

Before the Pennsylvania Public Utility Commission

**APPLICATION  
MOTOR COMMON OR CONTRACT CARRIER  
HOUSEHOLD GOODS IN USE**

- 1. Davcon Packing Services, LTD  
FULL NAME OF APPLICANT (Individual, Partnership or Corporation)
- 2. Davcon Relocation Services  
TRADE NAME IF ANY  
The trade name, if fictitious, Has (has or has not) been registered with the  
Secretary of the Commonwealth on 12/2/02. Attach a date  
stamped copy of the registration form.
- 3. 137 Arrowhead Drive, Manheim, PA 17545  
PHYSICAL ADDRESS (include County and Zip Code)
- 4. 115 Chapel Lane, Ephrata, PA 17522  
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS
- 5. 717-653-1546 717-629-3869  
TELEPHONE NUMBER (REQUIRED) *cell*
- 6. \_\_\_\_\_  
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of  
process mailed directly to you.)

\_\_\_\_\_  
ATTORNEY'S ADDRESS

- 7. APPLICANT Does HAVE A US DOT NUMBER  
(does or does not) # 70719  
AT \_\_\_\_\_ MC # 87113

**DOCKETED**  
MAY 31 2005

*[Handwritten signature]*

*A-1175401F3*

SECRETARY'S BUREAU

MAY 27 AM 9:40

RECEIVED

*14*

8. APPLICANT does HAVE A SATISFACTORY SAFETY RATING on 8/30/01  
(does or does not)  
ISSUED WITHIN THE LAST TWENTY- FOUR MONTHS BY THE US DOT,  
PA PUC OR OTHER STATE REGULATORY AGENCY. (ATTACH COPY)

9. DESCRIBE THE SERVICE TO PROVIDED WITHIN PENNSYLVANIA --  
COMMON CARRIER OR CONTRACT CARRIER IN THE FOLLOWING  
AREA:

To provide "Household Goods in Use" *between pt in* for (Lancaster County)  
Lancaster, PA *and from pt in Jam Co to pt*  
~~(Contract Carrier)~~  
*in PA + VA.*

\*Recently a major mover closed their doors & with the  
continued growth & expansion of new & existing homes in  
Lancaster County there is a void to be filled.

*as per tele. conversation w/ Powell  
Burkholder on 5-31-05 use same wording  
as on last app.*

(Attach a separate sheet if space provided in not sufficient.)

10. CHECK ONE THAT APPLIES TO THIS APPLICATION:

INDIVIDUAL

PARTNERSHIP. ATTACH A COPY OF A PARTNERSHIP  
AGREEMENT AND LIST THE NAMES AND ADDRESSES OF ALL  
PARTNERS BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
(Attach a separate sheet if space provided in not sufficient.)

- CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE OF Pennsylvania AND QUALIFIED TO DO BUSINESS IN PENNSYLVANIA BY REGISTERING WITH THE SECRETARY OF THE COMMONWEALTH ON Pennsylvania. ATTACH A DATE-STAMPED COPY OF THE APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY. INCLUDE A LIST OF CORPORATE OFFICERS WITH TITLES, NAMES OF SHAREHOLDERS AND NUMBER OF SHARES HELD, AND ADDRESSES.

**11. ATTACHMENT CHECKLIST:**

FOR CORPORATIONS ONLY:

- DATE STAMPED COPY OF APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY.

- LIST OF OFFICERS/TITLES AND DISTRIBUTION OF SHARES.

FOR PARTNERSHIPS ONLY:

- COPY OF PARTNERSHIP AGREEMENT.

FOR ALL APPLICANTS:

- FICTITIOUS TRADE NAME REGISTRATION (IF APPLICABLE)  
 COPY OF CURRENT SAFETY RATING (IF AVAILABLE) Dated 8/30/01  
 CERTIFIED CHECK, MONEY ORDER OR ATTORNEY'S CHECK

**12. CERTIFICATION:**

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN ANY INTRASTATE TRANSPORTATION OF HOUSEHOLD GOODS IN USE FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC UTILITY COMMISSION.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION, ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.





COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

December 2, 2002

IN REPLY PLEASE  
REFER TO OUR FILE

A-00117540

DAVCON PACKING SERVICES LTD  
400 WEST MAIN STREET  
SUITE 2  
EPHRATA PA 17522

To Whom It May Concern:

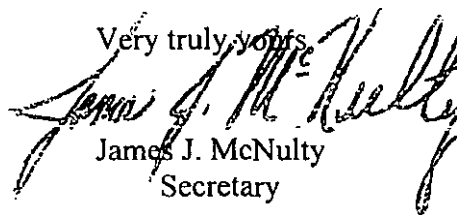
Your request to add the trade name of Davcon Relocation Services, to Davcon Packing Services, LTD has been received and reviewed. The necessary documents have been submitted. It has been determined that approval should be granted, Therefore;

**YOU ARE ADVISED THAT:**

Your certificate of public convenience at A-00117540, will be changed to stand in the name of Davcon Packing Services, LTD, t/d/b/a Davcon Relocation Services.

Should you wish to have the original Certificate of Public Convenience endorsed to stand in the name of Davcon Packing Services, LTD, t/d/b/a Davcon Relocation Services, return it to the Secretary, Pennsylvania Public Utility Commission, PO Box 3265, Harrisburg, PA 17105-3265. It will be endorsed and returned to you.

Very truly yours,

  
James J. McNulty  
Secretary

COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
A-00117540

August 30, 2001

DAVCON PACKING SERVICES LTD  
115 CHAPEL LANE  
EPHRATA, PA 17522

Dear Sir/Madam:

On August 15, 2001, a safety fitness review was conducted by an enforcement officer of the Pennsylvania Public Utility Commission. As a result of that review, your compliance with the Commission's motor carrier safety requirements has been determined to be:

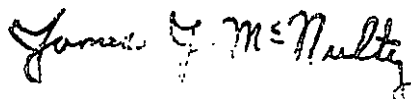
SATISFACTORY

A satisfactory review indicates that you have demonstrated at least a minimal compliance with this Commission's motor carrier safety regulations. The evaluation performed by this Commission is not a substitute for, or related in any way to, a rating issued by the Federal Highway Administration or any agency of another state.

If you have not already done so, to insure that all deficiencies identified on the Safety Fitness Review Report are corrected, please send a letter outlining the measures taken to correct those deficiencies to the district office noted on Page 5 of the safety fitness review report.

If you have any questions, please call this Commission's Motor Carrier Safety Office at (717) 772-2254.

Very truly yours,



James J. McNulty  
Secretary

pc: Motor Carrier Enforcement Division Safety Office  
Harrisburg District Office\ Adomaitis\SFR- 2001-086-02  
Docket Room



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

March 28, 2001

A-00117540

DAVCON PACKING SERVICES LTD  
P O BOX 938  
BROWNSTOWN PA 17508-0938

Davcon Packing Services, Ltd.

To Whom It May Concern:

The records of the Commission show that the applicant has complied with the necessary insurance requirements.

Enclosed, is the CERTIFICATE OF PUBLIC CONVENIENCE evidencing the Commission's approval of the right to operate as a motor carrier.

Kindly attach the enclosures to the compliance order previously issued and mailed to you.

Very truly yours,

James J. McNulty  
Secretary

law

**Macmillan, Arlene**

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**From:** amacmillan@state.pa.us  
**Sent:** Friday, May 27, 2005 9:35 AM  
**To:** jminder@state.pa.us  
**Cc:** michoffman@state.pa.us; wkeezel@state.pa.us; amacmillan@state.pa.us; juperry@state.pa.us  
**Subject:** Senator Wenger request to expedite application for David Burkholder TRANSPORTATION

Jim,  
As requested below. I am hand carrying application to Secretary's Bureau this morning, 5/27/2005. Please expedite. Thank you.

ARLENE M. MACMILLAN

CORRESPONDENCE TRACK NO: 799

DATE CORRESPONDENCE RECEIVED: 5/27/2005

CALLER INFORMATION:  
MITCHELL HANNA  
PHONE: 717-738-1600

SENATOR / REPRESENTATIVE NAME:  
WENGER, NOAH W - Sen.

