



February 16, 2006

Re: Davcon Packaging Services, Ltd., t/d/b/a Davcon Relocation Services,
A.00117540, F.3

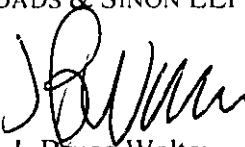
James J. McNulty, Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

ORIGINAL

Dear Mr. McNulty:

On November 11, 2005 I entered my appearance on behalf of the Application in the above-referenced proceeding, now shown at item number 13 in the Commission's Document List. I understand from opposing counsel, James D. Campbell, Jr., Esquire, that a hearing has been set in this matter but that I am not listed on the service list.

I have not received service or any other notice of the apparently scheduled hearing. We would request that the Secretary's office correct the service list and provide me with notice of hearing.

Very truly yours,
RHOADS & SINON LLP
By: 
J. Bruce Walter

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cc: James D. Campbell, Jr., Esquire
Davcon Packaging Services, Ltd.

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OALJ Hearing Report

Please Check Those Blocks Which Apply

| | | | | |
|--|---|-------------------------|-------------------------------------|-------------------------------------|
| Docket No.: | A-00117540F0003 | | YES | NO |
| Case Name: | Application of Davcon Packing Services, Inc. t/d/b/a Davcon Relocations Services, a Corporation of the Commonwealth of Pennsylvania | Prehearing Held: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Location: | HBG | Hearing Held: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Date: | March 28, 2006 | Testimony Taken: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ALJ: | Kandace F. Melillo | Transcript Due: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Reporting Firm: | Commonwealth Reporting | Hearing Concluded: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <p align="center">DOCUMENT FOLDER</p> | | Further Hearing Needed: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | Estimated Add'l Days: | N/A | |
| | | RECORD CLOSED: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | Briefs to be Filed: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | Bench Decision: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

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MAR 30 2006

PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

REMARKS: A briefing order will be issued upon receipt of the transcript. Add'l. exhibits to be admitted. Record will close after receipt of reply briefs.

PLEASE PRINT CLEARLY - Incomplete Information may result in delay of processing.

| Name and Telephone Number | Address | Who are you representing? |
|--|---|---|
| J Bruce Watten Rhoads Simon | PO Box 1146 One S Market St Harrisburg PA 17108 | Applicant |
| Telephone: 717 233 5731 | E-mail Address: jwatten@rhoads-simon.com | Fax Number: 717 231 6600 |
| James D. Campbell Jr Caldwell & Kerns | 3631 N Front St Harrisburg PA 17110 | Can Shelly Moving & Storage Inc Jack Treier, Inc. Charles E Groff & Sons Inc Mertz's |
| Telephone: 717 232 7661 | E-mail Address: jcampbell@caldwellkerns.com | Fax Number: 717 232 2766 |
| | | |
| | | |
| | | |
| | | |

Check this box if additional parties or attendees appear on back of form.

3/29/06 *elp*

Judith E. Skullen
Reporter's Signature

Note: Completion of this form does not constitute an entry of appearance, see 52 Pa. Code §§1.24 and 1.25.

CALDWELL & KEARNS

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

3631 NORTH FRONT STREET
HARRISBURG, PENNSYLVANIA 17110-1533

OF COUNSEL
RICHARD L. KEARNS
CARL G. WASS

THOMAS D. CALDWELL, JR.
(1928-2001)

JAMES R. CLIPPINGER
CHARLES J. DEHART, III
JAMES D. CAMPBELL, JR.
JAMES L. GOLDSMITH
P. DANIEL ALTLAND
JEFFREY T. MCGUIRE*
STANLEY J. A. LASKOWSKI
DOUGLAS K. MARSICO
BRETT M. WOODBURN
RAY J. MICHALOWSKI
DOUGLAS L. CASSEL
*BOARD CERTIFIED CIVIL TRIAL ADVOCATE

March 30, 2006

**DOCUMENT
FOLDER**

717-232-7661
FAX: 717-232-2766
thefirm@caldwellkearns.com

Administrative Law Judge Kandace F. Melillo
Pa. Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105

**Re: Application of Davcon Packing Services, Ltd., t/d/b/a Davcon Relocation
Services
No. A-00117540,F.3**

Dear Judge Melillo:

Following up the hearing in the above captioned matter held on March 28, I am providing to you a copy of the Uniform Cover and Calendar Sheet for the case docketed to A-00122171, Application of George B. Holman & Co., Inc. t/d/b/a Holman Moving Systems, which approves transfer to the Applicant of the rights formerly held by Fritz Moving Company, Inc.

I requested that the Commission's order approving this transfer be incorporated into the record so that the Judge and the Commission could take notice of the proceeding; and you requested that it be marked and admitted as Exhibit P-5.

