

# TRANSPORTATION CONSULTANT SERVICES, INC.

THOMAS W. DEVINE  
REGISTERED FMCSA PRACTITIONER

1607 SURREY LANE HAVERTOWN, PA 19083-2514  
TELEPHONE (610) 449-9344  
FAX (610) 449-0107

July 23, 2001

Pennsylvania Public Utility Commission  
Bureau of Transportation & Safety  
P. O. Box 3265  
Harrisburg, PA 17105-3265

RECEIVED  
BUREAU OF SAFETY  
JUL 25 4:18:57

Re: Application for Motor Common Carrier of Property Authority  
Nick Mattero and Son, Inc.  
PA PUC A-0011 \_\_\_\_\_

Could you please insert the Docket Number on the above line prior to returning the receipted copy

Gentlemen:

I am acting as agent for the above referenced applicant.

Enclosed are the original and one copy of the above referenced application for motor carrier authority. Applicant is re-applying for authority as his original application was dismissed because of non-compliance with insurance filing requirements. A check in the amount of \$100.00 is enclosed to cover the application fee.

Would you please acknowledge receipt of this application by time date stamping the enclosed copy of this letter and return it to me in the pre-addressed, postage paid envelope enclosed for your convenience.

If you have any questions concerning the application, please contact me at the above phone number.

Sincerely,

  
Thomas W. Devine

cc: Nick Mattero and Son, Inc.

Enclosures



PO Box 3265  
Harrisburg, PA 17105-3265  
(717) 787-3834 or FAX (717) 787-5961

## Application for Motor Common Carrier of Property

Please complete all parts of the following application. Incomplete applications will be returned. All questions may be directed to the Bureau of Transportation & Safety at (717) 787-3834.

2001 JUL 25 6:10:57  
TRANSPORTATION  
SAFETY

1. Nick Mattero and Son, Inc.  
Full Name of Applicant (Individual, Partnership or Corporation)
2. n/a  
Trade Name if Any
- The trade name, if fictitious, \_\_\_\_\_ been registered with the  
(Has or has not)

Secretary of the Commonwealth on \_\_\_\_\_ Attach a date  
(Date)  
stamped copy of the registration form.

3. 162 Keystone Road
- Aston, Delaware PA 19014 1-610-494-5033  
Physical Address (Street, City, County and Zip Code) Telephone Number (Required)

4. Same  
Mailing Address if Different from Physical Address

5. n/a  
Attorney's Name & Telephone Number for this Filing  
(Do not supply Attorney's name if you want all correspondence & notice of process mailed directly to you.)

Attorney's Address

6. Applicant does not hold interstate operating authority at docket  
(Does or does not)  
number \_\_\_\_\_
7. Applicant does not have a current safety rating issued by the US  
DOT, PA UC or other state regulatory agency. (Attach Copy)

**DOCKETED**

SEP 12 2001

SA

DOCUMENT  
4 FOLDER

A-118220

8. Approximate number of commercial vehicles to be operated in Pennsylvania:  
Owned 8 Leased \_\_\_\_\_.

9. Check **one** that applies to this application:

**Individual**

**Partnership** (Attach a copy of a Partnership Agreement and list the names and addresses of ALL partners below.)

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(Attach a separate sheet if space provided is not sufficient.)

**Corporation** Organized under the laws of the state of Pennsylvania  
qualified to do business in Pennsylvania by registering with the Secretary  
of the Commonwealth on \_\_\_\_\_  
(Date)

Attach a date-stamped copy of the Application for Certificate of Incorporation or  
Certificate of Authority. Include a list of corporate officers with titles, names of  
shareholders and number of shares held, and addresses.

10. Attachment Checklist:

*Here*  
**For Corporations Only:**

- Date-stamped copy of Application for Certificate of Incorporation or  
Certificate of Authority. Will forward when received from Harrisburg
- List of corporate officers/titles and distribution of shares.

**For Partnerships Only:**

- Copy of Partnership Agreement.

**For ALL Applicants:**

- Fictitious Trade Name Registration (if applicable).
- Copy of Current Safety Rating (if available).
- Proof of Insurance (See item 5 on instruction sheet). Cargo Insurance Waiver
- Certified check, money order or attorney's check.

11. Certification:

Applicant certifies that it is not now engaged in any intrastate transportation of  
property for compensation between points in Pennsylvania and will not engage in

said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Applicant further certifies that it understands that it is subject to an annual assessment based upon its reported gross Pennsylvania intrastate revenues; said assessment to help defray expenses incurred in regulating Motor Common Carriers of Property; and acknowledges that failure to report revenue and pay its annual assessment may result in civil penalties, suspension or cancellation of the Certificate.

You must sign the following application.

### Verification of Application

I/we hereby state that the statements made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 Relating to Unsworn Falsification to Authorities.

VINCENT MATTERO  
(Print Name)  
*Vincent Mattero* 7-16-01  
(Signature) (Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners (if a partnership) or by the President or Secretary (if a corporation).

PUC 189  
Revised 10/00

Nick Mattero and Son, Inc.  
162 Keystone Road  
Aston, PA 19014

Officers

Vincent A. Mattero  
162 Keystone Road  
Aston, PA 19014

President, Sec-Treas.

