the Commonwealth *[Signature]*

**ARTICLES OF AMENDMENT - DOMESTIC NONPROFIT CORPORATION**

DSCB:15-5915 (Rev 89)

In compliance with the requirements of 15 Pa. C.S. § 5915 (relating to articles of amendment), the undersigned nonprofit corporation, desiring to amend its articles, hereby states that:

1. The name of the corporation is: Alpha Fire Company Community Ambulance Club

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following address to conform to the records of the Department):

(a) <u>South Fraser Street</u>	<u>State College</u>	<u>Pennsylvania</u>	<u>16801</u>	<u>Centre</u>
Number and Street	City	State	Zip	County

(b) _____	_____	_____	_____	_____
Name of Commercial Registered Office Provider	_____	_____	_____	County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The statute by or under which it was incorporated is: Pennsylvania Non-Profit Corporation Law, approved May 5, 1933.

4. The date of its incorporation is: March 5, 1941

5. (Check, and if appropriate complete, one of the following):

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on: \_\_\_\_\_

6. (Check one of the following):

The amendment was adopted by the members pursuant to 15 Pa. C.S. § 5914(a).

The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 5914(b).

7. (Check, and if appropriate complete, one of the following):

The amendment adopted by the corporation, set forth in full, is as follows:

Paragraph No. 1 of the Articles of Incorporation shall read as follows:

The name of the Corporation is the Alpha Community Ambulance Service, Inc.

The registered address of the Corporation is as follows:

400 West Beaver Avenue, State College, Pennsylvania 16801

The amendment adopted by the corporation as set forth in full in Exhibit A, attached hereto and made a part hereof.

DSCB:15-5915 (Rev 89)-2

8. (Check if the amendment restates the articles):

The restated articles of incorporation supersede the original articles and all amendments thereto.

PA DEPT. OF STATE

APR 22 1993



Jul 26 00 01:41P

Page Wolfberg & Wirth LLC 717-763-8027

p.3

P. 03

JUL-25-2000 TUE 01:16 PM AMBULANCE

FAX NO. 8142739

9881-1577

IN TESTIMONY WHEREOF, the undersigned corporation has caused these articles of amendment to be signed by a duly authorized officer thereof this 16th day of April, 1993.

Alpha Community Ambulance Service, Inc.  
(Name of Corporation)

BY: Mary F. Stead  
(Signature)

TITLE: Acting Executive Director

RECEIVED TIME JUL. 26. 1:33PM

PRINT TIME JUL. 26. 1:34PM

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

ALPHA COMMUNITY AMBULANCE SVC INC  
PO BOX 272  
STATE COLLEGE PA 16804-0272

DATE 7/26/00  
RECEIPT # 197354

IN RE: Application fees for ALPHA COMMUNITY AMBULANCE SERVICE INC

Docket Number A-00117075..... \$350.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: 8597  
CHECK AMOUNT: \$350.00

C. Joseph Meisinger  
(for Department of Revenue)

DOCUMENT  
FOLDER

DOCKETED  
JUL 27 2000



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

July 27, 2000

DOUGLAS M WOLFBERG  
ATTORNEY AT LAW  
5002 LENKER ST SUITE 202  
MECHANICSBURG PA 17055

In re: A-00117075 - Application of Alpha Community Ambulance  
Service, Inc.

Dear Mr. Wolfberg:

The application cited above has been captioned as attached and will be submitted for review provided no protests are filed on or before August 28, 2000. If protests are filed, you will be advised as to further proceeding.

You are further advised that the above application will be published in the Pennsylvania Bulletin of August 5, 2000.

Very truly yours,

Gale E. Travitz  
Transportation Application Specialist  
Bureau of Transportation & Safety

GET:dk

Pc: ALPHA COMMUNITY AMBULANCE SERVICE INC  
PO BOX 272  
STATE COLLEGE PA 16804

**DOCKETED**  
JUL 27 2000

**DOCUMENT  
FOLDER**

A-00117075 ALPHA COMMUNITY AMBULANCE SERVICE, INC. (P.O. Box 272, State College, Centre County, PA 16804), a corporation of the Commonwealth of Pennsylvania - persons in paratransit service, between points in the county of Centre, and from points in said county, to points in Pennsylvania, and vice versa. Attorney: Douglas M. Wolfberg, 5002 Lenker Street, Suite 202, Mechanicsburg, PA 17055.

**PUBLIC UTILITY COMMISSION**

---

**SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS**

---

Published in Pennsylvania Bulletin AUG 05 2000

---

BUREAU OF TRANSPORTATION AND SAFETY  
COMMON CARRIER  
July, 00

A-00117075

Application of Alpha Community Ambulance Service, Inc., a corporation of the Commonwealth of Pennsylvania, for the right to begin to transport, as a common carrier, by motor vehicle, persons in paratransit service, between points in the county of Centre, and from points in said county, to points in Pennsylvania, and vice versa.

GET:rs

7/25/2000

Application Received: 07/14/00

Application Docketed: 07/21/00

Protests due \_\_\_\_\_

AUG 28 2000