

Before the Pennsylvania Public Utility Commission

APPLICATION  
MOTOR COMMON CARRIER OF PROPERTY

RECEIVED  
BUREAU OF SAFETY  
TRANSPORTATION  
2001 AUG 13 10:29:27

1. OWNER: ~~Mary P Lamb~~ NCI County Inc,  
FULL NAME OF APPLICANT (Individual, Partnership or Corporation)

2. ~~NCI~~  
TRADE NAME IF ANY

The trade name, if fictitious, HAS been registered with the  
(has or has not)

Secretary of the Commonwealth on 1994. Attach a date  
stamped copy of the registration form.

3. Mary P Lamb 6121 POTTER LN Bucks  
PIRISVILLE PA 18947 215-766-2226  
PHYSICAL ADDRESS TELEPHONE NUMBER (REQUIRED)  
(City, County, and Zip Code)

4. SAME  
MAILING ADDRESS IF DIFFERENT FROM PHYSICAL ADDRESS

5. \_\_\_\_\_  
ATTORNEY'S NAME AND TELEPHONE NUMBER FOR THIS FILING  
(Do not supply an Attorney's name if you want all correspondence and notice of  
process mailed directly to you.)

\_\_\_\_\_  
ATTORNEY'S ADDRESS

6. APPLICANT \_\_\_\_\_ HOLD INTERSTATE OPERATING  
(does or does not)  
AUTHORITY AT DOCKET NUMBER \_\_\_\_\_

7. APPLICANT \_\_\_\_\_ HAVE A CURRENT SAFETY RATING  
(does or does not)  
ISSUED BY THE US DOT, PA PUC OR OTHER STATE REGULATORY  
AGENCY (ATTACH COPY)

DOCUMENT  
FOLDER

DOCKETED

AUG 14 2001

PA PUC Docket No.  
A-00118145

8. APPROXIMATE NUMBER OF COMMERCIAL VEHICLES TO BE OPERATED IN PENNSYLVANIA: OWNED \_\_\_\_\_ LEASED \_\_\_\_\_.

9. CHECK ONE THAT APPLIES TO THIS APPLICATION:

INDIVIDUAL

PARTNERSHIP. ATTACH A COPY OF A PARTNERSHIP AGREEMENT AND LIST THE NAMES AND ADDRESSES OF ALL PARTNERS BELOW:

PRESIDENT Mary P. Layton

SECRETARY Carla E. Layton

(Attach a separate sheet if space provided is not sufficient.)

CORPORATION. ORGANIZED UNDER THE LAWS OF THE STATE OF PA AND QUALIFIED TO DO BUSINESS IN PENNSYLVANIA BY REGISTERING WITH THE SECRETARY OF THE COMMONWEALTH ON \_\_\_\_\_ ATTACH A DATE-STAMPED COPY OF THE APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY. INCLUDE A LIST OF CORPORATE OFFICERS WITH TITLES, NAMES OF SHAREHOLDERS AND NUMBER OF SHARES HELD, AND ADDRESSES.

10. ATTACHMENT CHECKLIST:

FOR CORPORATIONS ONLY:

DATE STAMPED COPY OF APPLICATION FOR CERTIFICATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY.

LIST OF OFFICERS/TITLES AND DISTRIBUTION OF SHARES.

FOR PARTNERSHIPS ONLY:

COPY OF PARTNERSHIP AGREEMENT.

FOR ALL APPLICANTS:

FICTITIOUS TRADE NAME REGISTRATION (IF APPLICABLE)

COPY OF CURRENT SAFETY RATING (IF AVAILABLE)

PROOF OF INSURANCE (See item 5 on instruction sheet).

CERTIFIED CHECK, MONEY ORDER OR ATTORNEY'S CHECK

**11. CERTIFICATION:**

APPLICANT CERTIFIES THAT IT IS NOT NOW ENGAGED IN ANY INTRASTATE TRANSPORTATION OF PROPERTY FOR COMPENSATION BETWEEN POINTS IN PENNSYLVANIA AND WILL NOT ENGAGE IN SAID TRANSPORTATION UNLESS AND UNTIL AUTHORIZATION IS RECEIVED FROM THE PENNSYLVANIA PUBLIC UTILITY COMMISSION.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THE REQUIREMENTS OF THE PENNSYLVANIA PUBLIC UTILITY COMMISSION, ESPECIALLY AS THEY RELATE TO SAFETY AND INSURANCE AND THAT IT MAY BE SUBJECT TO CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE FOR FAILURE TO COMPLY WITH COMMISSION REQUIREMENTS.