Stockholders

Vincent A. Mattero  
162 Keystone Road  
Aston, PA 19014

100 % Stockholder

Microfilm Number \_\_\_\_\_

Filed with the Department of State on JUL 17 1996

Entity Number 2705521

[Signature]  
Secretary of the Commonwealth

ARTICLES OF INCORPORATION-FOR PROFIT  
OF

NICK MATTERO AND SON, INC.

Name of Corporation

A TYPE OF CORPORATION INDICATED BELOW

Indicate type of domestic corporation:

- Business-stock (15 Pa.C.S. § 1306)                       Management (15 Pa.C.S. § 2702)
- Business-nonstock (15 Pa.C.S. § 2102)                       Professional (15 Pa.C.S. § 2803)
- Business-statutory close (15 Pa.C.S. § 2303)                       Insurance (15 Pa.C.S. § 3101)
- Cooperative (15 Pa.C.S. § 7102)

DSCB:15-1306/2102/2303/2702/2903/3101/7102A (Rev 91)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that:

1. The name of the corporation is: NICK MATTERO AND SON, INC.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a)	<u>162 Keystone Road,</u>	<u>Aston,</u>	<u>PA</u>	<u>19014</u>	<u>Delaware</u>
	Number and Street	City	State	Zip	County

(b) c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider                      County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 100 (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including number and street, if any, of each incorporator is:

Name	Address
<u>Nicholas Mattero</u>	<u>162 Keystone Road, Aston, PA 19014</u>

6. The specified effective date, if any, is: \_\_\_\_\_  
month      day      year                      hour, if any

DSCB:16-1306/2102/2303/2702/2903/3101/7102A (Rev 91)-2

7. Additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.
8. *Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.).*
9. *Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is:* \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 27 day of June, 1996.

Richard Matthew  
(Signature)

\_\_\_\_\_  
(Signature)

# TRANSPORTATION CONSULTANT SERVICES, INC.

THOMAS W. DEVINE  
REGISTERED FMCSA PRACTITIONER

1607 SURREY LANE HAVERTOWN, PA 19083-2514  
TELEPHONE (610) 449-9344  
FAX (610) 449-0107

August 30, 2001

Pennsylvania Public Utility Commission  
Bureau of Transportation & Safety  
P. O. Box 3265  
Harrisburg, PA 17105-3265

ATTN: Gale E. Travitz

Re: Application for Motor Common Carrier of Property Authority  
Nick Mattero and Son, Inc.  
PA PUC A-0011 \_\_\_\_\_

RECEIVED  
BUREAU OF  
TRANSPORTATION & SAFETY  
2001 SEP -4 AM 9:33

Dear Gale,

The above referenced application was filed July 23, 2001. I have enclosed a copy of the approved application for Articles of Incorporation.

Could you please enter it in the application file.

Thank you.

Sincerely,

*Rec'd  
7-26-01*



Thomas W. Devine

cc: Vincent Mattero

EXEMPTION FROM PUC CARGO INSURANCE REGULATIONS

This is to advise that NICK MATTERO AND SON, INC.  
(Name of applicant/carrier)

holding PUC authority at Application Docket No. A- 118270  
(If available)

is exempt from Cargo Insurance Regulations for the following reasons  
(Check all that apply):

All transportation will be provided in dump trucks.

All transportation will be limited to farm products, garbage, ashes, rubbish, coal, debris, earth, crushed stone, amesite, and similar construction materials.

The value of any one load being transported will not be more than \$500.00 in value.

Vincent A. Mattero  
(SIGNATURE)  
(Individual applicant, authorized partner or corporate president or secretary)

Verification of Statement

The undersign deposes and says that he/she is the person who signed the statement for the above captioned applicant/application and that he/she is authorized to and does make this verification and the facts setforth therein are true and correct to the best of his/her knowledge, information and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 C.S SEC. 409 relating to unsworn falsification to authorities.

Date 7-16-01 Vincent A. Mattero 7-16-01  
(Signature)

Vincent Mattero  
(Print Name)

Please return to: Pennsylvania Public Utility Commission  
Bureau of Transportation and Safety  
Insurance/Filing Unit  
PO Box 3265  
Harrisburg, PA 17105-3265

*Handwritten initials/signature*

- This form is used to waive the Commission's requirement for PA PUC certificated carriers to maintain a minimum of \$5,000 insurance for loss or damage to cargo being transported. You must meet at least one of the three criteria above. If none of the three criteria for exemption apply to you, you must submit evidence of cargo insurance.

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

MATTERO, NICK, AND SON, INC.  
162 KEYSTONE ROAD  
ASTON PA 19014

DOCUMENT  
FOLDER

DATE 9/18/01  
RECEIPT # 198896

IN RE: Application fees for MATTERO, NICK, AND SON, INC.

Docket Number A-00118220..... \$100.00

DOCKETED

SEP 19 2001

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: US PMO 02696874030

CHECK AMOUNT: \$100.00

C. Joseph Meisinger  
(for Department of Revenue)