COMPANY NAME:  
TRANSPORTATION

CONSTITUENT INFORMATION:  
DAVID BURKHOLDER  
DAVCON PACKING SERVICES LTD, DAVCON RELOCATION SER  
137 ARROWHEAD DRIVE  
MANHEIM, PA 17545  
(H) PHONE: 717-653-1546

CORRESPONDECE DETAIL:  
5/26/2005 REC'D REQUEST FROM SENATOR NOAH WENGER TO EXPEDITE APPLICATION MOTOR COMMON OR CONTRACT CARRIER HOUSEHOLD GOODS IN USE FOR CONSTITUENT DAVID P. BURKHOLDER, DAVCON PACKING SERVICES, LTD DURING BUSINESS AS DAVCON RELOCATION SERVICES.  
HAND CARRYING TO SECRETARY'S BUREAU TODAY, 5/27/2005, TO START PROCESS.



**NOAH W. WENGER**  
36TH DISTRICT

THE STATE CAPITOL  
SENATE BOX 203036  
HARRISBURG, PA 17120-3036  
PHONE: (717) 787-4420  
FAX: (717) 783-3158  
TTY: (800) 364-1581  
nwenger@psen.gov

**DISTRICT OFFICES:**

1248 W. MAIN STREET  
EPHRATA, PA 17522-1311  
(717) 738-1800  
FAX: (717) 299-7401

21 E. MAIN STREET  
MOUNT JOY, PA 17552-1415  
(717) 653-9225  
FAX: (717) 299-7401

*Majority Caucus Chairman*



**Senate of Pennsylvania**

**COMMITTEES**

AGRICULTURE AND RURAL AFFAIRS,  
VICE CHAIRMAN  
APPROPRIATIONS  
BANKING AND INSURANCE  
RULES AND EXECUTIVE NOMINATIONS  
STATE GOVERNMENT  
LABOR AND INDUSTRY  
CHESAPEAKE BAY COMMISSION  
JOINT STATE GOVERNMENT COMMISSION  
LEGISLATIVE AUDIT ADVISORY COMMISSION  
FIREFIGHTER AND EMERGENCY SERVICES  
CAUCUS

Date: May 25, 2005

To: June Perry, Director of Legislative Affairs, Public Utility Commission, N-302  
Commonwealth Keystone Building, Harrisburg, PA 17105

Cc:

From: Senator Noah W. Wenger/Mitchell Hanna

RE: Request for Application Motor or Contract Carrier Household Goods in use For David P.  
Burkholder, Davcon Relocation Services, 137 Arrowhead Drive, Manheim, PA 17545, 717-  
653-1546

*Hanker  
Mitel*

Enclosed is the following:

1. Original Application for Motor Common or Contract Carrier Household Goods in Use with supporting documents
2. Two additional copies of the application and supporting documents
3. Personal Check in the amount of three hundred and fifty dollars

Please forward Mr. Burkholder's request for to the necessary Bureau for processing. If you have any questions, or need further information, do not hesitate to contact me.

Enclosures

RECEIVED  
2005 MAY 27 AM 9:49  
SECRETARY'S BUREAU

RECEIVED  
OFFICE-LEGIS. AFFAIRS  
PA PUG  
2005 MAY 26 AM 10:30

The shares represented by this certificate may not be sold, assigned, transferred, pledged or otherwise disposed of, except in accordance with the terms and conditions of the bylaws of the corporation.

NUMBER  
1



SHARES  
\*\*ONE\*\*

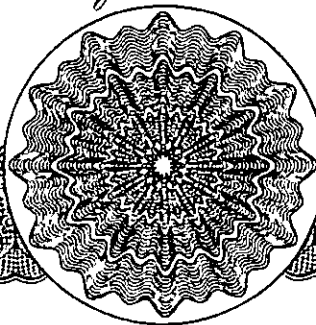
**davcon packing services, ltd.**  
INCORPORATED UNDER THE LAWS OF THE COMMONWEALTH OF PENNSYLVANIA  
Authorized 100 Shares

This Certifies that DAVID P. BURKHOLDER *is the owner*  
(SEE REVERSE FOR CERTAIN DEFINITIONS)  
*of* ONE (1) *Shares of*  
**davcon packing services, ltd.**