I am not able to provide the Order itself. Although the transfer was approved at the public meeting on February 9, the Order has not yet been posted to the document folder in the Secretary's file room.

By copy of this letter I am transmitting a copy of this Exhibit to Mr. Walter and I am providing two copies to Commonwealth Reporting Company, Inc. for inclusion as Exhibit P-5.

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

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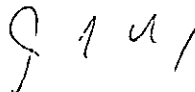
OFFICE OF THE SECRETARY

March 30, 2006

Page 2

Note to Commonwealth Reporting Company, Inc.: this case was assigned to Judith E. Shuller, CSR.

Sincerely,



James D. Campbell, Jr.
CALDWELL & KEARNS

JDC:ml

Enclosure

cc: J. Bruce Walter, Esquire
Commonwealth Reporting Company, Inc.
Stephen Treier, President
Jack Treier, Inc.
Charles E. Morris, CMC

PENNSYLVANIA PUBLIC UTILITY COMMISSION
Uniform Cover and Calendar Sheet

| | |
|---|--|
| 1. <u>REPORT DATE:</u> January 24, 2006 | 2. <u>BUREAU AGENDA NO.</u> FEB-2006-TSM-0044* |
| 3. <u>BUREAU:</u> Transportation and Safety | 5. <u>PUBLIC MEETING DATE:</u> February 9, 2006 |
| 4. <u>SECTION(S):</u> MCS&E | |
| 6. <u>APPROVED BY:</u> Director: Hoffman 3-384 Mgr/Spvr: Minder 7-1168 Legal Review: RKS | 9. <u>EFFECTIVE DATE OF FILING:</u> N/A |
| 7. <u>PERSONS IN CHARGE:</u> Fackler 5-0624 | |
| 8. <u>DOCKET NO.:</u> A-00122171 | |

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DOCKETED
MAR 15 2006

10. (a) CAPTION (abbreviate if more than 4 lines)
 (b) Short summary of history & facts, documents & briefs
 (c) Recommendation

(a) Application of George B. Holman & Co., Inc., t/d/b/a Holman Moving Systems, Exton, Chester County, a corporation of the State of New Jersey, for the right to begin to transport, as a common carrier, by motor vehicle, household goods in use: (1) from points in the county of Berks, to points in Pennsylvania, and vice versa, provided that the transportation is at the request of the householder and as an incident of a move by the householder from one domicile to another; and (2) between points in the city of Lancaster, Lancaster County, and within eighteen (18) miles by the usually traveled highways of the limits of said city; and from points in said city and territory to other points in Pennsylvania, and vice versa; which is to be a transfer of all the rights authorized under the certificate issued at A-00066766, F. 2, Am-A and Am-B to Worldwide Transportation Experts, Inc., t/d/b/a Fritz Moving Company, Inc., subject to the same limitations and conditions.

(b) Applicant has demonstrated that it possesses the requisite vehicles, technical expertise, experience, equipment, facilities, sufficient capital and other resources necessary to provide the proposed service.

(c) The Bureau of Transportation and Safety recommends that the Commission adopt the proposed order approving the transfer application and that a certificate be issued to the applicant. The certificate issued to the transferor to be canceled by supplemental order.

11. MOTION BY: Commissioner Chm. Holland
 Commissioner Shane - Yes
 Commissioner Pizzingrilli - Yes
 Commissioner Fitzpatrick - Yes
 SECONDED: Commissioner Cawley

CONTENT OF MOTION: Staff recommendation adopted.

P-5



J. Bruce Walter

ph (717) 233-5731
fx (717) 231-6600
jwalter@rhoads-sinon.com

FILE NO. 9734/01

April 7, 2006

Re: Davcon Packaging Services, Ltd., t/d/b/a Davcon Relocation Services,
A.00117540, F.3

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APR 11 2006

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Administrative Law Judge Kandace Melillo
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Dear Judge Melillo:

Enclosed you will please find copies of the revenue reports for inclusion in the record from the following carriers:

1. Charles E. Groff & Sons, Inc., A.0011137;
2. Jack Trier, Inc., A.00099283;
3. Phillip J. & John M. Mertz, A.00105112;
4. Shelby Moving & Storage, Inc., A.00102480; and
5. Worldwide Trans Experts, A.00066766.

**DOCUMENT
FOLDER**

As indicated, each are for the year 2003 only.

By copy of this letter, I have provided a copy to the court reporter, Judith Shuller, and counsel for the protestant, James D. Campbell, Jr.

Very truly yours,

RHOADS & SINON LLP

By:

J. Bruce Walter

Enclosures

cc: Judith E. Shuller
James D. Campbell, Jr., Esquire

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