

BEFORE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR  
COMMON CARRIERS OF PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

<p><b>For PUC Use Only</b></p> <p>Docket No. _____</p> <p>Folder No. _____</p>
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RECEIVED  
 BUREAU OF  
 TRANSPORTATION & SAFETY  
 2000 AUG 31 AM 10:37

1. Argillite Express, Inc.  
 (Full and correct name in which you intend to operate)

2. n/a  
 (Trade name, if any)

The trade name, if fictitious, \_\_\_\_\_ been registered  
 (has or has not)

Secretary of the Commonwealth on \_\_\_\_\_ (attach  
 date-stamped registration form).

3. 129 Woodland Drive 215-441-5011  
 (Physical Address) (Telephone No.)

Warminster Bucks PA 18974  
 (City) (County) (State) (Zip)

4. Same  
 (Mailing Address if different)

**DOCUMENT  
FOLDER**

**DOCKETED**  
 SEP 06 2000

(City) (County) (State) (Zip)

5. n/a  
 (Attorney's Name) (Telephone Number)

(Attorney's Address)

*A-00117193*

*25  
BIPD NO  
CARGO NO  
PROP MOD*



10. Attach the following, as appropriate (check those attached):

- Partnership Agreement.
- Date-stamped copy of Fictitious Trade Name registration certificate.
- Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.
- Copy of current safety rating issued by a state or federal agency.
- List of corporate officers and stockholders and distribution of shares.
- Proof of insurance.

11. Certification

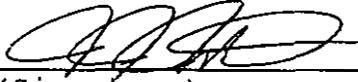
- a. Applicant certifies that it is not now engaged in any intrastate transportation of property for compensation between points in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance may result in civil penalties, suspension or cancellation of the certificate.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenue to help pay expenses incurred by the PUC in regulating motor common carriers of property; and acknowledges that failure to file the annual assessment report and timely satisfy the assessment may result in civil penalties, suspension or cancellation of the certificate.

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# VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

MICHAEL J. MARTIN  8/21/00  
(Print Name) (Signature) (Date)  
Michael J. Martin, President

\_\_\_\_\_  
(Print Name) (Signature) (Date)

\_\_\_\_\_  
(Print Name) (Signature) (Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary, if a corporation).

# **ARGILLITE EXPRESS**

WARMISTER PA.

**215 441 5011**

## LIST OF CORPORATE OFFICERS

### PRESIDENT

① MICHAEL J MARTIN 129 WOODLAND DR WARMINSTER PA 18974

SOLE OFFICER + STOCKHOLDER

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU  
ROOM 308 NORTH OFFICE BUILDING  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722

909

ARGILLITE EXPRESS, INC.

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.  
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE  
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS  
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY  
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 2954735

MICROFILM NUMBER: 2000058

0094-0095

DAB ASSOCIATES  
88 JASEN DR  
CHALFONT PA 18914-4005

Microfilm Number \_\_\_\_\_

200058-94

Filed with the Department of State on \_\_\_\_\_

JUL 28 2000

Entity Number 2954735

*Kim Ryzengrath*

Secretary of the Commonwealth

ARTICLES OF INCORPORATION-FOR PROFIT  
OF

ARGILLITE EXPRESS, INC.

Name of Corporation

A TYPE OF CORPORATION INDICATED BELOW

Indicate type of domestic corporation:

Business-stock (15 Pa.C.S. § 1306)

\_\_\_\_\_ Management (15 Pa.C.S. § 2702)

\_\_\_\_\_ Business-nonstock (15 Pa.C.S. § 2102)

\_\_\_\_\_ Professional (15 Pa.C.S. § 2903)

\_\_\_\_\_ Business-statutory close (15 Pa.C.S. § 2303)

\_\_\_\_\_ Insurance (15 Pa.C.S. § 3101)

\_\_\_\_\_ Cooperative (15 Pa.C.S. § 7102)

08CB:16-1306/2102/2303/2702/2903/3101/7102A (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: ARGILLITE EXPRESS, INC.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) <u>129 WOODLAND DR.</u>	<u>WARMINSTER PA</u>	<u>18974</u>	<u>BUCKS</u>
Number and Street	City	State	Zip

(b) n/o: _____	County
Name of Commercial Registered Office Provider	

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 1000 (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:

<u>DAVID BLACK</u>	<u>88 JASON DRIVE</u>
Name	Address
<u>CHACONT PA</u>	<u>18914</u>

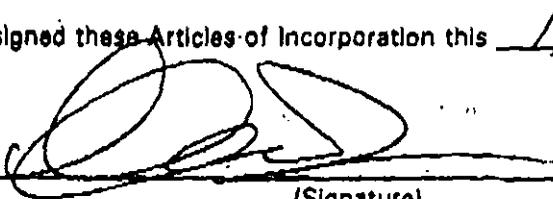
6. The specified effective date, if any, is: 8 / 1 00  
month day year hour, if any

PA DEPT. OF STATE

JUL 28 2000

- 7. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.
- 8. Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933, (15 U.S.C. § 77a et seq.).
- 9. Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 11 day of July, 192000

  
 \_\_\_\_\_  
 (Signature)

\_\_\_\_\_  
 (Signature)

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

**DOCKETED**

DATE 9/13/00  
RECEIPT # 197586

ARGILLITE EXPRESS INC  
129 WOODLAND DR  
WARMINSTER PA 18974

SEP 14 2000

IN RE: Application fees for ARGILLITE EXPRESS INC

Docket Number A-00117193..... \$100.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: USPMO 01796399706

CHECK AMOUNT: \$100.00

**DOCUMENT  
FOLDER**

C. Joseph Meisinger  
(for Department of Revenue)