

BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

IN RE: :
ALPHA COMMUNITY AMBULANCE : Docket No. A-00117075
SERVICE, INC. :

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05 MAR 29 AM 9:53
PENNSYLVANIA
SECRETARY'S BUREAU

VERIFIED STATEMENT OF CHANGE OF NAME

The above referenced entity hereby submits this Verified Statement of Change of Name.
The name and address as shown on the Commission's records is as follows:

Alpha Community Ambulance Service, Inc.
805 South Atherton Street
State College, PA 16801

DOCKETED
APR 04 2005

1. The new name and address of the above referenced entity is as follows:

Centre LifeLink Emergency Medical Services, Inc.
125 Puddintown Road
State College, PA 16801
2. The Articles of Amendment that were filed with the Pennsylvania Department of State in order to affect this change are attached to this Verified Statement.
3. The names of the officers and directors of the non-profit corporation are as follows:
 - a. John Spearly – President
 - b. Carmine Prestia – Vice President
 - c. Rodney Beard - Secretary
 - d. Daniel Nestlerode – Treasurer
 - e. Charles LaCrosse
 - f. Ernest Bergman
 - g. Donald Boiler
 - h. Bruce Knox
 - i. Allen Phillips
 - j. Scott Rawson – Executive Director
4. There has been no change in the ownership or control of the non-profit corporation.

DOCUMENT
FOLDER

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BUREAU OF
REGISTRATION & SAFETY
2005 MAR 29 PM 1:23

VERIFICATION OF STATEMENT

The undersigned deposes and says that he is the person who signed the Statement for the above captioned Applicant/Application, and that he is authorized to and does make this Verification and that the facts set forth therein are true and correct to the best of his knowledge, information and belief.

The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

03/23/05
Date

Scott E. Rawson
Scott E. Rawson, Executive Director

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SAFETY

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU
206 NORTH OFFICE BUILDING
P. O. BOX 8722
HARRISBURG, PA 17105-8722
WWW.DOS.STATE.PA.US/CORPS

CENTRE LIFELINK EMERGENCY MEDICAL SERVICES, INC.

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT WWW.DOS.STATE.PA.US/CORPS OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER : 9696

MICROFILM NUMBER : 2004107

MICROFILM START - END : 1666 - 1667

RODNEY A BEARD
2766 W COLLEGE AVE STE 100
STATE COLLEGE PA 16801

2004107-1666

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Articles of Amendment-Domestic Corporation
(15 Pa.C.S.)

Entity Number
9696

Business Corporation (§ 1915)
 Nonprofit Corporation (§ 5915)

Name
Rodney A. Beard, P.C.
Address
2766 West College Avenue, Suite 100
City State Zip Code
State College PA 16801

Document will be returned to the name and address you enter to the left.



Fee: \$70

Filed in the Department of State on NOV 16 2004

Recho C. Cantel's

Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

1. The name of the corporation is:
Alpha Community Ambulance Service, Inc.

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street	City	State	Zip	County
805 South Atherton Street	State College	PA	16801	Centre

(b) Name of Commercial Registered Office Provider
c/o _____ County _____

3. The statute by or under which it was incorporated: Pennsylvania Non-Profit Corporation Law, approved May 5, 1933.

4. The date of its incorporation: March 5, 1941

5. Check, and if appropriate complete, one of the following:

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on: _____ at _____
Date Hour

PA DEPT. OF STATE

NOV 16 2004

Sgmt

6. Check one of the following:

The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).

The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate, complete one of the following:

The amendment adopted by the corporation, set forth in full, is as follows

Paragraph No. 1 of the Articles of Incorporation shall read as follows: The name of the Corporation is:

Centre LifeLink Emergency Medical Services, Inc.

The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment restates the Articles:

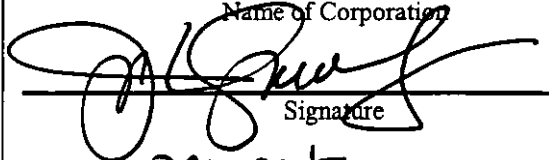
The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

11th day of November
2004.

Centre LifeLink Emergency Medical Services, Inc.

Name of Corporation



Signature

PRESIDENT

Title