APPLICANT FURTHER CERTIFIES THAT IT UNDERSTANDS THAT IT IS SUBJECT TO AN ANNUAL ASSESSMENT BASED UPON ITS REPORTED GROSS PENNSYLVANIA INTRASTATE REVENUES; SAID ASSESSMENT TO HELP DEFRAID EXPENSES INCURRED IN REGULATING MOTOR COMMON CARRIERS OF PROPERTY; AND ACKNOWLEDGES THAT FAILURE TO REPORT REVENUE AND PAY ITS ANNUAL ASSESSMENT MAY RESULT IN CIVIL PENALTIES, SUSPENSION OR CANCELLATION OF THE CERTIFICATE.

**VERIFICATION OF APPLICATION**

I/WE HEREBY STATE THAT THE STATEMENTS MADE IN THIS APPLICATION IS/ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

THE UNDERSIGNED UNDERSTANDS THAT FALSE STATEMENTS HEREIN ARE MADE SUBJECT TO THE PENALTIES OF 18 Pa. C.S. SECTION 4904 RELATING TO UNSWORN FALSIFICATION TO AUTHORITIES.

Mary P Lamb x Mary P Lamb 8-11-01  
(PRINT NAME) (SIGNATURE) (DATE)

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THE VERIFICATION OF THE APPLICATION MUST BE COMPLETED BY THE APPLICANT APPEARING ON LINE 1 OF THE APPLICATION BY THE NAMED INDIVIDUAL, ALL PARTNERS IF A PARTNERSHIP OR BY THE PRESIDENT OR SECRETARY IF A CORPORATION.

MINIMUM LIMITS OF INSURANCE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION AUTHORIZED  
CARRIERS OF PROPERTY

General Commodities and/or Household goods in use.

Bodily Injury:

\$300,000 per accident per vehicle to cover liability for bodily injury, death or property damage incurred in an accident.

Insurance coverage of motor carriers of property shall meet the requirements of 75 PA C.S. Ss. 1711 (relating to required benefits).

Cargo:

\$5,000 for loss or damage to cargo being transported.

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Cargo Insurance may be waived if you meet any one of three criteria:

1. All transportation will be provided in dump trucks.
2. All transportation will be limited to farm products, garbage, ashes, rubbish, coal debris, earth, crushed stone, amesite, and similar construction materials.
3. The value of any one load being transported will not be more than \$500.00 in value.



9. Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 27th day of

April, 19 94

Mary P. Lamb

(Signature)

Mary P. Lamb

\_\_\_\_\_

(Signature)

Mary P. Lamb

CONTINUATION OF  
ARTICLES OF INCORPORATION  
OF  
NCI CONCRETE, INC.

7. Additional provisions of the Articles:

- 7.1. The maximum number of persons who are entitled to be record holders or beneficial owners of shares of the corporation is 35.
- 7.2. The corporation shall have only one class of stock issued and outstanding.
- 7.3. A person (other than an estate) who is not an "individual" or who is a "non-resident alien," in either case within the meaning of the Internal Revenue Code of 1954, as amended ("Code"), shall not be entitled to be a holder of record of shares of the corporation. Only a person whose consent is currently in effect to the election of the corporation to be treated as an electing small business corporation under Subchapter S of the Code and a shareholder who has not affirmatively refused to consent to the election within sixty days after he acquires his stock, shall be entitled to be a holder of record of shares of the corporation. No individual or other legal entity may be a holder of record of shares of the corporation if his or its holding would prevent or disallow the corporation's election of "Subchapter S" or "S Corporation" status with the Internal Revenue Service.
- 7.4. The business and affairs of the corporation shall be managed by or under the direction of the shareholders of the corporation rather than by or under the direction of a board of directors. Therefore, no meeting of the shareholders need be called to elect directors, all shareholders shall be deemed to be directors for the purposes of applying the provisions of the Business Corporation Law, and the shareholders shall be subject to all liabilities imposed and shall enjoy all rights and immunities conferred by law on directors.
- 7.5. Annual or other regular meetings of the shareholders need not be held.
- 7.6. The minimum vote as defined in section 2302(a) of the Business Corporation Law of 1988, or any successor section or statute thereto, in order to authorize any fundamental change under Chapter 19 of the Business Corporation Law of 1988, or any successor chapter or statute thereto, shall require two-thirds (2/3) of the votes of the shareholders.

ENTITY#: 2578511

REPORT FILED AS OF: 3 18 2000

NAME: NCI CONCRETE, INC.

CHIEF EXECUTIVE OFFICER: MARY LAMB

VICE PRESIDENT: \_\_\_\_\_

SECRETARY: \_\_\_\_\_

TREASURER: \_\_\_\_\_

MAILING ADDRESS: 6121 POTTER LANE

PIPERSVILLE PA 18947

F3=EXIT

F12=RETURN

f17=ADDRESS WINDOW

ENTER=MORE....

EXEMPTION FROM PUC CARGO INSURANCE REGULATIONS

This is to advise that NCI Concrete Inc  
(Name of applicant/carrier)

holding PUC authority at Application Docket No. A- 118145  
(If available)

is exempt from Cargo Insurance Regulations for the following reasons  
(Check all that apply):



All transportation will be provided in dump trucks.