*fully paid and non-assessable, transferable only on the books of the Corporation in person or by Attorney upon surrender of this Certificate properly endorsed.*

*In Witness Whereof, the said Corporation has caused this Certificate to be signed by its duly authorized officers, and its Corporate Seal to be hereunto affixed*  
*this* Twenty ninth *day of* November *A.D.* 1999

Constance M. Burkholder  
SECRETARY  
BY BURR KEN Constance M. Burkholder



David P. Burkholder  
PRESIDENT  
David P. Burkholder

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**RECEIPT**

*The addressee named here has paid the PA P.U.C. for the following bill:*

DATE: 6/1/2005  
RECEIPT NO: 203191

DAVCON PACKING SERVICES, LTD.  
115 CHAPEL LANE  
EPHRATA PA 17522

**DOCUMENT  
FOLDER**

IN RE: Application fees for DAVCON PACKING SERVICES, LTD.

Docket Number A-00117540F0003..... \$350.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: PMO 6422276  
CHECK AMOUNT: \$350.00

Stephen Reed  
(for Department of Revenue)

**DOCKETED**

JUN 3 2005

KJR



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

Thursday, June 02, 2005

DAVCON PACKING SERVICES LTD  
T D B A DAVCON RELOCATION SERVICES  
115 CHAPEL LANE  
EPHRATA PA 175222

In re: Application of Davcon Packing Services, Ltd., t/d/b/a Davcon Relocation  
Services

**THIS APPLICATION HAS BEEN ASSIGNED PUC DOCKET  
NUMBER A-00117540, F. 3 PLEASE USE THIS NUMBER WHEN  
CONTACTING THE PUC.**

To Whom It May Concern:

The application cited above has been captioned as attached and will be published in the Pennsylvania Bulletin of June 11, 2005. The application will be submitted for review provided no protests are filed on or before July 5, 2005.

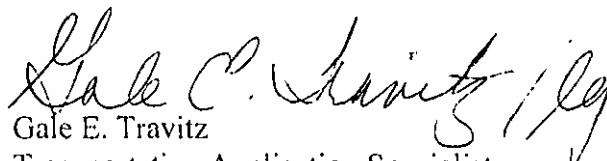
If protests are filed, the Commission encourages discussion between applicants and protestants to resolve possible conflicts. Upon receipt of a protest, it is appropriate for applicants and protestants to contact each other to open a dialogue.

If protests are not withdrawn within 21 days of the protest due date as indicated above, the application will be assigned to the Office of Administrative Law Judge. Parties might be given the opportunity to participate in a voluntary mediation process.

Should all efforts to resolve protests fail, the application will be assigned to an Administrative Law Judge for hearing. Parties to the application proceeding will be advised concerning the process set for their case.

Questions concerning publication and protests may be directed to the Transportation Application Specialist below by telephoning direct 717-787-5513.

Very truly yours,

  
Gale E. Travitz  
Transportation Application Specialist  
Bureau of Transportation & Safety



Enclosure

**DOCKETED**  
JUN 02 2005

A-00117540, Folder 3 DAVCON PACKING SERVICES, LTD., T/D/B/A, DAVCON RELOCATION SERVICES (115 Chapel Lane, Ephrata, Lancaster County, PA 17522), a corporation of the Commonwealth of Pennsylvania - household goods, in use, between points in the county of Lancaster, and from points in said county, to points in Pennsylvania, and vice versa.

PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

SERVICE OF NOTICE OF MOTOR CARRIER APPLICATIONS

Published in Pennsylvania Bulletin

JUN 11 2005

BUREAU OF TRANSPORTATION AND SAFETY  
COMMON CARRIER  
May 05

A-0017540  
F. 3

Application of Davcon Packing Services, Ltd., t/d/b/a, Davcon Relocation Services., a corporation of the Commonwealth of Pennsylvania, for the additional right to transport, as a common carrier, by motor vehicle, household goods, in use, between points in the county of Lancaster, and from points in said county, to points in Pennsylvania, and vice versa.

GET/gt

05/31/05

Application received: 05/27/05

Application docketed: 05/31/05

JUL 05 2005

Protests due