All transportation will be limited to farm products, garbage, ashes, rubbish, coal, debris, earth, crushed stone, amesite, and similar construction materials.



The value of any one load being transported will not be more than \$500.00 in value.

Mary P Lamb  
(SIGNATURE)

(Individual applicant, authorized partner or corporate president or secretary)

Verification of Statement

The undersign deposes and says that he/she is the person who signed the statement for the above captioned applicant/application and that he/she is authorized to and does make this verification and the facts setforth therein are true and correct to the best of his/her knowledge, information and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 C.S SEC. 409 relating to unsworn falsification to authorities.

Date 8-11-01

Mary P Lamb  
(Signature)

MARY P Lamb  
(Print Name)

Please return to:

Pennsylvania Public Utility Commission  
Bureau of Transportation and Safety  
Insurance/Filing Unit  
PO Box 3265  
Harrisburg, PA 17105-3265

*[Handwritten initials]*

- This form is used to waive the Commission's requirement for PA PUC certificated carriers to maintain a minimum of \$5,000 insurance for loss or damage to cargo being transported. You must meet at least one of the three criteria above. If none of the three criteria for exemption apply to you, you must submit evidence of cargo insurance.

**INSURANCE IDENTIFICATION CARD**

(STATE) **PA**

COMPANY NUMBER

COMPANY

**CGU**

POLICY NUMBER  
**CPAQ27145**

EFFECTIVE DATE  
**02/09/2001**

EXPIRATION DATE  
**02/09/2002**

YEAR  
**1979**

MAKE/MODEL  
**Mack/Dump Truck**

VEHICLE IDENTIFICATION NUMBER  
**U612ST1783**

AGENCY/COMPANY ISSUING CARD  
**D. E. Love Associates, Inc.**  
**301 Oxford Valley Road (215)321-7707**  
**Suite 1203A**  
**Yardlev. PA 19067**

INSURED

**NCI Concrete Inc.**  
**6121 Potter Lane**  
**Pipersville, PA 18947**

SEE IMPORTANT NOTICE ON REVERSE SIDE

*griff  
Inc*

ENTRY NO.: 0001  
NAME: NCI CONCRETE, INC.  
ADDRESS1: 6121 POTTER LA  
ADDRESS2:  
CITY: PIPERSVILLE STATE: PA ZIP: 18947  
REPRESENTING: SELF TYPE

ENTRY NO.:  
NAME:  
ADDRESS1:  
ADDRESS2:  
CITY: STATE: ZIP:  
REPRESENTING: TYPE

ENTRY NO.:  
NAME:  
ADDRESS1:  
ADDRESS2:  
CITY: STATE: ZIP:  
REPRESENTING: TYPE

RESPONDENT OR APPLICANT: NCI CONCRETE, INC.

PARTY OR COMPLAINANT:

[CU25] [ ] [A-00118145] [ ] [ ] [ ] [ ] [ ] PRINT- [ ]

THIS IS THE LAST RECORD OF THIS CASE NUMBER

RCV | | |FORM| |LTAI| |Col 4|Row 24|Page 1|T1

◀ ◀ ◀ REMOVE THIS STUB BEFORE CASHING

M 75516-1

97537208010

INTERNATIONAL MONEY ORDER 08/13/07 75-53 1919

Travelers Express MoneyGram 9753720801 MONEY ORDER

PAY TO THE ORDER OF: Commonwealth of Pennsylvania

PURCHASER, SIGNER FOR DRAWER: \_\_\_\_\_

PURCHASER, BY SIGNING YOU AGREE TO THE SERVICE CHARGE AND OTHER TERMS ON THE REVERSE SIDE

ADDRESS: \_\_\_\_\_

ISSUER/DRAWER: TRAVELERS EXPRESS COMPANY, INC.

Payable Through WF National Bank South Central Fairbault, MN

IMPORTANT - SEE BACK BEFORE CASHING

ONE HUNDRED \*\*\* DOLLARS 00 CENTS

968820090110001 0640001225098801

091900533:975 37208010 90 A-118145

◀ ◀ ◀ REMOVE THIS STUB BEFORE CASHING

PENNSYLVANIA PUBLIC UTILITY COMMISSION

RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

NCI CONCRETE, INC.  
6121 POTTER LANE  
PIPERSVILLE PA 18947

DATE 8/21/01  
RECEIPT # 198803

IN RE: Application fees for NCI CONCRETE, INC.

Docket Number A-00118145..... \$100.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: TECI MO 9753720801

CHECK AMOUNT: \$100.00

C. Joseph Meisinger  
(for Department of Revenue)

DOCUMENT  
FOLDER

DOCKETED  
AUG 22 2001